

# Classifieds

14 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

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COMMUNITY MARKETPLACE

Call us toll free 800.824.6548

### HELP WANTED

**LABORER. CONSTRUCTION COMPANY** looking for unskilled and skilled Laborer. Day travel to job sites provided. Union and Non-union wages. Drivers License required. BENEFITS AVAILABLE. We are an Affirmative Action, Equal Opportunity Employer. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin. Call 413-267-4050.



**LANDSCAPE & NURSERY** Positions Available Now. Full and part time positions. Currently seeking motivated, hard working and self driven individuals. Experience desired, but willing to train. Must have valid driver's license, clean driving record and reliable transportation. Compensation: Based upon experience. Green Gardens Landscaping 508-886-6691 Greengard@aol.com 5 East Hill Road, Rutland, MA 01543

**MECHANIC WANTED. EXPERIENCED** in truck & heavy equipment. Must have own tools. APMI, Monson, MA 413-267-4088

**MUST HAVE OWN VEHICLE!** Looking for experienced carpenters and roofers. Please call or text Tony @ (413)626-5296

**SCHOOL BUS DRIVER** Part-time. Local to Warren area. CDL License preferred. Training provided. Contact Lizak Bus Service (413)436-5262

### HELP WANTED

**MUSTANG MOTORCYCLE PRODUCTS** manufactures the highest quality, most comfortable, replacement motorcycle seats at our facility in Three Rivers, MA. Full-time positions available: Assemblers; Fiberglass Technician; Inside Sales Representative (motorcycle knowledge required) Sewer. Mustang provides a competitive wage and benefits package to include: medical/dental/vision insurance; life and disability insurance; 401(k); paid vacation/holidays/sick days and an employee assistance plan. Apply online at careers@mustangseats.com OR in person (lobby) at 4 Springfield Street, Three Rivers, MA.



**WASTE MANAGEMENT**  
**NOW HIRING!**  
Roll-off Drivers in South Hadley, MA!  
\$3,000 Sign-On Bonus!  
Requirements:  
21 Years or Older  
Class A or B CDL with Air Brake Endorsement  
1+ Years Experience  
Turn A Job into a Career with The Industry Leader!  
Excellent Pay, Big Company Benefits, and Professional Paid Training!  
Call, text or apply online for immediate consideration!  
1-877-220-5627  
Text "WASTE" to 51893 to Learn More jobs.wm.com  
Equal Opportunity Employer Minority/Female/Disability/Veteran

**SALES/ C.S./ ADMIN. P.T.** Help develop new accounts by offering free computer classes to businesses. \$11/hr plus comm. email only to tgingras@computertrainingofamerica.com

### HELP WANTED

**STILLMAN GREENHOUSE & FARM STAND, NEW BRAintree, MA** needs 3 temporary workers 5/1/2017 to 12/15/2017, work tools, supplies, equipment provided without cost to worker. Housing will be available without cost to workers who cannot reasonably return to their permanent residence at the end of the work day. Transportation reimbursement and subsistence is provided upon completion of 15 days or 50% of the work contract. Work is guaranteed for 3/4 of the workdays during the contract period. \$12.38 per hr. Applicants apply at: North Central Career Center, 25 Main St, Gardner MA 01440, 978-632-5050 or apply for the job at the nearest local office of the SWA. Job order #8606894. Diversified fruit and vegetable farm. General duties include: seeding, transplanting, writing labels for transplants, weeding, cultivating and pruning, planting harvest, picking and packing by hand various crops such as legumes, squash, corn, berries, apples, root crops and potatoes. Other duties include weeding, cutting, and arranging cut-flowers, use of hand tools, setting up, operating and/or repairing farm machinery and fencing. Ability to withstand prolonged exposure to variable weather conditions; also required to bend, stoop or stand for extended periods and lift and carry 50 pounds on a frequent basis. 1 month experience required in work listed.

**TINY EXPLORERS LEARNING CENTER** is seeking two full time DEEC certified Teachers who are passionate about working with children. (413)583-2100

**WAITSTAFF, PART TIME** or full time, nights and weekends, must be 18. Apply in person, Barre Mill Restaurant, 90 Main Street, South Barre 978-355-2987.

