

# Classifieds

14 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

COMMUNITY MARKETPLACE

Call us toll free 800.824.6548

**PETS**

**HORSES**

**HORSEBACK RIDING LESSONS**  
Offered year round at our state of the art facility, beginner to advanced. Ages 4 years to adult. Boarding, sales and Leasing also available. Convenient location at Orion Farm in South Hadley (413)532-9753 www.orionfarm.net

**HELP WANTED**

**C&C THERMOFORMING** Breckenridge Street, Palmer 413-289-1900 Now hiring Secretary, Shipping, Sales person with knowledge in Excel, Bookkeeping and Sales experience. Ability to lift 35 lbs. and understand shipping requirements. If interested stop in, fill out application and drop off resume.

**HELP WANTED**

**CUSTODIAN SPRINGFIELD COLLEGE**  
invites applications for part-time and full-time Custodians for various shifts. Duties include - maintaining buildings and other assigned areas of the College facilities in a clean, sanitary, and safe condition. This position is part of the severe weather response team. Qualifications: a minimum of one year experience and/or any combination of training, experience, and/or education sufficient to perform the necessary duties. To apply: visit our career site at http://springfield.edu/careers. Springfield College is committed to enhancing diversity and equality in education and employment.

**HELP WANTED**

**DRIVER FOR LOCAL** printing company. 413-245-3145

**DRIVERS NEEDED** ANA Trucking - A Western Mass based carrier is looking for long haul company drivers and lease to own. Come join our team. Immediate openings and lease trucks available. 413-267-0007

**HELP WANTED**

**SALEM CROSS INN** now hiring, experienced line cook, Maintenance/ custodial position and servers. Resume and references required. Apply in person or on line at www.salem-crossinn.com

**TOWN OF WARREN SEASONAL SNOW AND ICE DRIVERS**  
Town of Warren Highway Department is seeking class B and D drivers/ laborers. Must meet all DOT requirements, Hoisting license preferred. Job description and applications at Selectmen's Office, Shepard Bldg, 48 High St. Applications should be submitted no later than November 24, 2017 to Thomas Boudreau, Highway Surveyor, PO Box 628, Warren Ma, 01083. E.O.E.

**REAL ESTATE**

**COMMERCIAL RENTALS**

**WARE: NEWLY RENOVATED** ground floor office/ retail space. Plenty of off-street parking and high visibility on corner of South St. & Main St. Call for details. \$600/ mo. 413-967-7772

**REAL ESTATE**

**HILLSIDE VILLAGE APARTMENTS**

**APPLICATIONS NOW BEING ACCEPTED FOR ONE, TWO AND THREE BEDROOM APARTMENTS**

- Heat and hot water included
- Ample Closets
- Fully Appliance
- Community Room
- Laundry Facilities
- Cats Welcome
- Extra Storage
- 24 Hour Maintenance

For Information call (413)967-7755 EHO  
17 Convent Hill, Ware, MA

**REAL ESTATE**

**WARE- 2 BD** 1st fl. \$700 plus utilities. Clean, safe, sunny, yard, laundry, parking. Close to downtown. Call 508-867-3222. NO PETS

**WARE- TWO BEDROOM** 2nd floor apt., off-street parking, electric heat, spacious with large kitchen. Water & sewer included, First & security \$650. No Pets 413-967-7772

**WARREN A MODERN** Studio, \$550 with new kitchen, carpet and appliances. Free hot water. Beautiful rural setting with a mountain view. Located on 67. Please call (413)436-5301

Post your job openings in our classifieds section. We get results! Call 1-800-824-6548

Happy Thanksgiving

**EARLY DEADLINE**  
To Celebrate **THANKSGIVING** for **CLASSIFIED ADS**  
For the week of Nov. 20th publications

**DEADLINE is Thursday Noon, Nov. 16th**

A TURLEY PUBLICATION  
24 Water Street, Palmer, MA 01069 • 413-283-8393 • www.turley.com

**DRIVERS: LOCAL-HOME NIGHTLY!** Dacula Flatbed. Great Pay, Benefits! CDL-A, 1yr Exp. Req. Estenson Logistics. Apply: www.goelc.com. 855-416-8511

**FULL-TIME STAFFING COORDINATOR** with experience for Homecare Agency. Excellent benefits. Please fax your resume to Professional Medical Services, Inc. Attn: Annette at 413-858-4508. EOE.

**LABORERS NEEDED ASAP** IF YOU HAVE LEADERSHIP SKILLS AND ARE LOOKING FOR A CAREER CHANGE CALL 413-610-0426 OR EMAIL lorie@balancestaffing.com 12.50 to 1700 and hour to start.

