Public Notices

PALMER
PLANNING BOARD
PUBLIC HEARING
NOTICE

In accordance with the provisions of Chapter 40A, Section 11, M.G.L. the Palmer Planning Board will hold a public hearing on **Monday, January 22, 2018 at 7:00 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Borrego Solar Systems, Inc., is seeking Site Plan Approval as required by section 171.29 and 171.126 to install a 6.4 MW ground-mounted photovoltaic system at the property located at 271 Breckenridge Street, Palmer MA. The subject area is comprised of four parcels also known as Assessors Map 19, Lots 60-63.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM, Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (http://masspublicnotices.org).

Michael Marciniec,
Chairman
1/04, 1/11/18

MORTGAGEE'S
NOTICE OF SALE OF
REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by **Lori Ann Campbell** to Shamrock Financial Corporation, a Rhode Island Corporation, dated October 29, 2002 and recorded with the Hampden County Registry of Deeds at Book 12684, Page 532 subsequently assigned to Option One Mortgage Corporation, A California Corporation by Shamrock Financial Corporation, a Rhode Island Corporation by assignment recorded in said Hampden County Registry of Deeds at Book 13262, Page 240 and subsequently assigned to Wells Fargo Bank, National Association, as trustee for Option One Mortgage Loan Trust 2003-1, Asset-Backed Certificates, Series 2003-1 by Sand Canyon Corporation FKA Option One Mortgage Corporation by assignment recorded in said at Book 20922, Page 328; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at **Public Auction at 9:00 AM** on **January 11, 2018** at 44 May Hill Road, Monson, MA, all and singular the premises described in said Mortgage, to wit:

A certain parcel of land in Monson, Hampden County, Massachusetts designated as Lot 1 and shown on a "Plan of Land in Monson, Mass. Surveyed for Clifford E. and Margaret P. Stacy, scale 1"=60', Aug. 28, 1987, Kenneth C. Sherman, Engineer-Surveyor, Palmer, Mass." recorded in Hampden County Registry of Deeds, Book of Plans 251, Page 90; said lot being more particularly bounded and described as follows: BEGINNING at an iron pin at the northeasterly corner of land now or formerly of Barbara H. Smith Thomas; SOUTHEASTERLY along a stone all on the southerly side of May Hill Road, 233 feet, more or less; thence running S 9° 35' 30" W, 218.63 feet along Lot 2; thence running N 80° 24' 30" W, 220.98 feet along other land of Clifford E. and Margaret P. Stacy; thence running N 6° 33' 10" E, 222.75 feet along land now or formerly of Barbara H. Smith Thomas to the PLACE OF BEGINNING. For title reference see Deed dated January 8, 1996 and recorded Book 9360, Page 207.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS ($5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Wells Fargo Bank, National Association, as Trustee for Option One Mortgage Loan Trust 2003-1, Asset-Backed Certificates, Series 2003-1
Present Holder of said Mortgage,
By Its Attorneys,
ORLANS PC
PO Box 540540
Waltham, MA 02454
12/21, 12/28/17, 1/04/18

(SEAL)
COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
17 SM 009611
ORDER OF NOTICE

TO:
Elizabeth E. Crosby

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act:, 50 U.S.C.c. 50 §3901 (et seq):

MTGLQ Investors, L.P.,

claiming to have an interest in a Mortgage covering real property in Brimfield, numbered 67 Champeaux Road, given by Mike W. Crosby and Elizabeth E. Crosby to Mortgage Electronic Registration Systems, Inc. as nominee for, Mortgage Master, Inc., its successors and assigns, dated October 5, 2009, and recorded with the Hampden County Registry of Deeds in Book 18024, Page 84, and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **January 29, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of this Court on December 14, 2017

Attest:
Deborah J. Patterson
Recorder
(16-011431 Orlans)
1/04/18

"Notice of License Application" pursuant to M.G.L. Chapter 91
Massachusetts Department of Environmental Protection-Waterways Program
Waterways License Application Number W17-5138
Applicant:
Belchertown Land Trust
NOTIFICATION DATE: Friday, January 5, 2018

Public notice is hereby given of the Chapter 91 Waterways License Application by the Belchertown Land Trust to repair and maintain a previously unauthorized dam -- the "Bondsville Upper Dam" -- located off of 49 Main Street in the Village of Bondsville and occupying portions of Belchertown, and Palmer in and over the waters of the Swift River, a Commonwealth-designated navigable, non-tidal river. The proposed project has been determined to be water-dependent.

