

Public Notices

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by **Michael Beder** to Mortgage Electronic Registration Systems Inc., as nominee for Mortgage Research Center, LLC, dba Veterans United Home Loans, dated December 30, 2014 and recorded with the Hampden County Registry of Deeds at Book 20552, Page 156, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC, dba Veterans United Home Loans, its successors and assigns to PennyMac Loan Services, LLC dated March 14, 2016 and recorded with said registry on March 29, 2016 at Book 21114 Page 390, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at **Public Auction at 9:00 a.m. on July 7, 2017**, on the mortgaged premises located at **44 STEBBINS ROAD, MONSON, Hampden County, Massachusetts**, all and singular the premises described in said mortgage,

TO WIT: The land in Monson, Hampden County, Massachusetts, being known and designated as Lot No. 6 (six) on plan recorded with Hampden County Registry of Deeds, Book of Plans 182; Page 112, and more particularly bounded and described as follows:

Beginning at an iron pin in the northerly boundary of Stebbins Street, said pin also being located at the Southwest corner of land now or formerly of Thomas A. and Sandra J. Smith and at the southeast corner of the land to be conveyed herein and running:

S. 54°16' 30" W. along Stebbins Street, eighty-three and 28/100(83.28) feet to a point; thence

S. 67° 7' 30" W. along said Stebbins Street, one hundred twenty-two and 00/100 (122.00) feet to an iron pin; thence

N. 25° 17' W. along Lot No. 5 (five), ten and 00/100 (10.00) feet to a point; thence

N. 17° 46' 45" W. along said Lot No. 5 (five), three hundred fifty-six and 35/100 (356.35) feet to an iron pin; thence

N. 70° 10' E. along land now or formerly of Charles A., Jr. and Doreen W. Dooley, one hundred twenty-six and 73/100 (126.73) feet to an iron pin; thence

S. 28° 9' E. along land now or formerly of Thomas A. and Sandra J. Smith, four hundred twenty-one and 65/100(421.65) feet to the point of beginning.

SUBJECT to an easement to the New England Power Company;

SUBJECT to an easement to New England Telephone Company and Mass. Electric Company dated November 9, 1978 and recorded as aforesaid in Book 4702, Page 325.

BEING the same premises conveyed to Michael Beder by deed of Duane W. Howard recorded with Hampden County Registry of Deeds immediately prior hereto.

Being more accurately shown as Lot No. 6 on a plan at Plan Book 182, Page 112.

For mortgagor's(s)' title see deed recorded with Hampden County Registry of Deeds in Book 20552, Page 154.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restric-

tions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

PENNYMAC LOAN SERVICES, LLC
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201603-0394 - PRP
06/01, 06/08, 06/15/17

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11, M.G.L. the Palmer Planning Board will hold a public hearing **Monday, June 19, 2017 at 7:00 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Borrego Solar Systems, Inc. is seeking Site Plan Approval as required by section 171.29 and 171.126 to install one 4,712. 4kW DC ground-mounted photovoltaic system at the property located at L12 River Street, Palmer, MA. This parcel is also known as Assessors Map 30, Lot 12.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac,
Chairman
06/01, 06/08/17

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by **Adam C. Bradway** to Mortgage Electronic Registration Systems, Inc., dated March 25, 2013 and recorded with the Hampden County Registry of Deeds at Book 19744, Page 296, of which mortgage the undersigned is

the present holder by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for Top Flite Financial Inc., its successors and/or assigns to Lakeview Loan Servicing, LLC dated September 25, 2015 and recorded with said registry on October 21, 2015 at Book 20918 Page 494, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at **Public Auction at 12:00 p.m. on July 5, 2017**, on the mortgaged premises located at **273 Dunhamtown Palmer Road, Brimfield, Hampden County, Massachusetts**, all and singular the premises described in said mortgage,

TO WIT: The land in Brimfield, Hampden County, with the buildings thereon situated on the easterly side of the highway leading from Palmer and Brimfield past the S.O. Russell farm, formerly the O.D. Wells farm, to West Brookfield, bounded and described as follows: Beginning at a stone highway, bound at corner of land now or formerly of S.O. Russell; thence S 64° 25' E., by land now or formerly, of said Russell two, hundred thirteen and 7/10 (213.7) feet to an iron pipe; thence S 4° E. by land now or formerly of said Russell one hundred ninety-four (194) feet to an iron pipe driven in the ground, said pipe being sixty (60) feet . northwesterly from line of land now or formerly of Emma M. Goetze; thence

WESTERLY in a line parallel with and sixty (60) feet distant from line of land of said Goetze to the first mentioned highway; thence NORTHERLY and NORTHEASTERLY along said highway about two hundred eighty-five (285) feet to the place of beginning, containing about one (1) acre of land.

