

# Classifieds

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COMMUNITY MARKETPLACE

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## HELP WANTED

### TOWN OF BARRE SEASONAL LABORER IMMEDIATE OPENINGS

The Town of Barre is seeking qualified applicants to perform seasonal manual work in the maintenance of parks, commons, ball-fields, roads, equipment, buildings, grounds and cemeteries. A full job description is available upon request. Applicants must have a valid Massachusetts Driver's License Class D and must complete a physical exam and drug and alcohol testing successfully as a prerequisite of employment. Interested applicants should submit a letter of interest and employment application to: Town of Barre, Town Administrator, 400 West Street Suite 697, Barre, MA 01005 no later than noon on Wednesday, April 19, 2017. Employment applications can be downloaded from www.townofbarre.com. For further information, please contact the Selectmen's Office during office hours at 978-355-2504 x 135 or via Email to fzkowski@townofbarre.com AA/EOK

### TOWN OF HARDWICK PART-TIME DRIVER

The Hardwick Board of Selectmen is seeking qualified applicants to fill a part-time driver position for the MART Transportation Program. Position requires a valid Massachusetts Driver's License. Applications are available at the Municipal Office Building, 307 Main Street, Gilbertville, MA. Please submit applications attention to: Board of Selectmen, P.O. Box 575, 307 Main Street, Gilbertville, MA 01031. The Town of Hardwick is an Equal Opportunity Employer.

## STORAGE

**ATTENTION! SECURE STORAGE** in the Center of Warren is now constructing new 10' by 22' units. Call to reserve your unit now. Great for boats, cars, ATVs, motorcycles or small equipment. Call Mary (413)531-3722 for details.

**WARREN - SECURE STORAGE** in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral

## REAL ESTATE



**TOOMEY-LOVETT**  
109 West St.  
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www.Century21ToomeyLovett.com

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413-967-6326  
800-486-2121  
West Brookfield:  
508-867-7064

WARE: Two family, well maintained, 2 bdrms 1st fl., 3 bdrms 2nd fl., oversized 2 car garage. \$109,900.

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**LOOKING FOR SINGLE FAMILY HOMES**

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**Jill Stoligitis** 413-477-8780  
**Mary Hicks** 508-612-4794  
**Alan Varnum** 508-867-2727  
**Bruce Martin** 508-523-0114  
**Joe Chenevert** 508-331-9031  
**Michael McQueston** 508-362-0533  
**Kathleen Howell** 413-237-9944

## COMMERCIAL RENTALS

**WARE - COMMERCIAL OFFICE** space or small retail space. Ideal first floor, street level space with plenty of parking. Propane heat. High visibility location. \$600 per month. Call (413)967-7772



Find your dream home or list your property here!

## REAL ESTATE

### FOR RENT



**EQUAL HOUSING OPPORTUNITY**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

### FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

**BONDVILLE - 1 BDRM -** off street parking, laundry room. Call 413-436-5600

**GRANBY 4 RM** townhouse \$825/month, includes heat & hot water. Call Eagle Crest, (413)256-3442 Ask for Julien or Judy.

## REAL ESTATE

### HILLSIDE VILLAGE APARTMENTS

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**APPLICATIONS NOW BEING ACCEPTED FOR ONE, TWO AND THREE BEDROOM APARTMENTS**

- \*Heat and hot water included
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- \*Laundry Facilities
- \*Cats Welcome
- \*Extra Storage
- \*24 Hour Maintenance

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**WARE - SUNNY 3** bedroom townhouse, living rm., dining rm., kitchen, laundry rm., 3 bedroom upstairs, w/w carpet and paint. Available immediately, \$1,000. First, last, sec. (508)584-2164.