### HELP WANTED

#### BUSINESS OPPORTUNITIES

**BE YOUR OWN BOSS!** Business opportunity in South Hadley for Hair Dresser or Barber's Shop. Great location. Ample Free parking. Serious inquiries ONLY! Call 413-222-9650. Leave msg.

### REAL ESTATE



**TOOMEY-LOVETT**  
109 West St.  
Ware, MA 01082  
www.Century21ToomeyLovett.com  
**Ware:**  
413-967-6326  
800-486-2121  
**West Brookfield:**  
508-867-7064

Ware: Well maintained 12 rm property, 4 bedrooms, 1 full bath + two 1/2 baths. Once used as medical office \$159,900.

Century 21 Toomey-Lovett  
508-885-3443  
West Brookfield 508-867-7064

Our inventory is LOW!  
LOOKING FOR SINGLE FAMILY HOMES

If you want your home sold this year, call us for a free Market Analysis!!!

### REAL ESTATE

#### COMMERCIAL RENTALS

**WARE- COMMERCIAL OFFICE** space or small retail space. Ideal first floor, street level space with plenty of parking. Propane heat. High visibility location. \$600 per month. Call (413)967-7772

### FOR RENT



**EQUAL HOUSING OPPORTUNITY**

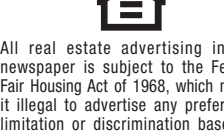
**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**FOR RENT: WILBRAHAM** first floor, 2 bedroom, fully appliances, laundry available, electric included, \$1000, garage available for an additional fee. 413-289-1285

**BONDVILLE- 1 BDRM-** off street parking, laundry room. Call 413-436-5600

### REAL ESTATE

#### FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.



**Elderly Housing SUBSIDIZED** accepting applications. If you are 62 years old or with a disability and are in need of a home, a luxurious apartment awaits you at Church Street School Senior Housing Ware, MA. We offer: Studios, 1 bedroom apartments and a 2 bedroom unit all utilities included. Community Room, off street parking, laundry facilities. Security Deposit of \$120 or \$1300 required for move in. For more information please contact our office at 413.233.1703.



### REAL ESTATE

#### HILLSIDE VILLAGE APARTMENTS

**APRIL RENT FREE**  
**APPLICATIONS NOW BEING ACCEPTED FOR ONE, TWO AND THREE BEDROOM APARTMENTS**

- Heat and hot water included
- Ample Closets
- Fully Appliance
- Community Room
- Laundry Facilities
- Cats Welcome
- Extra Storage
- 24 Hour Maintenance

For Information call (413)967-7755 EHO

17 Convent Hill, Ware, MA



**SECTION 8 WELCOME** Ware 1 & 2 bedroom apts. new kitchen, bath, paint, flooring, appliances, etc. Available ASAP (413)531-2433

**WARE- SPACIOUS 2 BEDROOM** Townhouse style apartment. Nice area, oil heat, off-street parking, water sewer and trash removal included. No pets. \$650 First & Security. Call 413-967-7772

**WARREN- 2 BEDROOM** 2nd floor apt. Recently renovated. Good location. Off-street parking, electric heat, spacious with modern kitchen & bath. NO Pets. \$750 First & Security (413)967-7772

### REAL ESTATE

#### MOBILE HOMES

**SPRINGFIELD- TWO BEDROOM** home. Many features. 12'x60' plus addition, air, appliances, large closet, many cabinets, deck, carport, shed \$49,900 413-593-9961 dasap.mhville.com

#### STORAGE

**ATTENTION! SECURE STORAGE** in the Center of Warren is now constructing new 10' by 22' units. Call to reserve your unit now. Great for boats, cars, ATVs, motorcycles or small equipment. Call Mary (413)531-3722 for details.

