

Public Notices

More legals page 14

PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Ordinance, Chapter 168, the Palmer Conservation Commission will hold a public hearing on **Tuesday, June 20, 2017 at 7:00 PM** at the Palmer Police Station Conference Room, 4419 Main Street Palmer, MA 01069 on the application of Central Mass Sunrooms c/o Kenneth Roberts, of 138 Flynt Street, Palmer, MA.

The applicant is requesting a Notice of Intent for the construction of a 12' X 18' sunroom with an enclosed roof overhang. The proposed project is entirely within the 100-foot buffer zone to Lake Thompson and will require 216 SF of disturbance within the 100-foot buffer zone.

The location of the proposed project is 138 Flynt Street, Palmer, MA 01069, and is also known as: Map 68 Lot 85 & 86.

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 283-2687.

Sarah Brodeur
Chairman, Palmer Conservation Commission
06/08/17

LEGAL NOTICE

In accordance with the provisions of the Massachusetts General Law 105A, for the purpose of satisfying the liens of **Apple Self Storage LLC**, in order to satisfy past due rents and other expenses, the stored goods of the following named people, including household items will be sold at public auction at **9:00 AM, on June 23, 2017**, on the premises of **Apple Self Storage LLC, 1207 South Main Street, Palmer, MA 01069**:

Pamela J. Trombly, 36 Beacon Drive, C building number 5, Palmer, MA 01069.
06/08, 06/15/17

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by **Michael Beder** to Mortgage Electronic Registration Systems Inc., as nominee for Mortgage Research Center, LLC, dba Veterans United Home Loans, dated December 30, 2014 and recorded with the Hampden County Registry of Deeds at Book 20552, Page 156, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC, dba Veterans United Home Loans, its successors and assigns to PennyMac Loan Services, LLC dated March 14, 2016 and recorded with said registry on March 29, 2016 at Book 21114 Page 390, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at **Public Auction at 9:00 a.m. on July 7, 2017**, on the mortgaged premises located at **44 STEBBINS ROAD, MONSON, Hampden County, Massachusetts**, all and singular the premises described in said mortgage.

TO WIT: The land in Monson, Hampden County, Massachusetts, being known and designated as Lot No. 6 (six) on plan recorded with Hampden County Registry of Deeds, Book of Plans 182; Page 112, and more particularly bounded and described as follows:

Beginning at an iron pin in the northerly boundary of Stebbins Street, said pin also being located at the Southwest corner of land now or formerly of Thomas A. and Sandra J. Smith and at the southeast corner of the land to be conveyed herein and running:

S. 54°16' 30" W. along Stebbins Street, eighty-three and 28/100(83.28) feet to a point; thence

S. 67° 7' 30" W. along said Stebbins Street, one hundred twenty-two and 00/100 (122.00) feet to an iron pin; thence

N. 25° 17' W. along Lot No. 5 (five), ten and 00/100 (10.00) feet to a point; thence N. 17° 46' 45" W. along said Lot No. 5 (five), three hundred fifty-six and 35/100 (356.35) feet to an iron pin; thence

N. 70° 10' E. along land now or formerly of Charles a., Jr. and Doreen W. Dooley, one hundred twenty-six and 73/100 (126.73) feet to an iron pin; thence

S. 28° 9' E. along land now or formerly of Thomas A. and Sandra J. Smith, four hundred twenty-one and 65/100(421.65) feet to the point of beginning.

SUBJECT to an easement to the New England Power Company;

SUBJECT to an easement to New England Telephone Company and Mass. Electric Company dated November 9, 1978 and recorded as aforesaid in Book 4702, Page 325.

BEING the same premises conveyed to Michael Beder by deed of Duane W. Howard recorded with Hampden County Registry of Deeds immediately prior hereto.

Being more accurately shown as Lot No. 6 on a plan at Plan Book 182, Page 112.