**NOW HIRING! PCA'S** and CNAs. Free training if needed. \$14.56/ hr to start. Palmer/ Ware area. Call for interview 413-436-7588.

**PART-TIME HELP NEEDED** to stack firewood. Firewood processor experience a plus. Opportunities to advance. Stating at \$12/hr. Call (413)245-9615 to apply.

**HEALTH CARE**

**HIGHLY EXPERIENCED, HONEST** reliable, compassionate PCA looking for caring family/ individual to work for. FT/ PT. References available. 413-668-6346.

**REAL ESTATE**

**CELEBRATION REAL ESTATE** offers special programs for active or retired Military, Police, Firefighters, EMTs, Teachers, Medical Professionals. "Personal Service, Professional Results." Email Rachael at RLHosegood@gmail.com or visit www.celebrationre.com.

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Find your dream home or list your property here! We get results!

**FOR RENT**

**1 BEDROOM APT** for rent, 2nd floor, Townhouse style, \$600 per month. Security and references required. Call 413-967-3976.

**EQUAL HOUSING OPPORTUNITY**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



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All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development \* HUD toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

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**STORAGE**

**ATTENTION! SECURE STORAGE** in the Center of Warren. Call to reserve your unit now. Great for boats, cars, ATVs, motorcycles or small equipment. Call Mary (413)531-3722 for details.

**WARREN- SECURE STORAGE** in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call (413)531-3722.

**VACATION RENTALS**

**WARM WEATHER IS** Year Round in Aruba. The water is safe, and the dining is fantastic. Walk out to the beach. 3-Bedroom weeks available. Sleeps 8. Email: carolacton@aol.com for more information.

**PLEASE RECYCLE THIS NEWSPAPER**

## Public Notices

**Commonwealth of Massachusetts**  
**The Trial Court**  
**Worcester Probate and Family Court**  
225 Main Street  
Worcester, MA 01608  
(508)831-2200  
Docket No. WO17P3409EA  
Estate of:  
**Domenica Isgro**  
Date of Death: 08/13/2017  
**CITATION ON PETITION FOR FORMAL ADJUDICATION**  
To all interested persons:  
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Domenica Potvin** of Sturbridge MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.  
The Petitioner requests that: **Domenica Potvin** of Sturbridge MA be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in an **unsupervised** administration.  
**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 12/05/2017.**  
This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.  
**UNSUPERVISED**

**ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**  
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.  
WITNESS, Hon. Leilah A Keamy, First Justice of this Court.  
Date: October 24, 2017  
**Stephanie K. Fattman**  
Register of Probate 11/09/17

**Commonwealth of Massachusetts**  
**The Trial Court**  
**Worcester Probate and Family Court**  
225 Main Street  
Worcester, MA 01608  
(508)831-2200  
Docket No. WO17C0359CA  
In the matter of:  
**Noreen Lucille Mascroft**  
Of: Barre, MA  
**NOTICE OF PETITION FOR CHANGE OF NAME**  
To all persons interested in petition described:  
A petition has been presented by **Noreen L Mascroft** requesting that: **Noreen Lucille Mascroft** be allowed to change his/her/their name as follows:  
**Noreen Lucille Harty**  
If you desire to object thereto, you or your attorney must file a written appearance in said court at: Worcester on or before ten o'clock in the

morning (10:00 a.m.) on: 11/14/2017  
Witness, Hon. Leilah A Keamy, First Justice of this Court. Date: October 16, 2017  
**Stephanie K. Fattman**  
Register of Probate 11/09/17

**COMMONWEALTH OF MASSACHUSETTS (SEAL)**  
**LAND COURT DEPARTMENT OF THE TRIAL COURT**  
17 SM 006124  
**ORDER OF NOTICE TO:**  
**Eric R. Smith**  
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. 50 §3901 (et seq):  
**The Bank of New York Mellon f/k/a The Bank of New York as successor trustee for JPMorgan Chase Bank, N.A., as Trustee for the benefit of the Certificateholders of Popular ABS, Inc. Mortgage Pass-Through Certificates Series 2005-3** claiming to have an interest in a Mortgage covering real property in **Oakham**, numbered **1205 New Braintree Road**, given by **Eric R. Smith** and **Angela Smith** of **Wilmington Finance**, a division of **AIG Federal Savings Bank**, dated **January 10, 2005**, and recorded with the **Worcester County (Worcester District) Registry of Deeds** in

Book **35522**, Page **279**, and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.  
If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **December 4, 2017** or you will be forever barred from claiming that you are entitled to the benefits of said Act.  
Witness, **JUDITH C. CUTLER** Chief Justice of this Court on October 18, 2017  
Attest:  
**Deborah J. Patterson**  
Recorder  
(16-016048 Orlans)  
11/09/17