Subject to restrictions, right of way easement and conditions of record. Subject to easement to Selma L. Clifton for driveway as recorded in Hampden County Registry of Deeds in Book 9336 at page 574. Being Same Premises as Conveyed to Mortgagee Immediately Prior Hereto For mortgagor's(s)' title see deed recorded with Hampden County Registry of Deeds in Book 19744, Page 294.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an

error in this publication.

Other terms, if any, to be announced at the sale.

LAKEVIEW LOAN SERVICING, LLC
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201606-0128 - TEA
05/18, 05/25, 06/01/17

PALMER TOWN COUNCIL FY18 BUDGET HEARING

The Palmer Town Council will hold a hearing on the proposed FY18 Budget for the Town of Palmer, all departments, on **Monday, June 13, 2017 at 6:45 PM** at the Palmer High School Library, 4105 Main Street, Palmer (Thorndike), MA 01069.

Anyone interested in being heard should appear at the time and place so designated.

06/01, 06/08/17

Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758

Docket No. HD17P0984EA
Estate of:
Ronald E. Graham, Sr.
Date of Death: 05/01/2017
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by **Donna M. Laviolette aka Lavolitte** of Three Rivers, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Donna M. Laviolette aka Lavolitte** of Three Rivers, MA be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in an **unsupervised** administration.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on 06/21/2017.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: May 24, 2017
Suzanne T. Seguin
Register of Probate
06/01/17

MONSON CONSERVATION COMMISSION

Under the requirements of M.G.L. Chapt. 131, s.40, the Monson Conservation Commission will hold a public meeting on **Wednesday June 14, 2017 at 7:05 P.M.** in Room 112 Town Office Building, 110 Main St. Under consideration is a Request for Determination of Applicability for work involving construction of a single family home, private sewage disposal system and well on property located on the corner of Ely and Bogart Roads that includes 5,120 sq. ft. of disturbance within the 100 foot wetland buffer zone, Assessors Map 79, Lot 014. Property owner Nathaniel Tassinari filed the request.

Submitted by:
Monson Conservation Commission
06/01/17

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11, M.G.L. the Palmer Planning Board will hold a public hearing on **Monday, June 19, 2017 at 7:30 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA, on the application of R.B. Enterprises, Inc. P.O. Box 109, Palmer, MA 01069. The applicant is requesting a Special Permit as required by Section 171.45 of the Palmer Zoning Ordinance to allow access to a lot other than through its legal frontage. The site is located at the northerly side of Robinson Road and the westerly side of Boston Road, (Rt. 677), and is also known as Assessor's Map 9, Parcels 21, 22, 24-31, 34.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac,
Chairman
06/01, 06/08/17

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain Mortgage given by **Mari R. Veroneau and Thomas A. Veroneau** to Option One Mortgage Corporation, a California Corporation, dated January 21, 2004 and recorded with the Hampden County Registry of Deeds at Book 13918, Page 488, as affected by Loan Modification recorded in said Registry of Deeds in Book 16108, Page 463, subsequently assigned to Wells Fargo Bank, National Association, as Trustee for Option One Mortgage Loan Trust 2004-2, Asset-Backed Certificates, Series 2004-2 by Option One Mortgage Corporation, a California Corporation by assignment recorded in said Hampden County Registry of Deeds at Book 16032, Page 406; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and

for the purpose of foreclosing same will be sold at Public Auction at **9:00 AM on June 8, 2017 at 6 Main Street, Wales, MA**, all and singular the premises described in said Mortgage, to wit:

A certain parcel of land in Wales, Hampden County, Massachusetts, on the Easterly side of Main St, also called Stafford Road, bounded and described as follows: Beginning at an iron pin at the Northwesterly corner of land now or formerly of David R. Morrill et ux, said iron pin is seventy-eight and 27/100 (78.27) feet Southerly measured along the easterly line of said Main Street from a Concrete Highway Bound set to mark Station 132+95.25 of the 1947 State Highway Layout of Main Street, and running thence Northerly in a curve to the left with a radius of 1265.35 feet, a length of seventy-eight and 27/100 (78.27) feet along the easterly line of said Main Street to the Concrete Highway Bound aforementioned; thence turning and running N 14 degrees 11' 40" E, fifty-six and 70/100 (56.70) feet along the easterly line of said Main Street to an iron pin at land now or formerly of Frank T and Lydia M. Nierodzinski; thence turning and running S 68 degrees 22' E one hundred forty-one and 26/100 (141.26) feet along said last named land to an iron pin at land now or formerly of Leonard R Skvirsky; thence turning and running S 22 degrees 53' W one hundred forty-six and 22/100 (146.22) feet along said last named land to an iron pin; thence turning and running N 63 degrees 24' W one hundred thirty-eight and 4/100 (138.04) feet along said last named land and land of the aforementioned Morrill to the point of beginning. Containing about 19,000 square feet. For our title see Book 11111 pg 27