**WARREN- SECURE STORAGE** in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call (413)531-3722.

## Public Notices

#### LEGAL NOTICE PUBLIC AUCTION

In accordance with the provisions of the Massachusetts General Law 105A, for the purpose of satisfying the liens of Apple Self Storage Llc, in order to satisfy past due rents and other expenses, the stored goods of the following named people, including household items will be sold at **Public Auction at 9:00 AM, on Friday, April 28, 2017**, on the premises of **Apple Self Storage Llc, 1207 South Main Street, Palmer, MA 01069**:  
Marcy A. Trotter, 8 Depot Street, Apartment #9, Palmer, MA 01069  
Ronald J. Guertin, 21B Flynt Avenue, Monson, MA 01057-1029  
James H. Baker, Post Office Box 937, Bondsville, MA 01009  
04/13, 04/20/17

#### MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Patricia L. Curran** to First Massachusetts Bank, N.A. dated December 1, 2000 and recorded with the Hampden County Registry of Deeds, in Book 11429, Page 352, as assigned by Assignment of Mortgage dated November 30, 2000 and recorded with Hampden County Registry of Deeds, Book 11429, Page 369, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at **1:00 PM, on May 5, 2017**, on the premises known as **30 Flynt Avenue, Monson, Massachusetts**, the premises described in said mortgage, together with all the rights, easements, and appurtenances thereto, to wit: A certain tract of land, with the buildings thereon, situated in said Monson, on the Westerly side of Flynt Avenue (formerly known as Pleasant Street), and bounded and described as follows: Beginning at the corner of land now of formerly of one Carew on the Westerly side of said Flynt Avenue (formerly known as Pleasant Street) and running thence Southerly on line of Flynt Avenue about fifty-one feet to land now or formerly of one Cavanaugh; Thence Westerly on said Cavanaugh land about one hundred and twenty-one feet six inches to land formerly of George C. Wilson;

Thence Northerly on said Wilson land about fifty-seven feet six inches to the Northwest corner of the land to be conveyed; Thence Easterly about one hundred and five feet to the place of beginning. Being the first tract described in a deed from Frank F. Maguire to Lyman C. Flynt dad April 18, 1918, and recorded with Hampden County Registry of Deeds. Subject to a boundary line agreement recorded as aforesaid in Book 3482 Page 56, Book of Plans 120, page 116. Being the same premises conveyed to Patricia Curran by deed of Alice M. Bradley, dated December 1, 2000 and recorded in Hampden County Registry of Deeds in Book 11429, Page 349.  
**TERMS OF SALE:** These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condominium charges, expenses, costs, and assessments, if applicable, federal tax liens, partition will rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenancy, and , to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of record. Purchaser shall also bear all state and county deeds excise tax. The deposit of \$5,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of the purchase price to be paid by bank or certified check within thirty (30) days after the date of the sale, to be deposited in escrow with Guaetta and Benson, LLC, at 73 Princeton Street, Suite 212, North Chelmsford, Massachusetts.  
In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder or, thereafter, to the next highest bidders, providing that said

bidder shall deposit with said attorney, the amount of the required deposit as set forth herein within five (5) business days after written notice of the default of the previous highest bidder.  
Other terms, if any, are to be announced at the sale. Present holder of said mortgage  
Massachusetts Housing Finance Agency by its Attorneys Guaetta and Benson, LLC Peter V. Guaetta, Esquire P.O. Box 519 Chelmsford, MA 01824 April 7, 2017 04/13, 04/20, 04/27/17  
**Commonwealth of Massachusetts The Trial Court Probate and Family Court Department Hampden Division**  
**Docket No. HD02P182529CV1 NOTICE OF TRUSTEE'S ACCOUNT**  
To all persons interested in the estate of **PHILLIP HAYNES** of Palmer, Hampden county, MA, a protected person.  
You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the Twenty-ninth and Thirtieth Accounts inclusive of Bank of America, N.A., Trustee under a written instrument for the benefit of said PHILLIP HAYNES have been presented to said Court for allowance.  
If you desire to preserve your right to file an objection to said account(s), you or your attorney must file a written appearance in said court at **Springfield** on or before the **9th day of May, 2017**, the return day of this citation. You may upon written request by registered or certified mail to the fiduciary, or to the attorney for the fiduciary, obtain without cost a copy of said accounts. If you desire to object to any item of said accounts, you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of each such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary pursuant to Mass. R. Civ. P. Rule 5.  
Witness, Hon. **Anne M. Geoffrin**, First Justice of said Court at Springfield on the 11th day of April, 2017  
**Suzanne T. Seguin** Register of Probate

#### PLANNER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11, M.G.L. the Palmer Planning Board will hold a public hearing on **Monday, May 8, 2017 at 7:30 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA.  
The applicant, **JJC Materials, Inc.** is seeking a Special Permit as required by section 171.73 of the Palmer Zoning Ordinance to **remove earth materials from the property located at 1312 Park Street, Depot Village**, also known as Assessor's Map 7 Lot 13.  
A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.  
Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.  
**Michael Marciniac**, Chairman  
04/20, 04/27/17