**WARREN - 1 BDRM -** off street parking. Call 413-436-5600

**WARREN - 2 BEDROOM** 2nd floor apt. Recently renovated. Good location. Off-street parking, electric heat, spacious with modern kitchen & bath. NO Pets. \$750 First & Security (413)967-7772

## MOBILE HOMES

**CHICOPEE TWO BEDROOMS** 14'x50'. Needs TLC. Great potential. Family park. Small yard, storage shed, covered patio. Great Price! \$35,000. 413-593-9961 dasap.mhville.com



## 2017 TAX TIME




588 Center Street  
Ludlow, MA 01056  
www.ajefinancial.com  
(413)589-1671

### PROCRASTINATORS WANTED

Are you still putting off filing your taxes?  
Why not let the tax professionals at AJE Financial Services help! We will do whatever it takes (within our power) to make it as painless as possible. Why not give us a call today!  
*It shouldn't have to hurt!*

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betty@melchioritax.com • pauline@melchioritax.com  
24 Southwick Street, Feeding Hills, MA 01030

## Kitchen Table Taxes

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"David The Tax Man"



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Sixty-Five Jim Ash Road  
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The IRS does not endorse any particular individual tax return preparer. For more information on tax preparers go to irs.gov.

Personal & Small Business Federal & All States



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## Public Notices

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by **Erik J Demetropoulos and Stacie Demetropoulos** to Loansnap.com, Inc., dated May 16, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 36336, Page 68, of which mortgage the undersigned is the present holder by assignment from **LOANSNAP.COM, INC. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated May 16, 2005 and recorded with said registry on May 18, 2005 at Book 36343 Page 261 and by assignment from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. to NATIONSTAR MORTGAGE LLC** dated July 19, 2013 and recorded with said registry on July 26, 2013 at Book 51262 Page 237 and by assignment from **Nationstar Mortgage, LLC to MTGLQ Investors, L.P.** dated January 5, 2017 and recorded with said registry on January 20, 2017 at Book 56636 Page 102, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **3:00 p.m. on May 2, 2017**, on the mortgaged premises located at 378 NORTH BROOKFIELD ROAD, BARRE, Worcester County, Massachusetts, all and singular the premises

described in said mortgage, TO WIT:  
A certain parcel of land together with an buildings and structures standing or placed thereon situated on Route 69 (New Braintree Road) in Barre, Worcester County, Massachusetts; being shown as Lot 22 on a plan entitled "Land in Barre, Massachusetts, owned by John J. Slavin Custom Home Builder, Inc.", dated April 28, 1974 by Allen F. Paige, recorded with Worcester District Registry of Deeds, Plan Book 381, Plan 109 and being bounded and described according to said plan as follows:  
**SOUTHEASTERLY:** by the Northwesterly side of Route 67, 130.00 feet;  
**SOUTHWESTERLY:** by Lot 23, 314.07 feet;  
**NORTHWESTERLY:** by land marked "John J. Slavin Custom Home Builder, Inc.", 130.00 feet; and  
**NORTHEASTERLY:** by Lot 21, 314.07 feet.  
Containing 40,110 square feet according to said plan.  
For mortgagor's(s)' title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 36336, Page 66.  
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force

and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.  
**TERMS OF SALE:**  
A deposit of Five Thousand (\$5,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.  
Other terms, if any, to be announced at the sale.  
**MTGLQ INVESTORS, L.P.**  
Present holder of said mortgage  
By its Attorneys,  
**HARMON LAW OFFICES, P.C.**  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201602-0195 - TEA  
04/06, 04/13, 04/20/17

**MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE**  
By virtue of the power of sale contained in a certain Commercial Real Estate Mortgage and Security

Agreement given by **P & F Services, Inc.** to Touchstone Capital Partners Fund II, LLC dated March 19, 2015 and recorded with the Worcester District Registry of Deeds (the "Registry") in Book 53486, Page 270 (the "Mortgage"), and of which Mortgage the undersigned is the present holder, for breach of the conditions of the Mortgage and for the purpose of foreclosing the same, will be sold at Public Auction at 11:00 A.M., on Friday, the 28th day of April, 2017, at the premises located at 8 Broad Street, Barre, Massachusetts described in the Mortgage (the "Mortgaged Premises"), to wit:  
"The land in said Barre, with the buildings thereon, situated on the easterly side of the Common, so-called, and bounded and described as follows:  
**BEGINNING** on the easterly side of said Common at the northerly side of the road leading from said Barre to Templeton, Massachusetts;  
**THENCE** easterly along the northerly side of said road to a wall on the westerly side of a driveway;  
**THENCE** northerly along said wall to land of the First Parish of Barre;  
**THENCE** N.18.5° W. by land now or formerly of Smith and Broad nine rods land [sic] twelve links to a stake and stones;  
**THENCE** S. 71° W. four rods and eight links to stake and stones;  
**THENCE** S. 19° E. Twenty-one links to a stake and stones;  
**THENCE** S. 71° W. four rods and twenty-two links

