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HELP WANTED

\$14.56/ HR TAKING CARE of man in wheelchair, various tasks. Flexible hours. Warren area. Call (413)436-7588.

ADMINISTRATIVE ASSISTANT POSITION, FULL-TIME. Experience in bookkeeping and computer skills necessary. Send resume to cvaw@ct-valley-artesianwell.com.

CASHIER AND GAS attendant wanted. Part-time. Weekday and weekend shifts. Will train. Apply at Country Corner Cigo, 5 Springfield St., Three Rivers.

CONNECTICUT VALLEY ARTESIAN WELL CO in East Longmeadow is looking for a career person to work on a well drilling machine and installing pumping equipment. Please call 413-525-7656.

HELP WANTED

LABORER, LANDSCAPE CONSTRUCTION Company Looking for unskilled and skilled laborer. Union and Non Union wages. Driver's license required. BENEFITS AVAILABLE. We are an Affirmative Action, Equal Opportunity Employer. All qualified applicants will receive consideration for employment with regard to race, color, religion, sex or national origin. Call 267-4050

LIBRARY ASSISTANT Assist library patrons at the circulation desk, throughout the library and other duties as assigned. 15 hours per week. Tuesday 11-3, Wednesday 10:30-1, Thursday 3-7, Saturday 10:30-3. Please forward resume and cover letter to klvacrae@cwmas.org or to Warren Public Library, PO Box 937, Warren, MA 01083.

PLEASE RECYCLE THIS NEWSPAPER

HELP WANTED

LOGGER NEEDED with chain saw experience. Full time. Call 978-928-4193.

MACHINE OPERATOR: West Brookfield, MA, Full Time, 1st shift, Wire Drawing/Rolling. Benefits package, Paid vacation/sick/personal/holidays/retirement. Pay commensurate with experience. 508-867-3859.

PART-TIME KITCHEN/ Dining / Resident Care/Activities- Hrs available 6-11AM, 11A-2:30P, 2:30P-9P \$14.00/hr. 3 month bonus. Brookhaven Assisted Care, 19 West Main St., West Brookfield, Call 9A-8PM-Nancy 508-612-7525.

PART-TIME HELP NEEDED to stack firewood. Firewood processor experience a plus. Opportunities to advance. Stating at \$12/hr. Call (413)245-9615 to apply.

HELP WANTED

PAYROLL/TREASURY CLERK TOWN OF PALMER

The Town of Palmer is seeking qualified applicants for the part-time position of Payroll/Treasury Clerk. This person prepares weekly payroll(s) and assists the Town Treasurer with clerical and administrative duties. The starting weekly pay rate is \$17.34 per hour depending on experience for up to 20.25 hours per week and employee benefits are included. Responsibilities include processing payrolls, maintaining employee records (pay rates, benefits, deductions, etc.) and reconciling monthly insurance statements. The Payroll/Treasury Clerk will also provide assistance to the Town Collector's office, whenever additional help with processing tax payments is needed or that office is short-staffed. The applicant should have a minimum of one (1) year of experience with modern office practices and procedures, be detail oriented and have excellent math and interpersonal skills. General computer knowledge and proficiency using Microsoft Excel (and Word) are also necessary. Those candidates who possess a combination of both formal education and work related experience will be given the most consideration. Please e-mail a cover letter and resume to jkuzmiski@townofpalmer.com or send this information to the Finance Director's Office located at 417 Main Street, Palmer, MA 01069. This position will remain open until it is filled. The Town of Palmer is an EOE/AA employer.

PROFESSIONAL MEDICAL SERVICES, INC. WELCOMES RN'S WITH ONE YEAR HOMECARE

or Medical/Surgical experience for our Medicare certified division, (Professional Medical Home Care LLC.) Please fax your resume to (413)289-9132.

Certified Home Health Aides are welcomed to apply @ 1525 North Main Street Palmer, or call Denise @ (413)289-9018. EOE

THE TOWN OF PALMER Board of Health is hiring for a part time clerk. For more info visit www.townofpalmer.com

HELP WANTED

TOWN OF MONSON PARKS & RECREATION DEPARTMENT ADMINISTRATIVE ASSISTANT

The Town of Monson seeks applicants for the position of Parks & Recreation Department Administrative Assistant. Candidates for this 30 hour/week position must possess exceptional customer service, clerical and organizational skills, proficiency with numbers and attention to accuracy and detail. Responsibilities include, but not are limited to, greeting patrons/visitors, answering/screening telephone calls, typing correspondence, minutes of meetings and reports as required, keeping records of registrations/fees/forms/payments, responding to the public's inquiries, questions and complaints, maintaining confidential files, and preparing bi-weekly payroll and warrant spreadsheets and turnovers. This position requires attending events outside the normal business hours, such as monthly meetings, and sports registrations and evaluations. Must have 2 years of general office or clerical experience with computer application skills, including Microsoft Word and Excel, and Apache Open Office. Full job description is available on the Town of Monson's website www.monson-ma.gov. The deadline of receipt of resumes is Monday, August 12, 2017. The position is 30 hours per week, starting pay \$17.20. Send cover letter and resume to Timothy Pascale, Parks & Recreation Director/Program Coordinator, Town of Monson, 110 Main Street, Monson, MA 01057, or e-mail mpr@monson-ma.gov. The Town of Monson is an EOE.