#### LEGAL NOTICE SALE OF MOTOR VEHICLES UNDER G.L. c.255 Sec. 39A

Pursuant to the provisions of MA Gen. Laws, Chap. 255, Sec. 39A, the following vehicles will be sold at PUBLIC AUCTION for towing and storage charges due:  
JEEP VIN: 4PJMD59FW588081 Brian & Carolanne Mortensen 62 Mayhill RD Monson, MA.  
This auction is to take place on **May 5, 2017, 10:00 A.M. at LaBonte & Son, 241 Wilbraham St., Palmer, MA 01069.**  
04/20, 04/27, 05/04/17

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# The Calendar of Events

E-mail items to [dfarmer@turley.com](mailto:dfarmer@turley.com) or mail to Calendar Editor, Journal Register, 24 Water St., Palmer, MA 01069, for receipt by Monday of week for publication.

## Calendar Policy

OUR CALENDAR SECTION is intended to promote "free" events or ones that directly affect a volunteer-driven organization. Paid events that are not deemed benefits do not qualify. Non-charitable events that charge the public for profit are not allowed as we consider that paid advertising. The deadline to submit calendar items in the mail, by fax, or e-mailed in Word document format is Monday at noon or sooner. We usually print at least one week in advance of an event, and the listings should be brief, with only time, date, location, brief activity explanation and contact info.

## THURSDAY, APRIL 20

**CATEGORICAL CLUTTER CONTROL**, workshop presented by Jenna Elliott, founder of The Naked Flower Professional Organizers, on Thursday, April 20 at the Palmer Public Library, 1455 North Main St., Palmer at 6 p.m. The workshop will give tips to reduce clutter including the three categories of disorganization; categorical de-cluttering; rules on bulk shopping; 10 ideas to help get you started; and resources such as websites, stores and literature. The program is free and open to the public. Registration is suggested but not required. For more information contact Adult Services Librarian Joanne Szlag at 413-283-3330 ext. 0 or [jszelag@palmer.lib.ma.us](mailto:jszelag@palmer.lib.ma.us).

## FRIDAY, APRIL 21

**THE MOVIE 'PETE'S DRAGON'** will be shown on Friday, April 21 at the Brimfield Senior Center, located within the First Congregational Church, 20 Main St., Brimfield at 11 a.m. For years, old woodcarver Mr. Meacham has delighted local children with his tales of the fierce dragon that resides deep in the woods of the Pacific Northwest. To his daughter, Grace, who works as a forest ranger, these stories are little more than tall tales until she meets Pete, a 10-year-old with no family and no home and claims to live

with a giant green dragon. The movie is rated PG. There is a suggested donation of \$2 for the movie and popcorn, snacks and beverages are free. For more information call 413-245-7253.

## SATURDAY, APRIL 22

**RISING STAR COMPETITION**, the four annual Palmer Historical & Cultural Center Talent Show, will begin on Saturday, April 22 at Harmony Hall, 2072 Main St., Three Rivers at 7 p.m. and continue on Saturday, May 6 at the same time. Contestants compete for a \$1,000 cash first place prize, \$300 second place prize and a gift certificate for third place. General admission is \$12 and can be purchased in advance at [www.palmerhcc.org](http://www.palmerhcc.org) or by calling 413-289-9295. PHCC membership discount of 50 percent off does apply and children 10 and under are \$6. The doors open at 6:15 p.m.

**HATS ON FOR GINNY**, an afternoon tea in honor of the late Virginia Midyette, is being held by the Friends of the Monson Free Library and will be held on Saturday, April 22 in the DeSantis Room of the Monson Free Library from 2-4 p.m. Guests are encouraged to wear hats as well as bring mementos and stories in honor of Midyette. Some of her art will be on display. Tickets are \$10 and will include a free raffle ticket for a watercolor by Midyette or a quilt by Barbara Beaulieu. and can be purchased at the library or by contacting Gay Paluch at 413-893-9014 or [john.paluch@comcast.net](mailto:john.paluch@comcast.net).

