

OBITUARIES

Ella R. Balchunas, 96

Ella R. Balchunas was born on July 20, 1920 to Walter and Victoria Los of Warren, Mass.

When WWII began, Ella joined the Marines, and was with the first women's division to be stationed at Quantico, Va. She was a sergeant, and served in the clerical corp.

After the war, Ella married Charles Balchunas and they had two children, Bruce and Karen. Ella was a working mother. She became a licensed social worker for the then Department of Public Welfare, and eventually held the position of supervisor until her retirement.

Ella was a pillar of her communities and of her churches. She lived in Warren all her life, until she moved to Huntington, to be near her family.

First in Warren, and then in Huntington, Ella served on town committees, and worked tirelessly for her church. No one will ever forget her pies!

Ella passed away peacefully on Nov. 8 at the Holyoke Soldier's Home after a short illness. Ella leaves behind a son and daughter, five grandchildren, two great-grand-



children, as well as her brother and sister, and a legion of nieces and nephews. She will be greatly missed by her family and friends, but she takes with her the love and affection of everyone who knew her. Semper Fi.

*"Oh, I have slipped the surly bonds of Earth
And danced the sky on laughter-silvered wings
Sunward I've climbed,
and joined the tumbling mirth
Of sun-split clouds."*

A Memorial Service for Ella will be held on Saturday, Dec. 2, at 10 a.m. in the First Congregational Church of Huntington at Norwich Hill, 6 Searle Road.

In lieu of flowers, memorial donations may be made to the Ladies Aid Society, First Congregational Church of Huntington at Norwich Hill, 6 Searle Road, Huntington, MA 01050.

Varnum Funeral Home, Inc., 43 East Main St., in West Brookfield is assisting her family with arrangements. varnumfuneralhome.com.

Christine A. Mitas, 63

Christine A. Mitas, 63, of Springfield died unexpectedly on Oct. 29 at Baystate Medical Center. She was the beloved sister of Theresa Mitas-Stetz of Blandford.

Christine was the vice president of Key Bank in West Springfield where she worked for over 30 years. She was also a chairwoman for BNI Networking in Western Mass.

She enjoyed traveling with her family. Traveling and family were her two most cherished things.

She was predeceased by her father, Henry Mitas. She is survived by her mother, Mary Chmura Mitas, her two sisters, Theresa Mitas Stetz and her husband, Joseph, and Tricia Mitas Sancoucy and her husband,



Jeff. She leaves her two beloved daughters: Erin Mullen and Kara Shannon, along with nephew Scott Belanger. Her amazing grandchildren are Kaityln and Nicholas Shannon along with great grandchildren Avery Rivit and Ellie Shannon and adopted grandson, Daniel Edgerton.

Aunt Hania Banas, cousins Maggie and Gabriel Guberow, Zofia and Zbwgnief Sucharsi, Matthew, Thomas, Whole, and Kinga Guberow and Annetta and Eric Sucharski. Also, cousins Maciek Banas, Andre Banas, and Krysztof Chmura.

Her service was held Nov. 4 at Sampson's Chapel of the Acres in Springfield.

DEATH NOTICES

BALCHUNAS, ELLA R.

Died Nov. 8
Memorial Service Dec. 2
First Congregational Church
Huntington

MITAS, CHRISTINE A.

Died Oct. 29, 2017
Funeral Services Nov. 4
Sampson's Chapel of the Acres

Country Journal

OBITUARY POLICY

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$75, which allows families to publish extended death notice information of their own choice and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: obits@turley.com.

Exceptions will be made only when the family provides a death certificate and must be pre-paid.

PUBLIC NOTICES

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain Mortgage given by Ronald G. Craig and Christine S. Craig to Mortgage Electronic Registration Systems, Inc. as nominee for Envoy Mortgage, Ltd., its successors and assigns., dated October 22, 2010 and recorded with the Hampshire County Registry of Deeds at Book 10348, Page 99, as affected by Loan Modification recorded with said registry of Deeds in Book 11610, Page 47 subsequently assigned to Federal National Mortgage Association by Mortgage Electronic Registration Systems Inc by assignment recorded in said Hampshire County Registry of Deeds at Book 12289, Page 296; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **2:00 PM on November 30, 2017** at 9 Park Ridge Drive, Huntington, MA, all and singular the premises described in said Mortgage, to wit:

The land situated on the southeasterly side of Route 112 in Huntington, County of Hampshire, Massachusetts designated as "Lot 6" on a plan entitled "Plan of land in Huntington, Massachusetts owned by Ronald D. & Marilyn H Sturgill Trustees Norwich Realty Trust" dated July 24, 1987 and recorded in the Hampshire County Registry of Deeds in Plan Book 149, Page 3, more particularly bounded and described as follows: Commencing at an iron pin set on the Southeasterly side of Route 112 (Worthington Road) and the Westerly corner of Lot 7 as shown on said plan, and the Northerly corner of the granted premises; Thence turning and running South 45° 13' 51" East, along Lot 7, a distance of 924.91 feet to land now or formerly of Teny Voutron;