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.
Wells Fargo Bank, National Association, as Trustee for Option One Mortgage Loan Trust 2004-2, Asset-Backed

Certificates, Series 2004-2 Present Holder of said Mortgage, By Its Attorneys, ORLANS PC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 14-018671 05/18, 05/25, 06/01/17

COMMONWEALTH OF MASSACHUSETTS (SEAL) LAND COURT DEPARTMENT OF THE TRIAL COURT 17 SM 002052 ORDER OF NOTICE

TO:
Jason R. Voyik; Kaitlyn M. Voyik AKA Kaitlyn Voyik and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. 50 §3901 (et seq):
Wells Fargo Bank, N.A. claiming to have an interest in a Mortgage covering real property in Monson, numbered I Lakeshore Drive, given by Jason R. Voyik and Kaitlyn M. Voyik to Mortgage Electronic Registration Systems, Inc., as nominee for Prospect Mortgage, LLC, a limited liability company, its successors and assigns, dated April 14, 2011, and recorded with the Hampden County Registry of Deeds in Book 18737, Page 373, as affected by a Loan Modification Agreement dated January 20, 2016 and recorded in said Registry in Book 21099, Page 474, and now held by plaintiff by assignment has/ have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **July 3, 2017** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, **JUDITH C. CUTLER** Chief Justice of this Court on May 16, 2017
Attest:
Deborah J. Patterson
Recorder
(17-002171 Orlans)
06/01/17

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
Premises: 22 St. John Street, Palmer, Massachusetts
By virtue of the Power of Sale contained in a certain mortgage given by **Philip Wellington and Julies Wellington a/k/a Julies Wellington a/k/a J. Wellington** to Bank of America, N.A., and now held by Bank of America N.A., said mortgage dated January 31, 2006, and recorded in the Hampden County Registry of Deeds, in Book 15721 at Page 439, of which mortgage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on **June 7, 2017, at 12:00 PM** Local Time upon the premises, all and singular the premises described in said mortgage, to wit: Being the same property conveyed and described in a Deed recorded among the land records of the County set forth above: Deed recorded in BOOK 14127 PAGE 148 And more particularly described as follows: A CERTAIN LOT OR

PARCEL OF LAND ON THE NORTHWESTERLY SIDE OF ST. JOHN STREET IN THAT PART OF PALMER KNOWN AS THORNDIKE, HAMPDEN C O U N T Y , MASSACHUSETTS, SAID LOT OR PARCEL BEING K N O W N A N D DESIGNATED AS LOT NO. 1. AS SHOWN ON A PLAN ENTITLED "PLAN OF LAND IN THORNDIKE, PALMER, MASS. SURVEYED FOR NEW ENGLAND HOMEBUILDERS DATED OCTOBER 28, 1985, SAID PLAN BEING RECORDED WITH HAMPDEN COUNTY REGISTRY OF DEEDS IN BOOK OF PLANS 231, PAGE 29, SAID LOT OR PARCEL MORE PARTICULARLY B O U N D E D A N D D E S C R I B E D A S FOLLOWS:

BEGINNING AT AN IRON PIN ON THE NORTHWESTERLY SIDELINE OF ST. JOHN STREET TO AN IRON PIN; THENCE TURNING AND RUNNING S. 28° 22' W., SEVENTY-SIX AND 62/100 (76.62) FEET ALONG LAST-NAMED LAND TO AN IRON PIN; THENCE TURNING AND RUNNING 66° 51' W., ONE HUNDRED NINETY-EIGHT AND 59/100 (198.59) FEET ALONG LAND NOW OR FORMERLY OF CHARLES W. THOMPSON TO AN IRON PIN; THENCE TURNING AND RUNNING N. 28° 22' E., SEVENTY-SIX AND 62/100 (76.62) FEET ALONG REMAINING LAND OF JOHN LIZAK TO A POINT; THENCE TURNING AND RUNNING N. 36° 17' 20" E., SEVENTY-SIX AND 00/100 (76.00) FEET ALONG LAST-NAMED LAND TO A POINT; THENCE TURNING AND RUNNING S. 67° 08' 30" E., TWO HUNDRED AND 00/100 (200.00) FEET ALONG LOT NO.2. TO AN IRON PIN THE POINT BEGINNING.