For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 20552, Page 154.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:
A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

PENNYMAC LOAN SERVICES, LLC
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201603-0394 - PRP
06/01, 06/08, 06/15/17

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11, M.G.L. the Palmer Planning Board will hold a public hearing **Monday, June 19, 2017 at 7:00 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Borrego Solar Systems, Inc. is seeking Site Plan Approval as required by section 171.29 and 171.126 to install one 4,712.4kW DC ground-mounted photovoltaic system at the property located at L12 River Street, Palmer, MA. This parcel is also known as Assessors Map 30, Lot 12.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac,
Chairman
06/01, 06/08/17

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by **Tina M. Buzzell and Donald R. Buzzell** to Aames Funding Corporation DBA Aames Home Loan, dated September 12, 2005 and recorded with the Hampden County Registry of Deeds at Book 15338, Page 289, AS AFFECTED BY A JUDGMENT AND ORDER DATED JUNE 21, 2016 AND RECORDED JULY 5, 2016 AT BOOK 21250, PAGE 41 WHICH ASSIGNED SAID MORTGAGE TO THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF C WALT, I N C . , A L T E R N A T I V E LOAN TRUST 2005- J 1 4 . , M O R T G A G E P A S S - T H R O U G H CERTIFICATES, SERIES 2005-J14 , of which mortgage the undersigned is the present holder , for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at **Public Auction at 1:00 p.m. on July 5, 2017**, on the mortgaged premises located at 2013 Pine Street , Three Rivers (Palmer), Hampden County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT: A certain tract of land situate in Three Rivers, Palmer, the same known as Lot No. 72 on plan on plan of building lots of Charles S. Ruggles recorded in Hampden County Registry of Deeds, Book 553, Page 602, bounded and described 85 follows: Beginning at an iron pin on the northeast corner of Lot No. 31, thence east fifty (50) feet along south line of A Street; thence south one hundred thirty-six (136) feet to land now or formerly of F.A. Ruggles; thence west fifty and two one-hundredths (50.02) feet to the southeast corner of Lot No. 30; thence north along east lines of lot Nos. 30 and 31 one hundred thirty-four and forty hundredths (134.40) feet to the point of departure.

A certain tract of land situate in Three Rivers, Palmer, the same known as Lot No. 73 on plan on plan of building lots of Chars S. Ruggles recorded in Hampden County Registry of Deeds, Book 553, Page 602, bounded and described as follows: Beginning at an iron pin on the northeast corner of Lot No. 72, thence east fifty (50) feet along south line of A Street; thence south one hundred thirty-seven and sixty hundredths (137.60) feet to land now or formerly of F.A. Ruggles; thence west fifty and two one-hundredths (50.02) feet to the southeast corner of Lot No. 72; thence north one hundred thirty-six (136.00) feet to the point of departure.

A certain tract of land situate in Three Rivers, Palmer, the same known as Lot No. 74 on plan on plan of building lots of Chars S. Ruggles recorded in Hampden County Registry of Deeds, Book 553, Page 602, bounded and described as follows: Beginning at an iron pin on the northeast corner of Lot No. 73, thence east fifty (50) feet along south line of A Street; thence south one hundred thirty-eight two and twenty one-hundredths (82.20) feet; thence southeast ten and twenty-five one hundredths (10.25) feet; thence south fifty-six and sixty one-hundredths (56.60) feet to land now or formerly of F.A. Ruggles; thence west- fifty-five and fifty one-hundredths (55.50) feet to the southeast corner of Lot No. 73; thence north one hundred thirty-seven and sixty one-hundredths (137.60) feet to the point of beginning.

Meaning and intending to describe and convey the same premises conveyed by Deed dated February 27, 2002 and recorded in the Hampden County Registry of Deeds at Book 12188, Page 318

For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 12188, Page 318.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:
A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, MA 02458 (617) 558-0500 201203-1353 - TEA
06/08, 06/15, 06/22/17

PALMER TOWN COUNCIL
FY18 BUDGET HEARING
The Palmer Town Council will hold a hearing on the proposed FY18 Budget for the Town of Palmer, all departments, on **Monday, June 13, 2017 at 6:45 PM** at the Palmer High School Library, 4105 Main Street, Palmer (Thorndike), MA 01069.