**TOWN OF NEW BRAintree**  
**NOTICE OF PUBLIC HEARING**  
The Town of New Braintree Conservation Commission will hold a public hearing on **Tuesday, November 14, 2017, at 7:30 p.m.** in the New Braintree Town Hall, 20 Memorial Drive, New

Braintree, MA to consider the following project filed by **Summit Farm Solar, LLC**, represented by **Beals and Thomas, Inc.**:  
A Notice of Intent to construct a ground-mounted solar photovoltaic facility at 40 Hardwick Road in New Braintree, MA, known as Assessors' Map 407, Lot 15, owned by **Denis P. Long**.  
11/02, 11/09/17

**Town of Barre PUBLIC HEARING NOTICE**  
**Tax Classification Hearing**  
TAKE NOTICE that the Board of Selectmen will conduct a Public Hearing on **Monday, November 20, 2017 at 6:35 p.m.** in the Selectmen's Meeting Room, Henry Woods Building, 40 West Street, Barre, MA for the purpose of selecting a residential factor which will determine the percentages of tax burden to be borne by each class of property for fiscal year 2018. Persons wishing to comment may do so at that time. The Board will also consider written comments received prior to the hearing. The meeting room is handicapped accessible; persons requiring reasonable accommodations should contact the Town Administrator's office in advance.  
For the Board of Selectmen:  
**Faye Zukowski**  
Administrative Assistant  
11/09/17

## Red Cross lists blood donation opportunities

**DEDHAM** – The American Red Cross encourages people to share their good health this holiday season by donating blood for patients in need.  
A decline in donations occurs from Thanksgiving to New Year's Day when donors are busy with holiday activities and travel. However, patients don't get a holiday break from needing lifesaving transfusions. In fact, every two seconds, someone in the U.S. needs blood.  
Upcoming blood donation opportunities include: Nov. 16 from 10 a.m. to 3 p.m. at Fidelity Bank, 478 Mechanic St., Leominster; Nov. 19 from 9 a.m. to 2 p.m. at Seventh day Adventist Church, 179 Pratt St., Fitchburg; Nov. 20 from 1-6 p.m. at American Legion Post 102, 325 Peguio Avenue, Athol; Nov. 21 from 1-6 p.m. at Leominster Elks Lodge, 134 North Main St., Leominster; Nov. 25 from 8 a.m. to 1 p.m. at Our Lady of the Lake Church, 1400 Main St., Leominster and Nov. 28 from 1-6 p.m. at Leominster Elks Lodge, 124 North Main St., Leominster.  
Upcoming blood donations in Worcester include: Nov. 16, 20, 21, 22, 27, 28, 29 and 30 from 1-6:45 p.m. at Worcester Blood Donation Center, 381 Plantation St; Nov. 17, 18, 19, 24, 25 and 26 from 8:15 a.m. to 2 p.m., Worcester Blood Donation Center, 381 Plantation St.; Nov. 18 from 9 a.m. to 2 p.m. at First Unitarian Church of Worcester, 90 Main St.; Nov. 23 from 8:15 a.m. to noon at

Worcester Blood Donation Center, 381 Plantation St.; Nov. 26 from 9 a.m. to 2 p.m. at Greendale YMCA, 75 Shore Drive;  
Nov. 27 from 10 a.m. to 4 p.m. at Wellness Center, 486 Chandler St. and Nov. 30 from 2-8 p.m. at Higgins University Center, 950 Main St.  
To donate blood simply download the American Red Cross Blood Donor App, visit redcrossblood.org or call 1-800-RED CROSS (1-800-733-2767) to make an appointment or for more information. All blood types are needed to ensure a reliable supply for patients. A blood donor card or driver's license or two other forms of identification are required at check-in. Individuals who are 17 years of age in most states (16 with parental consent where allowed by state law), weigh at least 110 pounds and are in generally good health may be eligible to donate blood. High school students and other donors 18 years of age and younger also have to meet certain height and weight requirements.  
Blood and platelet donors can save time at their next donation by using RapidPass® to complete their pre-donation reading and health history questionnaire online, on the day of their donation, from a computer or mobile device. To get started and learn more, people may visit redcrossblood.org/ RapidPass and follow the instructions on the site.

**Our advertisers make this publication possible. Let them know you saw their ad in the Barre Gazette**

**NOTICE**  
ERRORS: Each advertiser is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.

**WE'VE EXPANDED OUR WEB SITE**

# PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.  
**visit www.publicnotices.turley.com**