REAL ESTATE

COMMERCIAL RENTALS

WARE: NEWLY RENOVATED ground floor office/retail space. Plenty of off-street parking and high visibility on corner of South St. & Main St. Call for details. \$600/ mo. 413-967-7772

LAND FOR SALE

7-1/2 ACRES IN WARE. Quiet and secluded. 260' of brook frontage. Cable, electric, and town water available. \$100,000 Call or text 802-282-3736.

HOLLAND, MA WATERFRONT Hamilton Reservoir, not buildable. Dock or shed, swimming or boating. \$69,000. 2.84 acres with beach right of way \$69,000. Call or text 508-868-6157.

FOR RENT

3 BR DUPLEX off-street parking. Stove, refrigerator included. W/d hook-up. \$1,000/ mo. First, security. Near Big Y and MA Pike. NO PETS. 413-668-8348, 413-544-9012.

EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

REAL ESTATE

FOR RENT

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development - HUD toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

HILLSIDE VILLAGE APARTMENTS

APPLICATIONS NOW BEING ACCEPTED FOR ONE, TWO AND THREE BEDROOM APARTMENTS

- +Heat and hot water included
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 - +Fully Appliance
 - +Community Room
 - +Laundry Facilities
 - +Cats Welcome
 - +Extra Storage
 - +24 Hour Maintenance
- For Information call (413)967-7755 EHO
- 17 Convent Hill, Ware, MA

EQUAL HOUSING OPPORTUNITY

SECTION 8 WELCOME Ware 1 & 2 bedroom apts. new kitchen, bath, paint, flooring, appliances, etc. Available ASAP (413)531-2433

REAL ESTATE

WARE MOBILE HOME. 3 bedrooms. No Pets. Campbell Rd. \$800. References, First, Last, security deposit. Call 413-477-6922. Evening preferred.

WARREN A MODERN Studio, \$550 with new kitchen, carpet and appliances. Free hot water. Beautiful rural setting with a mountain view. Located on 67. Please call (413)436-5301

WARREN DE-LEADED 3 BR with new carpet. Comes with stove, washer & dryer. (413)610-0338

MOBILE HOMES

WARE SPACIOUS 3 bedrooms, 14'x67', air, appliances, deck, shed, shingles. Many updates. Well kept, many cabinets \$56,800 plus co-op fee. (413)593-9961 DASAP/MH-VILLAGE.COM

STORAGE

ATTENTION! SECURE STORAGE in the Center of Warren is now constructing new 10' by 22' units. Call to reserve your unit now. Great for boats, cars, ATVs, motorcycles or small equipment. Call Mary (413)531-3722 for details.

WARREN- SECURE STORAGE in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call (413)531-3722.

VACATION RENTALS

WARM WEATHER IS Year Round in Aruba. The water is safe, and the dining is fantastic. Walk out to the beach. 3-Bedroom weeks available. Sleeps 8. Email: carolaction@aol.com for more information.

2 Weekend Supervisors

Eagle Hill School, a nationally recognized college preparatory boarding school for students with learning (dis)abilities, is hiring for the 2017-2018 academic year two (2) Weekend Supervisors. This is an ideal position for the graduate who is seeking employment that will not conflict with educational commitments, while also providing a competitive weekly income with valuable experience. Responsibilities include supervising on campus activities as well as moderating off campus trips in the New England area. Hours for this position are: Friday: 4:00pm-11:00pm, Saturday: 9:00am-11:00pm, and Sunday 9:00am-5:00pm. Staff will spend both Friday and Saturday overnights in campus provided housing. Salary is \$480.00 per weekend.

For more information, please email resume to Joel W. Slupnicki, Director of Weekend Services at jslupnicki@eaglehill.school or call (413)477-6000 ext. 1235.

Public Notices

Commonwealth of Massachusetts The Trial Court Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 (508)831-2200 Docket No. WO16P2250EA Estate of: Christopher F Martin Date of Death: 05/07/2016 CITATION ON PETITION FOR ORDER OF COMPLETE SETTLEMENT OF ESTATE

A Petition for Order of Complete Settlement has been filed by: **Mary E Flanagan** of Barre, MA requesting that the court enter a formal Decree of Complete Settlement including the allowance of a final account and other such relief as may be requested in the Petition.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 08/15/2017.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written

appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

WITNESS, Hon. **Leilah A Keamy**, First Justice of this Court.
Date: July 18, 2017
Stephanie Fattman Register of Probate 08/03/17

Commonwealth of Massachusetts The Trial Court Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 (508)831-2200 Docket No. WO17C0290CA In the matter of: Sarah Francis Latka Of: Barre, MA NOTICE OF PETITION FOR CHANGE OF NAME

To all persons interested in petition described: A petition has been presented by **Sarah F Latka** requesting that: **Sarah Francis Latka** be allowed to change his/her name as follows: **Sarah Frances Latka**