CONTAINING 30,018 SQUARE FEET OF LAND ACCORDING TO SAID PLAN. The description of the property contained in the mortgage shall control in the event of a typographical error in this publication. For Mortgagee's Title see deed dated April 6, 2004, and recorded in Book 14127 at Page 148 with the Hampden County Registry of Deeds.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described. TEN THOUSAND (\$10,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.
Marinosci Law Group, P.C.
275 West Natick Road, Suite 500 Warwick, RI 02886
Attorney for Bank of America N.A.
Present Holder of the Mortgage
Telephone: (401) 234-9200
MLG File No.: 16-02939
05/18, 05/25, 06/01/17

Witness, **JUDITH C. CUTLER** Chief Justice of this Court on May 16, 2017
Attest:
Deborah J. Patterson
Recorder
(17-002171 Orlans)
06/01/17

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
Premises: 22 St. John Street, Palmer, Massachusetts

By virtue of the Power of Sale contained in a certain mortgage given by **Philip Wellington and Julies Wellington a/k/a Julies Wellington a/k/a J. Wellington** to Bank of America, N.A., and now held by Bank of America N.A., said mortgage dated January 31, 2006, and recorded in the Hampden County Registry of Deeds, in Book 15721 at Page 439, of which mortgage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on **June 7, 2017, at 12:00 PM** Local Time upon the premises, all and singular the premises described in said mortgage, to wit: Being the same property conveyed and described in a Deed recorded among the land records of the County set forth above: Deed recorded in BOOK 14127 PAGE 148 And more particularly described as follows: A CERTAIN LOT OR

PARCEL OF LAND ON THE NORTHWESTERLY SIDE OF ST. JOHN STREET IN THAT PART OF PALMER KNOWN AS THORNDIKE, HAMPDEN C O U N T Y , MASSACHUSETTS, SAID LOT OR PARCEL BEING K N O W N A N D DESIGNATED AS LOT NO. 1. AS SHOWN ON A PLAN ENTITLED "PLAN OF LAND IN THORNDIKE, PALMER, MASS. SURVEYED FOR NEW ENGLAND HOMEBUILDERS DATED OCTOBER 28, 1985, SAID PLAN BEING RECORDED WITH HAMPDEN COUNTY REGISTRY OF DEEDS IN BOOK OF PLANS 231, PAGE 29, SAID LOT OR PARCEL MORE PARTICULARLY B O U N D E D A N D D E S C R I B E D A S FOLLOWS:

BEGINNING AT AN IRON PIN ON THE NORTHWESTERLY SIDELINE OF ST. JOHN STREET TO AN IRON PIN; THENCE TURNING AND RUNNING S. 28° 22' W., SEVENTY-SIX AND 62/100 (76.62) FEET ALONG LAST-NAMED LAND TO AN IRON PIN; THENCE TURNING AND RUNNING N. 28° 22' E., SEVENTY-SIX AND 62/100 (76.62) FEET ALONG REMAINING LAND OF JOHN LIZAK TO A POINT; THENCE TURNING AND RUNNING N. 36° 17' 20" E., SEVENTY-SIX AND 00/100 (76.00) FEET ALONG LAST-NAMED LAND TO A POINT; THENCE TURNING AND RUNNING S. 67° 08' 30" E., TWO HUNDRED AND 00/100 (200.00) FEET ALONG LOT NO.2. TO AN IRON PIN THE POINT BEGINNING.

CONTAINING 30,018 SQUARE FEET OF LAND ACCORDING TO SAID PLAN. The description of the property contained in the mortgage shall control in the event of a typographical error in this publication. For Mortgagee's Title see deed dated April 6, 2004, and recorded in Book 14127 at Page 148 with the Hampden County Registry of Deeds.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described. TEN THOUSAND (\$10,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.
Marinosci Law Group, P.C.
275 West Natick Road, Suite 500 Warwick, RI 02886
Attorney for Bank of America N.A.
Present Holder of the Mortgage
Telephone: (401) 234-9200
MLG File No.: 16-02939
05/18, 05/25, 06/01/17

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3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

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