

OBITUARY

Beverly Ann (Hays) Keeney

Beverly Ann (Hays) Keeney, 81, of Huntington died peacefully at home on Oct. 17. She was born in Stamford, Conn. on Jan. 16, 1936. She was the daughter of the late Gerald A. and Esther H. (Chittenden) Hays.

Beverly grew up in Springdale, Conn. until her family moved to Norwich Hill when she was 13. There her family owned and operated a dairy farm on Cullen Hill Road. It was on that farm that she fell in love with the love of her life, Neil Keeney. Once married, they resided on Norwich Hill where they raised their family.

Beverly was a devoted wife and mother, a talented cake decorator and bookkeeper and also worked as Huntington's Town Clerk and at Dr. Derose's



ophthalmology office in Westfield. She loved to cook, entertain, garden, quilt, knit, paint and travel.

She is survived by her beloved family including her husband of 62 years, Neil, children, Jeffrey and wife Shelley, Noel and partner Tracey, all of Huntington and Jennifer and husband Mark Birrell of Lenox. She was predeceased by her brother, Donald of Azusa, Calif. and sister Nancy Huff of Orefield, Penn.

Beverly adored children and sadly leaves eight grandchildren and seven great-grandchildren. She cherished each time she was with them.

At her request, there will be no calling hours. A private family gathering will be held to celebrate her life.

DEATH NOTICES

KEENEY, BEVERLY A. (HAYS)

Died Oct. 17
A Celebration of Life will be private

WILBUR, RICHARD

Died Oct. 14
Memorial Service Nov. 13 at 11:30 a.m.
Cummington Village Church

Please check the accuracy of your Public Notice prior to submission (i.e., date, time, spelling.) Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

PUBLIC NOTICES

TOWN OF BECKET CONSERVATION COMMISSION PUBLIC NOTICE

The Becket Conservation Commission will hold a Public Meeting on Tuesday, November 21, 2017 at 6:30 PM in the Community Room at Becket Town Hall, 557 Main Street, to review the following:

Public Hearing: Notice of Intent from the Town of Becket, for beach improvements at Center Pond. Project location is Mecum Way, (Map 413, Lot 15).

Request for Determination of Applicability from South Cove Association, for tree removal in the buffer-zone of Center Pond. Project location is William Road, (Map 211, Lot 48).

This meeting is held in accordance with M.G.L. Chapter 131 Section 40 of the Wetlands Protection Act. 11/09/17

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Ronald G. Craig and Christine S. Craig to Mortgage Electronic Registration Systems, Inc. as nominee for Envoy Mortgage, Ltd., its successors and assigns., dated October 22, 2010 and recorded with the Hampshire County Registry of Deeds at Book 10348, Page 99, as affected by Loan Modification recorded with said registry of Deeds in Book 11610, Page 47 subsequently assigned to Federal National Mortgage Association by Mortgage Electronic Registration Systems Inc by assignment recorded in said Hampshire County Registry of Deeds at Book 12289, Page 296; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 2:00 PM on November 30, 2017 at 9 Park Ridge Drive, Huntington, MA, all and singular the premises described in said Mortgage, to wit:

The land situated on the southeasterly side of Route 112 in Huntington, County of Hampshire, Massachusetts designated as "Lot 6" on a plan entitled "Plan of land in Huntington, Massachusetts owned by Ronald D. & Marilyn H Sturgill Trustees Norwich Realty Trust" dated July 24, 1987 and recorded in the Hampshire County Registry of Deeds in Plan Book 149, Page 3, more particularly bounded and described as follows: Commencing at an iron pin set on the Southeasterly side of Route 112 (Worthington Road) and the Westerly corner of Lot 7 as shown on said plan, and the Northerly corner of the granted premises; Thence turning and running South 45° 13' 51" East, along Lot 7, a distance of 924.91 feet to land now or formerly of Teny Voudron; Thence turning

and running South 86° 39' 07" West, along said land now or formerly of Terry Voudron, a distance of 131.22 feet to a point; Thence turning and running North 50° 47' 47" West, along Lot 5, a distance of 913.44 feet to an iron pin set on the southeasterly side of said Route 112; Thence turning and running Northeasterly to the left, along the arc of a curve having a radius of 407.51 feet, a distance of 77.99 feet to a bound; Thence turning and running North 63° 47' 40" East, along the Southerly side of said Route 112, a distance of 102.33 feet, to a bound; Thence turning and running to the left, along the arc of a curve having a radius of 727.82 feet, a distance of 19.68 feet, to the iron pin set at the place of beginning. Containing 2.895 acres and all as shown on the aforementioned plan which shall be controlling for all purposes. For title references, see deed recorded with said Registry of Deeds in Book 3141, Page 289.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Federal National Mortgage Association (Fannie Mae)
Present Holder of said Mortgage,
16-005352/650/NOTOP_DR
By Its Attorneys,
ORLANDS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
16-005352
11/09, 11/16, 11/23/17

NOTICE OF PUBLIC HEARING

The Middlefield Planning Board will hold a Public Hearing on Monday, November 27, 2017 at 6:00 p.m. at the Middlefield Town Hall, 188 Skyline Trail, Middlefield MA to present a marijuana moratorium on Recreational Marijuana Establishments and Marijuana Retailers and onsite consumption of marijuana products. The full text of the proposed marijuana moratorium can be reviewed at the Middlefield Town Hall, 188 Skyline Trail Middlefield MA 01243 11/09, 11/16/17