Anyone interested in being heard should appear at the time and place so designated.
06/01, 06/08/17

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Division
50 State Street
Springfield, MA 01103
(413)748-8600
Docket No. HD17P1033EA
Estate of:
Alissa Brooke Houle
Also Known As:
Alissa Brooke Breslend
Date of Death:
02/06/2016
INFORMAL PROBATE PUBLICATION NOTICE
TO all persons interested in the above captioned estate, by Petition of Petitioner **Timothy M. Houle** of Holland, MA
Timothy M. Houle of Holland, MA has been appointed as Personal Representative(s) of said estate to serve **without surety** on the bond in an **unsupervised** administration.
The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the

estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

Suzanne T. Seguin
Register of Probate
Date: June 1, 2017
06/08/17

LEGAL NOTICE

In accordance with the provisions of the Massachusetts General Law 105A, for the purpose of satisfying the liens of **LaBonte Self Storage**, in order to satisfy past due rents and other expenses, the stored goods of the following named people, including household items will be sold at public auction at **10:00 AM on June 23, 2017** on the premises of **LaBonte Self Storage, 250 Wilbraham Street, Palmer, Massachusetts** :
Shaun Charbonneau, 51 Spring Street, West Warren, MA 01092
Alicia J. Lavallie, 23 Randall Street, Palmer, MA 01069
Angel M. Rodriguez, 570 East Pearl Street, LaGrange, TX 78945
Donald Brooke Jr., Post Office Box 833, Belchertown, MA 01007
06/08, 06/15/17

Federal National Mortgage Association ("Fannie Mae") claiming to have an interest in a Mortgage covering real property in **Holland, numbered 8 Chandler Road**, given by Roger Jolin to Chase Manhattan Mortgage Corp., dated February 24, 2004, and recorded in the Hampden County Registry of Deeds in Book 13997, Page 291, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **July 10, 2017** or you will be forever barred from claiming that you are entitled to the benefits of said Act.
Witness, **JUDITH C. CUTLER** Chief Justice of said Court on May 24, 2017.
Attest:
Deborah J. Patterson
Recorder
201609-0636-TEA
06/08/17

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Division
50 State Street
Springfield, MA 01103
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in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.
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This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac,
Chairman
06/01, 06/08/17

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Suzanne T. Seguin
Register of Probate
Date: June 1, 2017
06/08/17

Commonwealth of Massachusetts
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Suzanne T. Seguin
Register of Probate
Date: June 1, 2017
06/08/17

Commonwealth of Massachusetts
The Trial Court
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Hampden Division
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from Secretary of Housing and Urban Development to Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust A dated November 7, 2016 recorded at Hampden County Registry of Deeds in Book 21463, Page 592, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at **1 King Lane, Monson, MA 01057** will be sold at a **Public Auction at 10:00AM on July 5, 2017**, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:
Two certain parcels of land in Monson, Hampden, County, Massachusetts, known and designated as Lot 1 and Lot 6 on a plan of land entitled "Owner: Joseph P. Marinelli, Location: Monson, Mass. June 1951, Cobb, Beesley & Miles, Engineers" which plan is recorded in Hampden County Registry of Deeds Book of Plans 33, Page 124, more particularly bounded as follows:
Lot 1:
NORTHWESTERLY by a proposed Street, now known as King Lane, 87.83 feet; NORTHEASTERLY by a right of way shown on said plan, 85.36 feet; SOUTHEASTERLY by land now or formerly of William Lemay, 43.00 feet; and SOUTHWESTERLY by Lot 2, 81.33 feet, all as shown on said plan.
Lot 6:
EASTERLY by Stafford Road, 78.32 feet; NORTHERLY by Lot 5 and Lot 4 a total distance of 174.00 feet; SOUTHEASTERLY by said proposed street now known as King Lane 100.91 feet; and SOUTHERLY by Lot 7, 119.22 feet, all as shown on said plan.
Together with the right to use said proposed street for all purposes of a public way and together with all right title and interest of the grantors in said proposed street.
Together with the benefit of an Easement from Barbara Moran, a/k/a Barbara A. Moran and Williams E. Cadioux, Jr., dated December 4, 2009 and recorded simultaneously herewith.
For mortgagor's title see deed recorded with the Hampden County Registry of Deeds in Book 18106, Page 440. See also deed recorded in said Registry of Deeds in Book 19892, Page 137.
The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.
Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.
Other terms to be announced at the sale.
Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust A
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Steinmetz, Jay and Michelle,
13-011907
06/08, 06/15, 06/22/17

Commonwealth of Massachusetts
Annual Meeting & Election
June 14, 2017
6:30 pm - 8:30 pm
WARRANT
Thorndike Fire & Water District

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac,
Chairman
06/01, 06/08/17

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD17P1052EA
Estate of: Shirley A Ryan
Date of Death: 05/17/2016
CITATION ON PETITION FOR FORMAL ADJUDICATION
To all interested persons:
A Petition for **Formal Appointment of Personal Representative** has been filed by: **Philip J Ryan** of Tampa, FL requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Philip J Ryan** of Tampa, FL be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in an **unsupervised** administration.