The Department may conduct a public hearing in order to receive information to be used in its decision on whether to grant a Waterways License pursuant to M.G.L. Chapter 91.

The Department will consider all written comments on this Waterways License Application received by close-of-business on **Monday, February 5, 2018**, the Public Comments Deadline. Failure of any aggrieved person or group of ten citizens or more to submit written comments to the Waterways Program by the Public Comments Deadline will result in the waiver of any right to an adjudicatory hearing in accordance with 310 CMR 9.13(4)(c).

Additional information regarding this application may be obtained by contacting the Waterways Program at 413-755-2138. Project plans and documents for this application are on file with the Waterways Program for public viewing, by appointment only, at the address below.

Written comments must be addressed to:

David Cameron,
Program Chief
Massachusetts Department of Environmental Protection
Western Region-
Waterways Program
436 Dwight Street
Springfield, MA 01103
david.cameron@state.ma.us
1/04/18

MORTGAGEE'S SALE
OF REAL ESTATE
1184 Park Street,
Palmer, MA 01069

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Jeffrey K. Griswold** to Interbay Funding LLC dated April 8, 2008, and recorded with the Hampden County Registry of Deeds in Book 17236, Page 249, and assigned through assignments recorded with said Registry of Deeds at Book 17408, Page 396, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on **January 11, 2018 at 11:00AM**, at or upon the mortgaged premises more particularly described below, being all and singular the premises described in said mortgage, to wit:

A certain parcel of land situated on Park Street in Palmer, said Parcel being known and designated as Parcel F on a plan entitled "Plan of Land in Depot Village, Palmer, Mass., Surveyed for Howard Roger Griswold", said plan being recorded with the Hampden Registry of Deeds in Plan Book 268, Page 123. Said Parcel contains 43,988 square feet of land, according to said plan. For title see deed recorded at Book 15686, Page 67.

The description of the premises contained in said mortgage shall control in the event of an error in this notice.

The Mortgagee reserves the right to postpone the sale to a later date by public announcement at the time and date appointed for the sale and to further postpone at any adjourned sale date by public announcement at the time and date appointed for the adjourned sale date.

The premises will be sold subject to and with the benefit of all rights, restrictions, easements, improvements, orders of condition, outstanding tax titles, municipal or other public taxes, assessments, betterments, liens or claims in the nature of liens and existing encumbrances of record created prior to the mortgage, or entitled to precedence over the mortgage, if any, insofar as the same are still in force and applicable to the premises. The premises will be sold without representation or warranty as to its condition or fitness for habitation, or whether it conforms to any applicable state or local building, zoning, health, or sanitary codes, or compliance with any federal, state, or local environmental statutes, regulations, ordinances, or by-laws.

If the premises is a condominium unit, then the premises will also be sold subject to Massachusetts General Laws chapter 183A, as amended, the applicable Master Deed and any and all amounts as may be due, following such sale, to the applicable condominium trust.

If the successful bidder at the foreclosure sale defaults in purchasing the property according to the terms of this notice of sale or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to, among other things, resell the property under the power of sale contained in such mortgage or sell the property by foreclosure deed to the second highest bidder (or other successive bidders, in the order of their bid) provided that such other bidder deposits with Mortgagee's attorneys, Michienzie & Sawin LLC, the amount of the required deposit as set forth below within ten (10) business days after written notice of default of the previous highest bidder and title shall be conveyed to such other bidder within thirty (30) days of the default, which time periods may be reasonably extended by the Mortgagee in its sole discretion.

TERMS OF SALE:

Ten Thousand and No/100 Dollars ($10,000.00) is to be paid in certified check and/or bank cashier's check (dated no more than ninety days before the date of sale) to be paid by the Purchaser at the time and place of sale. The balance of the purchase price is to be paid by the Purchaser by certified check and/or bank cashier's check (dated no more than ninety days before the date of closing) within thirty (30) days thereafter, which time period may be reasonably extended by the Mortgagee in its sole discretion, at the offices of Harry Castleman, Esquire, Michienzie & Sawin LLC, 745 Boylston Street, Boston, MA 02116. **Other terms to be announced at the sale.**

Bayview Loan Servicing LLC
present holder of said mortgage
by its attorney,
Harry Castleman, Esquire
MICHIENZIE & SAWIN LLC
745 Boylston Street
Boston, MA 02116
12/21, 12/28/17, 1/04/18