**PNA POST EASTER EGG FEST**, sponsored by The Polish National Alliance, PNA, Council 62, will be held on Saturday, April 22 at the Polish Alliance Youth Camp, Camp Stanica on 22 Paul St., in Bondsville. The event will be held rain or shine. Registration begins at 11:30 a.m. and the Egg Hunt will begin at noon. Children ages up to 10 years will be divided into three age groups: up to 3; 4-6, and 7-10 years. Gift bags will be awarded to the first 50 children present. Bring your Easter basket to collect Easter eggs. Support the raffle to help reduce the Easter Egg Fest party expenses. Bring a camera to take pictures with the Easter

Bunny. The event is free and refreshments will be served. For more information contact Teresa Struziak Sherman at 596-9578 or email [Terrysherm@aol.com](mailto:Terrysherm@aol.com).

**SPRING FLING** will be held by the Three Rivers Fire Fighter's Association Ladies Auxiliary on Saturday, April 22 at Amvets Post 74, 2150 Main St., Three Rivers from 7-11 p.m. with Bob "Pop's" Peritz. A cash bar will be available. The cost to attend is \$8 or \$10 at the door. Tickets may be picked up at the Three Rivers Fire Department on Springfield Street on Saturday mornings from 10 a.m.-noon. You can also call Patti Matthieu at 413-283-4216 or Marge Cavanaugh at 413-283-6448.

**TURKEY SUPPER** will be held by the Palmer Lions Club on Saturday, April 22 at 6 p.m. at the Second Congregational Church, 1080 Pleasant St, Palmer. The family-style supper consists of roast turkey, mashed potato, stuffing, gravy, squash, corn, dessert, coffee and tea. The price for adults is \$12 and \$6 for children 10 and under. For more information or to order tickets, call Cheryl or John Theofane at 413-283-5782. All proceeds will be added to the annual scholarship fund. The Lions Club also collect and refurbish eyeglasses, sunglasses and hearing aids. Bring unused glasses and hearing aids and drop off at the cashier's table. To send monetary donation, mail to Palmer Lions Club, P.O. Box 133, Palmer, MA 01069-0133.

**FATHER/DAUGHTER DANCE** will be hosted at St. Thomas the Apostle Parish on Saturday, April 22 at 1076 Thorndike St., Palmer from 7-9 p.m. There are no age restrictions for this dance. There will be food, fun and music. Tickets are \$15 per couple, \$5 for each additional child and may be purchased Monday, Wednesday, Friday or Sunday mornings from 9 a.m.-noon. For more information call Cher at 413-283-2915.

**ROAST PORK DINNER** will be served on Saturday, April 22 at Monson-Glendale United Methodist Church, 162 Main St., Monson from 4:30-6:30 p.m. The menu consists of roast pork and applesauce, roasted potatoes, veggies, sauerkraut, rolls and homemade dessert. The cost is \$12 for adults and \$6 for children.

## WEDNESDAY, APRIL 26

**MIXED LEVEL CHAIR YOGA CLASSES** that are doable for everyone will be held at the Palmer Public Library on Wednesdays, April 26, May 3, 10 and 24. All classes begin at 6 p.m. and will be taught by Joanne Murphy of Palmer Yoga. All classes are free and participants should bring a yoga mat and blanket. Hatha Yoga is a physical branch of yoga that incorporates postures/movements and techniques that address the body and mind. Yoga can help reduce anxiety and stress and improve circulation and balance. For more information, contact Murphy at 413-204-2118 or [palmyeryoga@yahoo.com](mailto:palmyeryoga@yahoo.com). To register contact Adult Services Librarian Joanne Szlag at 413-283-3330 ext. 0 or [jszelag@palmer.lib.ma.us](mailto:jszelag@palmer.lib.ma.us).

**PARENTS KEEPING KIDS SAFE** is a program to help parents navigate their children through issues of bullying and teen dating violence to stop it before it begins. This presentation will be held on Wednesday, April 26 at Hitchcock Free Academy in Brimfield at 6:30 p.m. The guest speakers will be Melanie Lucash of New Hope, Inc. and Maggie Nicholson of the YWCA of Central Massachusetts. The event is open to the public, and there will be a children's area available. For more information contact Mary Jo Mason at 413-544-8136 or [mason.maryjo@yahoo.com](mailto:mason.maryjo@yahoo.com).