Classifieds

14 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

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COMMUNITY MARKETPLACE

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PETS

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GREYHOUND OPTIONS INC.
CALL MARY AT 413-566-3129
OR CLAIRE AT 413-967-9088
OR GO TO
WWW.GREYHOUNDOPTIONS.ORG

HORSES

BELCHERTOWN- BLACK OAK FARM Lean to ride. Fun, relaxed atmosphere. Openings available ages 7 & up. No experience necessary. Specializing in beginners. MA Licensed instructor. (413)530-8100

HORSEBACK RIDING LESSONS
offered year round at our state of the art facility, beginner to advanced. Ages 4 years to adult. Boarding, sales and Leasing also available. Convenient location at Orion Farm in South Hadley (413)532-9753 www.orionfarm.net

HELP WANTED

ADMINISTRATIVE ASSISTANT POSITION. Experience in book-keeping and computer skills necessary. Send resume to cvaw@ct-valley-artesianwell.com.

***CNA'S, HHA'S, PCA'S,* WE'VE MOVED**
WE ARE GROWING POSITIONS AVAILABLE AT PROFESSIONAL MEDICAL SERVICES, INC.
1525 NORTH MAIN STREET, PALMER
HIGHEST COMPETITIVE RATES & MILEAGE PAID. EOE. CALL DENISE (413)289-9018

HELP WANTED

CONNECTICUT VALLEY ARTESIAN WELL CO in East Longmeadow is looking for a career person to work on a well drilling machine and installing pumping equipment. Please call 413-525-7656.

FOSTER CARE.
You can help change someone's life.
Provide a safe home for children and teens who have been abused or neglected. Now offering a \$1,000 Sign-On Bonus
Call Devereux Therapeutic Foster Care
413-734-2493

FULL TIME CLASS-A DRIVER
wanted. Class A CDL and HAZMAT endorsement required. Be reliable. Position is full time with benefits and vacation. Contact Tim Reeves @ Sherman Oil for more information. 508-867-7447. shermanoil@aol.com.

FULL TIME DRIVER LABORER:
Town of Warren Highway Department is seeking class B drivers/laborer. Must meet all DOT requirements. Hoisting license & mechanic skills preferred.; Job description and applications at Selectmen's Office, Shepard Bldg, 48 High St. Applications should be submitted no later than June 23, 2016 to Thomas Boudreau, Highway Surveyor, PO Box 628, Warren MA, 01083. boudreau@warren-ma.gov. E.O.E.

FULL-TIME OFFICE ASSISTANT
wanted. Tasks include answering phones, clerical and customer service. Must be able to multi-task and have strong computer skills. 8am-4:30pm Mon-Thurs. Medical, paid holidays and vacation. Apply in person at C&C Thermofarming, 111 Breckenridge Street, Palmer, MA

HELP WANTED

OIL BURNER TECHNICIAN-
Small Hampden County heating oil company seeking licensed and experienced technician. Full Time, Good Benefits, Good Hours, NO city calls. Salary to be determined. Chuddy Oil Company, 2019 Bridge St., Three Rivers, MA. Call 413-283-8356 or email resume to: chuddyoil@comcast.net.

PART-TIME HELP NEEDED
to stack firewood. Firewood processor experience a plus. Opportunities to advance. Starting at \$12/hr. Call (413)245-9615 to apply.

RN-CASE MANAGER for Medicare certified agency. 1 year home-care experience required. Please fax resume 413-289-9132. Professional Medical Home Care, LLC. EOE 413-289-9018

SALEM CROSS INN Now hiring bussers and servers. Apply in person or on our website www.salem-crossinn.com

WANTED: SUBSTITUTE CUSTOMERS, Quaboag Regional M/HS, 284 Old West Brookfield Rd., Warren, MA. \$13.48/hr. General cleaning, maintenance of buildings and grounds. Apply in person at Quaboag or online at Schoolspring.com

WEST WARREN WATER DISTRICT is seeking a Secondary Certified Water Operator. D1 and T1 licenses are required. Position is responsible for routine tasks such as chemical feed operations, logging pumping amounts, and maintaining the pumping station. Other tasks include assisting Superintendent with water main breaks, leak repairs, and other distribution maintenance as needed. Applicant must be able to respond to emergencies within one hour. This is a part-time position. Please send resume to PO Box 528, West Warren, MA, 01092. For questions, please call 413-436-5890.