MORTGAGEE'S NOTICE
OF SALE OF
REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by **George W. Leblanc** to Wells Fargo Bank, N. A., dated May 9, 2007 and recorded with the Hampden County Registry of Deeds at Book 16681, Page 543 subsequently assigned to Nationstar Mortgage LLC d/b/a Champion Mortgage Company by Wells Fargo Bank, N.A. by assignment recorded in said Hampden County Registry of Deeds at Book 21940, Page 267; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **11:00 AM on January 11, 2018** at 15 Holbrook Street, Palmer, MA, all and singular the premises described in said Mortgage, to wit:

Certain real estate situated in Palmer, Hampden County, Massachusetts, bounded and described as follows: BEGINNING at a point in the easterly line of Holbrook Street distant Northerly three hundred fifty-five (355) feet from the northerly line of North Main Street; and thence running EASTERLY in a line at right angles with said Holbrook Street. one hundred eighty (180) feet to land formerly of Ebenezer Brown; thence NORTHERLY in a line parallel with said Holbrook Street and along land formerly of said Brown to the southwesterly corner of Lot No. 4 (four) as shown on a plan of lots of Anna E. Barton recorded in Hampden County Registry of Deeds, Book of Plans D, Page 56; thence SOUTHEASTERLY along the southerly line of said Lot No. 4 (four) and also being along the northerly line of Highland Street as shown on said plan, thirty-five (35) feet to land formerly of Roy L. and Martha C. Cummings as conveyed to them by deed of Lilliemay Norman, dated October 19, 1922, recorded in said Registry of Deeds, Book 1152, Page 262: thence NORTHEASTERLY along said land formerly of said Cummings, fifty and 35/100 (50.35) feet to a corner: thence WESTERLY along said land formerly of said Cummings, two hundred fifteen (215) feet to said Holbrook Street; thence SOUTHERLY along said Holbrook Street. sixty-five (65) feet to the place of beginning, together with a right of way appurtenant thereto. Meaning and intending to describe Lot No. 10 (ten) on a plan of land of the estate of Clara Holbrook recorded in said Registry of Deeds. Book of Plans 2, Page 164: and also meaning and intending to describe the land conveyed by Katherine A. Sugrue to Theodore A. Norman and Lilliemay Norman by deed dated January 3, 1930, and recorded in said Registry of Deeds Book 1442 page 385. EXCEPTING therefrom such portion (1.767 square feet) shown as Lot 10A on a plan dated August 23, 2006. recorded in Plan Book 343. Page 22. This lot was conveyed by George W. LeBlanc to Stephen and Carol Toth by deed dated November 9, 2006 and recorded at the Hampden County Registry of Deeds in Book 16315, Page 569. The Mortgagor expressly reserves the rights of homestead and does not wish to terminate said homestead by granting within conveyance their waiver of such homestead in the within mortgage. BEING the same premises conveyed to the Mortgagor by deed of Elizabeth A. LeBlanc dated February 14, 1986 and recorded at the Hampden County Registry of Deeds in Book 6092, Page 316.

For informational purposes only this property is now shown as House Lot #15 on plan Book 343 Page 22.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS ($5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Nationstar Mortgage LLC d/b/a Champion Mortgage Company
Present Holder of said Mortgage,
By Its Attorneys,
ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
16-008410
12/21, 12/28/17, 01/04/18

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD17P2423EA
Estate of: Chyerl A Moore
Date of Death: 11/01/2017
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:

A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Kenneth C Moore, II** of Wales MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Kenneth C Moore, II** of Wales MA be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **an unsupervised** administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 01/22/2018**.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Barbara M Hyland,** First Justice of this Court.
Date: December 26, 2017

Suzanne T. Seguin
Register of Probate
1/04/18

(SEAL)
COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
17SM009716
ORDER OF NOTICE

To:
Joseph M. Myers

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 et seq.:

The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-13

claiming to have an interest in a Mortgage covering real property in Three Rivers (Palmer), numbered 46 Kelley Street, given by Joseph M. Myers to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Countrywide Home Loans, Inc., dated June 26, 2006, and recorded in Hampden County Registry of Deeds in Book 16008, Page 447 (the "Mortgage"), and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **February 5, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of said Court on December 19, 2017.

Attest:
Deborah J. Patterson
Recorder
17-029854
1/04/18

■	I	N	S	E	T	■	■	S	A	V	A	N	T
I	N	S	U	B	O	R	D	I	N	A	T	I	O	N
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2 Access archives and digital tear sheets by newspaper title.

3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com