If you desire to object thereto, you or your attorney must file a written appearance in said court at: Worcester on or before ten o'clock in the morning (10:00 a.m.) on: **08/15/2017**

Witness, Hon. **Leilah A Keamy**, First Justice of this

Court. Date: July 20, 2017
Stephanie K. Fattman Register of Probate 08/03/17

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by **Joanne Swartz** to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Network, Inc., dated April 3, 2008 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 42666, Page 283 as affected by a Loan Modification Agreement recorded with said records at Book 55351, Page 172, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Network, Inc. to CitiMortgage, Inc. dated July 30, 2012 and recorded with said Registry on August 10, 2012 at Book 49431, Page 162, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at **Public Auction at 2:00 p.m. on August 28, 2017, on the mortgaged premises located at 2125 BARRE ROAD, HARDWICK, Worcester County,**

Massachusetts, all and singular the premises described in said mortgage, TO WIT:

A certain parcel of land situated on the northwesterly side of Barre Road; Route 32 in the village of Wheelwright, Town of Hardwick, Massachusetts being shown on a plan of land entitled "Plan of Land in Hardwick, MA., being conveyed to Ralph E. Morrison & Joanne Keeney, dated July 18, 1996, Donald A. Para, Land Surveyor, Inc., New Braintree, MA, and recorded with the Worcester District Registry of Deeds in Plan Book 707, Plan 14, more particularly bounded and described as follows:

BEGINNING at a point at the northeasterly corner of the parcel described on the northwesterly side of the 1973 Worcester County highway location of Barre Road (Route 32), said point being 34.51 feet southerly from a highway bound at Station 52+0353 at the aforesaid highway location;

THENCE S. 34° 56' 30" W. 78.47 feet along said Barre Road to an iron pin set;

THENCE N. 55° 01' 38" W. 321.52 feet along remaining land of George A. Reilly and Elizabeth C. Reilly to an iron pin set;

THENCE N. 34° 26' 06" E. 79.71 feet along land of Reilly to an iron pin;

THENCE S. 54° 51' 21"

E. 322.22 feet to the point of beginning on the northwesterly side of said Barre Road.

BEING the same premises conveyed to Ralph E. Morrison and Joanne Keeney by deed of Anne S. Clark dated June 15, 1995 and recorded with the Worcester District Registry of Deeds in Book 17114, Page 382, and also the same premises conveyed to Ralph E. Morrison and Joanne Keeney by deed of George A. Reilly Jr. and Elizabeth C. Reilly and recorded with the Worcester District Registry of Deeds in Book 18191 Page 262.

For mortgagor's(s)' title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 18297, Page 158. See also Affidavit recorded with Said Registry in Book 42666, Page 274.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage,

whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser on receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

CITIMORTGAGE, INC. Present holder of said mortgage

By its Attorneys, **HARMON LAW OFFICES, P.C.** 150 California Street Newton, MA 02458 (617) 558-0500 201611-0222 - YEL 08/03, 08/10, 08/17/17

Massachusetts maple sugarmakers have record breaking year

STATEWIDE – For the third year in a row Massachusetts maple syrup producers made a record amount of maple syrup, according to data released by the National Agricultural Statistics Survey. The 84,000 gallons of maple syrup exceeded by 7,000 gallons the amount produced in 2016, which itself had been a record.

Unpredictable weather kept sugarmakers on their toes this year, with surprise warm-ups in January and February that had many making syrup much earlier than usual, a cold March when barely any sap ran and then some perfect weather in April to end on a high note. Massachusetts sugarmakers set 320,000 taps around the state and produced slightly more than a quart of syrup per tap.

"Even with such uncertain weather, Massachusetts sugarmakers had another great season thanks to their hard work and efficient management practices," said Massachusetts Maple Producers Association coordinator Winton Pitcoff.

"It's great that sugarmakers have so much product available right now," added Pitcoff, "since demand is growing for pure maple syrup as people use it more in cooking and baking. Massachusetts consumers really care about buying local products from farmers and that helps keep maple producers in business." Massachusetts sugarmakers steward thousands of acres of forest in the state and contribute millions of dollars to the state's economy.

Demand for maple syrup has been increasing steadily, as consumers recognize the value of the sweeter as an all-natural, fat-free, allergen-free product, with fewer calories and better health properties than other sweeteners like corn syrup and cane sugar.

To commemorate the cultural, economic, and environmental contributions of the maple industry to the Commonwealth, State Representative Steve Kulik (Worthington) has introduced legislation that would make maple syrup the official state sweetener and would declare March to be Massachusetts Maple Month. (<https://malegislature.gov/Bills/190/H3735>)

Maple syrup is produced only in the northeastern United States and Canada and Massachusetts ranks eighth among maple producing U.S. states.

Many Massachusetts sugarmakers welcome visitors to their farms year-round to purchase maple syrup and other maple products like candy and maple cream. A directory of these farms can be found at www.massmaple.org.

The Massachusetts Maple Producers Association is a non-profit organization dedicated to the preservation and promotion of maple sugaring in Massachusetts.

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NOTICE

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