to a stake and stones to Broad Street;  
**THENCE** S. 19° E. by said street eight rods and sixteen links to a point;  
**THENCE** continuing southerly along the easterly side of Broad Street to the point of the beginning.  
**CONTAINING** one-half acre and 82 1/2 square rods, more or less.  
The purpose of this deed is to consolidated said parcels 1 and 2 to make one parcel. **BEING** the same premises conveyed to the mortgagor(s) by deed of P. & F. Services, Inc dated December 12, 1996 and recorded with Worcester District Registry of Deeds in Book 18479 Page 351." The Mortgaged Premises will be sold and conveyed subject to and with the benefit of all restrictions, easements, improvements, outstanding tax titles, municipal or other public taxes, assessments, tenancies, occupants, leaseholds, liens or claims in the nature of liens, and existing encumbrances of record created prior to the Mortgage, or to which the Mortgage has been subordinated of record, if there be any, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.  
Terms of sale: A deposit of **TEN THOUSAND DOLLARS (\$10,000.00)** by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Bowditch & Dewey, LLP, 311 Main Street, Worcester, MA 01608 within thirty

(30) days from the date of sale. The successful bidder(s) shall be required to sign a Memorandum of Sale containing the above terms and additional terms at the time and place of sale.  
Other terms, if any, to be announced at the time and place of sale.  
**TOUCHSTONE CAPITAL PARTNERS FUND II, LLC**  
Present Holder of said Mortgage  
Richard A. Sheils, Jr., Esquire  
Bowditch & Dewey, LLP  
311 Main Street,  
P.O. Box 15156  
Worcester, MA 01615-0156  
Attorneys for Touchstone Capital Partners Fund II, LLC  
03/30, 04/06, 04/13/17

**BARRE PLANNING BOARD PUBLIC HEARING**  
The Barre Planning Board will hold a public hearing on **Tuesday, May 2, 2017 at 7:30 p.m.** in the Henry Woods Municipal Building, 40 West Street - Selectmen Meeting Room, 1st Floor, requested by the Barre Planning Board to amend the Code of the Town of Barre, Zoning, by adding a new section, Temporary Moratorium on Recreational Marijuana Establishments until December 31, 2018 to allow the Town time to adopt Zoning Bylaw amendments that regulate Recreational Marijuana Establishments.  
A copy of which is on file with the Planning Board. Anyone wishing to comment on this matter should attend the hearing or submit

comments in writing prior to the hearing to the Planning Board.  
**Dennis Fleming**  
Chairman  
04/6, 04/13/2017

**Town of Barre PUBLIC HEARING NOTICE**  
**All Alcohol Restaurant License**  
**TAKE NOTICE** that the Board of Selectmen will conduct a Public Hearing on **Tuesday, April 18, 2017 at 6:35 p.m.** in the Selectmen's Meeting Room, Henry Woods Building, 40 West Street, Barre, MA to receive public comment on an application to obtain an All Alcohol Restaurant License for Ice House Pub, LLC located at 7 Worcester Road, Barre, MA. Persons wishing to comment may do so at that time. The Board will also consider written comments received prior to the hearing. The meeting room is handicapped accessible; persons requiring reasonable accommodations should contact the Town Administrator's office in advance.  
For the Board of Selectmen:  
Faye Zukowski  
Administrative Assistant  
04/06, 04/13/17

**Commonwealth of Massachusetts The Trial Court Probate and Family Court Worcester Division**  
225 Main Street  
Worcester, MA 01608  
(508)831-2000  
Docket No. WO17P0842EA

**Estate of: David Smith Also Known As: David Smith III**  
Date of Death: **January 27, 2017**  
**INFORMAL PROBATE PUBLICATION NOTICE**  
To all persons interested in the above captioned estate, by Petition of Petitioner **Diane S. Lane** of Paxton, MA a Will has been admitted to informal probate.  
**Diane S. Lane** of Paxton, MA has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.  
The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.  
04/06/17

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