## UPCOMING

**MONSON DEMOCRATIC TOWN COMMITTEE** will be held on Thursday, April 27 at the Polish American Citizens Club, 7 Bliss St., Monson at 7 p.m.

**TOMMY CASH** will present a tribute to his brother Johnny Cash on Saturday, April 29 at Palmer High School at 7 p.m. Tickets are \$25 for adults, \$20 for seniors and \$10 for students, or \$30 at the door. The concert is to benefit the Palmer High School Band Uniform Fund. For more information contact Sheryl Upchurch at 413-478-8981 or [supchurch72@verizon.net](mailto:supchurch72@verizon.net).

## Public Notices

(SEAL)  
**COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 16M006060 ORDER OF NOTICE To: Greg A. Robbins Kelly L. Robbins and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. 50 §3901 et seq.**

**HSBC Bank USA, National Association, as Indenture Trustee for the registered Noteholders of Renaissance Home Equity Loan Trust 2006-4**

claiming to have an interest in a Mortgage covering real property in Palmer, numbered 61 East Palmer Park Drive, given by Greg A. Robbins and Kelly L. Robbins to Mortgage Electronic Registration Systems, Inc., acting solely as nominee Delta Funding Corporation, dated September 25, 2006, and recorded in Hampden County Registry of Deeds in Book 16225, Page 70, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **May 22, 2017** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, **JUDITH C. CUTLER** Chief Justice of said Court on April 6, 2017.  
Attest:

**Deborah J. Patterson** Recorder  
09-052604

04/20/17

**MORTGAGEE'S SALE OF REAL ESTATE**  
By virtue and in execution of the Power of Sale contained in a certain mortgage given by **WILLIAM L. ROWE, JR., to COUNTRY BANK FOR SAVINGS** dated January 12, 2004 and

recorded with the Hampden County Registry of Deeds in Book 13902, Page 472, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 a.m. on the 25th day of May, 2017**, on the mortgaged premises believed to be known as **59 Sutcliffe Road, Brimfield, Hampden County, Massachusetts**, all and singular the premises described in said Mortgage, to wit:

"The land, with buildings thereon, on the westerly side of Sutcliffe Road in Brimfield, Hampden County, bounded and described in two parcels as follows: PARCEL ONE:

BEGINNING at a point on the westerly side of Sutcliffe Road at the southeasterly corner of land now or formerly of Gordon A. Moore et ux.; thence N. 58 degrees 3' 30" W. along land of said Moore one hundred ninety-two and 5/100 (192.05) feet to a 36" oak tree as shown on the plan hereinafter referred to, said tree located at the southeasterly corner of land now or formerly of Bernard Samek et ux.; thence SOUTHERLY two and 33/100 (2.33) feet to an iron pin; thence S. 6 degrees 3' 30" W. three hundred ten and 24/100 (310.24) feet along land now or formerly of **WILLIAM L. ROWE, SR.** et ux. to an iron pin; thence S. 29 degrees 36' 30" W. one hundred sixty-five and 68/100 (165.68) feet to an iron pin; thence N. 50 degrees 49' 30" E. one hundred seventy-nine and 78/100 (179.78) feet to an iron pin; thence N. 55 degrees 24' 30" E. one hundred fifty-five and 97/100 (155.97) feet to an iron pin set in the westerly line of Sutcliffe Road; thence NORTHERLY along the westerly side of Sutcliffe Road one hundred fifty-four and 17/100 (154.17) feet to the iron pin at the point of beginning.

Containing 1.208 acres, more or less, and all as shown on a plan by Kenneth C. Sherman, Engineer-Surveyor, entitled "Plan of Land in Brimfield, Mass. Surveyed for William L. Rowe, Jr." dated May 23, 1980 and recorded in Plan Book 191, Page 79. PARCEL TWO: Being known and designated as Lot 2 (two) on a plan prepared by Kenneth C. Sherman, Engineer-Surveyor, and recorded in Hampden County

Registry of Deeds in Book of Plans 248, Page 60, said lot being more particularly bounded and described as follows:

Beginning at a 36" oak tree at the southeasterly corner of land now or formerly of Bernard and Alice G. Samek, said oak tree also marking the northwesterly corner of Lot 1 (one) as shown on said plan, and thence running S. 80 degrees 7' 15" W. along said Samek land and land now or formerly of one Serrenho, one hundred sixty-one and 03/100 (161.03) feet to an iron pin; thence S. 10 degrees 30' W. along said Serrenho land, two hundred eighty-eight and 92/100 (288.92) feet to an iron pin at a corner of other land of William L. and Jean R. Rowe; thence S. 34 degrees 48' 30" E. along last mentioned land, one hundred seventy-seven and 80/100 (177.80) feet to an iron pin at the southwesterly corner of said Lot 1 (one); thence N. 27 degrees 36' 30" E. along said Lot 1 (one), one hundred sixty-five and 68/100 (165.68) feet to an iron pin; thence N. 6 degrees 3' 30" E. along said Lot 1 (one), three hundred ten and 24/100 (310.24) feet to an iron pin; and thence continuing N. 6 degrees 3' 30" E. along said Lot 1 (one), two and 33/100 (2.33) feet to the point of beginning.

Containing 1.436 acres of land. Being the same premises conveyed to the mortgagor by deed of William L. Rowe, Jr. et ux. recorded in Book 8492, Page 206.

TOGETHER with easements as set forth in an instrument dated July 15, 1993 and recorded with Hampden County Registry of Deeds in Book 8492, Page 209."

The premises will be sold subject to any and all restrictions, easements, improvements, covenants, outstanding tax titles, municipal or other public taxes, assessments, liens or claims in the nature of liens, and existing encumbrances of record superior to the Mortgage, if any. Said premises will also be sold subject to all leases and tenancies having priority over said Mortgage, to tenancies or occupation by persons on the premises now and at the time of said auction which tenancies or occupation are subject to said Mortgage, to rights or claims in personal property

installed by tenants or former tenants now located on the premises, also to all laws and ordinances including, but not limited to, all building and zoning laws and ordinances. It shall be the bidder's sole responsibility to ascertain all items described in this paragraph and no representations are made concerning compliance with applicable zoning, building, sanitary or other state and/or municipal regulations.

**TERMS OF SALE: FIVE THOUSAND AND 00/100 (\$5,000.00) DOLLARS** will be required to be paid in cash, or by certified or bank cashier's check by the purchaser at the time and place of sale. The balance of the purchase price on the sale shall be paid in cash, or by certified or bank cashier's check within thirty (30) days thereafter and the Deed transferred contemporaneously therewith. The successful bidder at the sale shall be required to sign a Memorandum of terms of sale containing the above terms at the Auction sale. The purchaser will be responsible for all closing costs, Massachusetts deed excise stamps and all recording fees.

The sale may be postponed or adjourned from time to time, if necessary, by the attorney for the mortgagee at the scheduled time and place of sale. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms, if any, will be announced at the sale.

Country Bank for Savings, Present Holder of said Mortgage

By: /s/ Jonathan C. Sapirstein SAPIRSTEIN & SAPIRSTEIN, P.C. 1331 Main Street, 2nd Floor Springfield, MA 01103 (413) 827-7500 Date: April 4, 2017 Its Attorneys 4/20, 4/27, 05/04/17

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **John Surprenant and Mary E. Surprenant** to Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB, dated August 11, 2006 and recorded with the Hampden County Registry of Deeds at Book 16127,

Page 489, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to NATIONSTAR Mortgage, LLC, dated November 16, 2009 and recorded with said registry on December 9, 2009 at Book 18108 Page 408 and by assignment from NATIONSTAR Mortgage LLC to Flagstar Bank, FSB, Federally Chartered Savings Bank dated June 25, 2013 and recorded with said registry on September 5, 2013 at Book 20003 Page 380 and by assignment from Flagstar Bank, FSB to Bayview Loan Servicing, LLC dated May 21, 2015 and recorded with said registry on June 2, 2015 at Book 20729 Page 565, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **2:00 p.m. on May 19, 2017**, on the mortgaged premises located at **260 Warren Road, Brimfield, Hampden County, Massachusetts**, all and singular the premises described in said mortgage,

TO WIT: A parcel of land situated on the Easterly line of Warren Road, also known as Route 19 in Brimfield, Hampden County, Massachusetts, more particularly bounded and described as follows:

Beginning at an iron pin set on said Easterly line of Warren Road at the Northwesterly corner of the parcel hereby conveyed the same being the Southwesterly corner of Lot 18 shown on the plan of land hereinafter referred to and thence running NORTH 87 degrees 44' 37" EAST along said Lot 18 262.01 feet to an iron pipe set in a barbed wire fence at land of Kathleen E. Syna; thence continuing along the last mentioned course along said barbed wire fence at land of Kathleen E. Syna 600 feet to an iron pin set as Lot 1 shown on said plan; thence turning and running SOUTH 2 degrees 14' 40" EAST along said Lot 1 345.00 feet to an iron pin set at Lot 16 shown on said plan; thence turning and running NORTH 89 degrees 12' 30" EAST along said Lot 16 861.54 feet to an iron pin set on said Easterly line of said Warren Road; thence turning and running NORTH 5 degrees 54' 25" WEST 131.23 feet to a point; thence running NORTH 5 degrees 43' 50" EAST 55.54

feet to the iron pin set at the place of beginning ( the last three courses and distances being along said Easterly line of Warren Road).

Being the same premises shown as Lot 17 on a plan of land entitled "Plan of Land in Brimfield, Massachusetts, Surveyed for Allyn W. Coombs, Inc.", dated July 11, 1973, revised July 26, 1973, prepared by Cobb, Beesley & Miles, division of Almer Huntley, Jr. & Associates, Inc. recorded in the Hampden County Registry of Deeds Book of Plans 146, Pages 128 and 129.

Subject to any conditions, covenants, easements and restrictions of record insofar as the same are in force and applicable.

Being a portion of the premises conveyed in Book 4159 and Page 235. Being more accurately described in the Deed in Book 4159, Page 235.

For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 4159, Page 235.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

**TERMS OF SALE:** A deposit of Five Thousand (\$5,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

**BAYVIEW LOAN SERVICING, LLC**  
Present holder of said mortgage

By its Attorneys, **HARMON LAW OFFICES, P.C.**  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201210-0075 - PRP  
04/20, 04/27, 05/04/17

**Commonwealth of Massachusetts The Trial Court Probate and Family Court 50 State Street Springfield, MA 01103 Docket No. HD17P0684GD**

**In the matter of: Amber Beverly Whitney Of: Palmer, MA RESPONDENT**

**Alleged Incapacitated Person CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF GUARDIAN FOR INCAPACITATED PERSON PURSUANT TO G.L. c. 190B, §5-304**

To the named Respondent and all other interested persons, a petition has been filed by **Karl G. Whitney** of Palmer, MA in the above captioned matter alleging that **Amber B. Whitney** is in need of a Guardian and requesting that **Karl G. Whitney** of Palmer, MA be appointed as Guardian to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

**You have the right to object to this proceeding.** If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of **05/05/2017**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of

your objection within 30 days after the return date.

**IMPORTANT NOTICE**  
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

**WITNESS, Hon. Anne M. Geoffrin**, First Justice of this Court.  
Date: April 07, 2017

**Suzanne T. Seguin**  
Register of Probate

04/20/17

**TOWN OF PALMER INVITATION FOR BIDS FY18 CHEMICALS AND SUPPLIES PALMER WASTEWATER TREATMENT PLANT Bid# 2017-02**

The Town Manager will accept sealed bids for **CHEMICALS and SUPPLIES** for the Palmer Wastewater Treatment Plant for the period July 1, 2017 to June 30, 2018. Specifications may be obtained at the Town Manager's Office, Palmer Town Building, 4417 Main St., Palmer (Thorndike), MA 01069, Monday through Thursday, 9:00AM to 4:30 PM or digitally by emailing [blanchard@townofpalmer.com](mailto:blanchard@townofpalmer.com)

Bids will be accepted until **May 17, 2017 at 2:00 PM** at the Town Manager's Office at which time they will be publicly opened and read aloud. A 5% bid bond must be included with the Invitation for Bid.

All bids must be marked **"FY2018 Chemical and Supplies - Palmer Wastewater Treatment Plant"**. This is a one-year contract with an option for renewal for two (1) year periods at the sole discretion of the Town of Palmer. The Town Manager reserves the right to reject any and all bids in the best interest of the Town of Palmer.

**Charles T. Blanchard**  
Town Manager  
April 19, 2017

04/20/17