Thence turning and running South 86° 39' 07" West, along said land now or formerly of Terry Voutron, a distance of 131.22 feet to a point; Thence turning and running North 50° 47' 47" West, along Lot 5, a distance of 913.44 feet to an iron pin set on the southeasterly side of said Route 112; Thence turning and running Northeasterly to the left, along the arc of a curve having a radius of 407.51 feet, a distance of 77.99 feet to a bound; Thence turning and running North 63° 47' 40" East, along the Southerly side of said Route 112, a distance of 102.33 feet, to a bound; Thence turning and running to the left, along the arc of a curve having a radius of 727.82 feet, a distance of 19.68 feet, to the iron pin set at the place of beginning. Containing 2.895 acres and all as shown on the aforementioned plan which shall be controlling for all purposes. For title references, see deed recorded with said Registry of Deeds in Book 3141, Page 289.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The

Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Federal National Mortgage Association (Fannie Mae)
Present Holder of said Mortgage,
16-005352/650/NOTOP_DR
By Its Attorneys,
ORLAND PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
16-005352
11/09, 11/16, 11/23/17

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Peter Noga and Erika L Noga to Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, dated April 16, 2004 and recorded with the Hampshire County Registry of Deeds at Book 7771, Page 107, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc., to BAC Home Loans Servicing LP, dated August 4, 2010 and recorded with said registry on August 9, 2010 at Book 10257 Page 194 and by assignment from Bank of America, N.A. Successor by Merger to BAC Home Loans Servicing, LP to Federal National Mortgage

Association dated April 11, 2015 and recorded with said registry on April 24, 2015 at Book 11919 Page 309, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **10:00 a.m. on December 14, 2017**, on the mortgaged premises located at 18 Laurel Road, Huntington, Hampshire County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:
THE LAND IN HUNTINGTON, HAMPSHIRE COUNTY, MASSACHUSETTS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEING KNOWN AND DESIGNED AS LOT 2R AS SHOWN ON A PLAN ENTITLED 'REVISED PLAN OF LAND IN HUNTINGTON, MASS. OWNER: PHILLIP B. SMITH, DATED MAY 8, 1997', AND PREPARED BY LINEWOOD H. FISIC, RLS AND RECORDED EN THE HAMPSHIRE COUNTY REGISTRY OF DEEDS IN BOOK OF PLANS 181, PAGE 225, AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

NORTHERLY: BY LAUREL ROAD AKA ROUTE 20 ONE HUNDRED THIRTY-FIVE AND 00/100 (135.00) FEET; EASTERLY: BY LOT 1R AS SHOWN ON SAID PLAN, ONE HUNDRED AND 00/100 (100.00) FEET;

SOUTHEASTERLY: BY LOT 1R AS SHOWN ON SAID PLAN, TWO HUNDRED SEVENTY AND 00/100 (270.00) FEET; SOUTHWESTERLY: BY LOT 3R AS SHOWN ON SAID PLAN, THIRTY-NINE AND 31/100 (39.31) FEET;

NORTHWESTERLY: BY LOT 3R AS SHOWN ON SAID PLAN, ONE HUNDRED FORTY AND 37/100 (140.37) FEET;

WESTERLY: BY LOT 3R AS SHOWN ON SAID PLAN, EIGHTY AND 03/100 (80.03) FEET; AND

WESTERLY: BY ANOTHER COURSE OF SAID LOT 3R AS SHOWN ON SAID PLAN, FIFTY-SD(AND 69/100 (56.69) FEET;

FOR TITLE REFERENCE SEE DEED IN BOOK 7456, PAGE 183

For mortgagor's(s') title see deed recorded with Hampshire County Registry of Deeds in Book 7455, Page 183.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE")
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.

150 California Street
Newton, MA 02458
(617) 558-0500
201604-0540 - TEA
11/09, 11/16, 11/23/17

TOWN OF RUSSELL APPROVED AMENDMENTS TO BY-LAW Re: Russell Annual Town Meeting of May 1, 2017 Warrant Articles# 14 and 15 (General)

Pursuant to G.L. c. 40, § 32 The Office of the Attorney General has approved Proposed Amendment to By-Law, Articles 14 and 15 from the Russell May 1, 2017, Annual Town Meeting.

Warrant Article 14, Article 3- Town Meetings and Procedure Thereat:

Section 1. The annual Town Meeting shall be conducted in two parts as follows: (1) That part thereof for the election of Town Officers shall be held on the first Monday of June in each year. The polls open at twelve (12) Noon and be closed at eight (8) o'clock in the afternoon. (2) That part thereof for the transaction of business as designated by the articles in the warrant shall be held on the second Monday in June in each year. It shall commence at seven (7:00) o'clock in the afternoon.

Warrant Article 15 Article 3 - Town Meetings and Procedure Thereat

Section 2. No town Meeting shall be conducted unless a quorum is present. A quorum shall be twentyfive (25) registered voters within the Town of Russell.

Jodie J. Paradis
Russell Town Clerk
11/16, 11/23/17

TOWN OF WORTHINGTON NOTICE OF PUBLIC HEARING

A Tax Rate Classification Hearing will be held **Tuesday, November 28, 2017 at 6:30 PM** in the office of the Selectboard at Worthington Town Hall. The public is welcome to attend.
11/23/17