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Peter Noga and Erika L Noga to Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, dated April 16, 2004 and recorded with the Hampshire County Registry of Deeds at Book 7771, Page 107, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc., to BAC Home Loans Servicing LP, dated August 4, 2010 and recorded with said registry on August 9, 2010 at Book 10257 Page 194 and by assignment from Bank of America, N.A. Successor by Merger to BAC Home Loans Servicing, LP to Federal National Mortgage Association dated April 11, 2015 and recorded with said registry on April 24, 2015 at Book 11919 Page 309, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 a.m. on December 14, 2017, on the mortgaged premises located at 18 Laurel Road, Huntington, Hampshire County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:
THE LAND IN HUNTINGTON, HAMPSHIRE COUNTY, MASSACHUSETTS, BOUNDED AND DESCRIBED AS FOLLOWS: BEING KNOWN AND DESIGNATED AS LOT 2R AS SHOWN ON A PLAN ENTITLED "REVISED PLAN OF LAND IN HUNTINGTON, MASS. OWNER: PHILLIP B. SMITH, DATED MAY 8, 1997", AND PREPARED BY LINEWOOD H. FISIC, RLS AND RECORDED IN THE HAMPSHIRE COUNTY REGISTRY OF DEEDS IN BOOK OF PLANS 181, PAGE 225, AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS: NORTHERLY: BY LAUREL ROAD AKA ROUTE 20 ONE HUNDRED THIRTY-FIVE AND 00/100 (135.00) FEET; EASTERLY: BY LOT 1R AS SHOWN ON SAID PLAN, ONE HUNDRED

AND 00/100 (100.00) FEET; SOUTHEASTERLY: BY LOT 1R AS SHOWN ON SAID PLAN, TWO HUNDRED SEVENTY AND 00/100 (270.00) FEET;

SOUTHWESTERLY: BY LOT 3R AS SHOWN ON SAID PLAN, THIRTY-NINE AND 31/100 (39.31) FEET;

NORTHWESTERLY: BY LOT 3R AS SHOWN ON SAID PLAN, ONE HUNDRED FORTY AND 37/100 (140.37) FEET;

WESTERLY: BY LOT 3R AS SHOWN ON SAID PLAN, EIGHTY AND 03/100 (80.03) FEET; AND

WESTERLY: BY ANOTHER COURSE OF SAID LOT 3R AS SHOWN ON SAID PLAN, FIFTY-SD(AND 69/100 (56.69) FEET; FOR TITLE REFERENCE SEE DEED IN BOOK 7456, PAGE 183

For mortgagor's(s') title see deed recorded with Hampshire County Registry of Deeds in Book 7455, Page 183.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:
A deposit of Five

Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE")
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201604-0540 - TEA
11/09, 11/16, 11/23/17

Legal Notice TOWN OF HUNTINGTON PARKING BAN

It shall be unlawful for any vehicle to park between the hours of 8:00 p.m. and 7:00 a.m. on any street in the Town from November 15th to April 15th of each year, except parking shall be allowed in the parking area on Federal Street along the river side and the public parking lot on Prospect Street - on the side closest to Prospect Street.

The Police Department, and in the case of obstruc-

tion of snow removal, the Highway Superintendent, shall order all vehicles in violation towed at the owner's expense.

Violators shall pay a fine for each violation set in Chapter 90, Section 20A of the Massachusetts General Laws to the Parking Clerk. 11/09, 11/16/17

TOWN OF WORTHINGTON Zoning Board of Appeals NOTICE OF PUBLIC HEARING

Pursuant to MA General Laws Ch 40A, section 11, as amended, the Zoning Board of Appeals for the Town of Worthington will hold a public hearing on Wednesday, November 29, 2017, at 7:00 pm at the Town Hall, 160 Huntington Rd. The hearing is being held in connection with an application filed by Sean Barry for a variance under section VIII. C. 3 of the Zoning By-law, as amended, to allow the applicant to construct an array of ground-mounted solar electric panels on property co-owned by the applicant and Jennifer Giering. The proposed installation has a foot print of 32 ft, 6 in. by 10 ft. and would be located within the front yard and northerly side yard setbacks required under section V. 2 of said By-laws. The affected premises are located at 9 South Worthington Road [Assessors map 411, lot 27.1]. A copy of the application and supporting documents is on file with the Town Clerk and may be inspected during her office hours.

Worthington Zoning Board of Appeals
Stephen T. Smith, Chair
11/09, 11/16/17

Happy Thanksgiving

Early Deadlines

FOR ALL PUBLIC NOTICES
to run the week of November 20-24, 2017.

- **Thursday, November 16 at NOON** for The Register, The Wilbraham-Hampden Times, Sentinel and Chicopee Register
- **Friday, November 17 at NOON** for Agawam Advertiser News, Quabog Current, Barre Gazette, Country Journal, The Journal Register and Ware River News
- **Monday, November 20 at Noon** for Town Reminder, The Sun and The Southwick News