REAL ESTATE

AVON, ME- 2 BD, 1.5 baths, secluded mountain view home on 12+ acres. \$139,900. Call/ text 732-682-8042 for pictures/ info.

Century 21
TOOMEY-LOVETT
109 West St.
Ware, MA 01082
www.Century21ToomeyLovett.com
Ware:
413-967-6326
800-486-2121
West Brookfield:
508-867-7064

Brookfield: Cape on 2.38 acres, 2 bdrms, 2 full baths, 3 season porch, beautiful location! \$293,900.

Century 21 Toomey-Lovett
508-885-3443
West Brookfield 508-867-7064
Spencer (508)885-3443

Our inventory is LOW!
LOOKING FOR SINGLE FAMILY HOMES
If you want your home sold this year, call us for a free Market Analysis!!!

COMMERCIAL RENTALS

WARE: NEWLY RENOVATED
ground floor office/ retail space. Plenty of off-street parking and high visibility on corner of South St. & Main St. Call for details. \$600/ mo. 413-967-7772

REAL ESTATE

FOR RENT



ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

HILLSIDE VILLAGE APARTMENTS
APPLICATIONS NOW BEING ACCEPTED FOR ONE, TWO AND THREE BEDROOM APARTMENTS

- Heat and hot water included
 - Ample Closets
 - Fully Appliance
 - Community Room
 - Laundry Facilities
 - Cats Welcome
 - Extra Storage
 - 24 Hour Maintenance
- For Information call (413)967-7755 EHO
17 Convent Hill, Ware, MA



REAL ESTATE

FOR RENT

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

STOREFRONT OR OFFICE with connected one bd apt. Opportunity if you want to open a hobby shop, fabric store or other small business. On Rt. 32 with parking. \$1,000/ mo with utilities included. 774-239-3290

WARREN A MODERN Studio, \$550 with new kitchen, carpet and appliances. Free hot water. Beautiful rural setting with a mountain view. Located on 67. Please call (413)436-5301

MOBILE HOMES

WARE- BEAUTIFUL 2 BED-ROOM, new roof, floors. Newer furnace, patio, paved driveway, shed \$65,700 plus co-op fee. (413)593-9961 DASAPMHVILLAGE.COM

REAL ESTATE

STORAGE

ATTENTION! SECURE STORAGE in the Center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call (413)531-3722 for details.

REAL ESTATE

STORAGE

WARREN- SECURE STORAGE in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call (413)531-3722.

SULLIVAN & SULLIVAN AUCTIONEERS - LLC

BRIMFIELD, MA PUBLIC AUCTION

Wednesday, June 14 at 12 PM
Registration begins at 11 AM
Brimfield Town Hall – 21 Main Street

27 VACANT LOTS ON THE AUCTION BLOCK:

LAND • LAND • LAND!
27 VARIOUS LOTS & PARCELS
VISIT WEB FOR FULL LIST OF PARCELS AND AUCTION DETAILS!

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Fire Logs

PALMER
The Palmer Fire Department logs were unavailable for the week of May 30 through June 5.

BONDSDVILLE
The Bondsville Fire Department logs were unavailable for the week of May 30 through June 5.

THREE RIVERS
The Three Rivers Fire Department reported three calls for the week of May 30 through June 5.

On Thursday, June 1 at 9:11 p.m., the department

responded to High Street for an unauthorized burning. The department returned to service at 9:36 p.m.

On Friday, June 2 at 9:40 a.m., the department responded to Main Street for and odor of propane investigation. The department returned to service at 11:02 a.m.

On Tuesday, June 6 at 11:36 a.m., the department responded to Springfield Street for an elevator rescue. The department returned to service at 12:02 p.m.

MONSON
The Monson Fire Department responded to 21 EMS calls and three fire

calls for the week of May 29 through June 4.

On Monday, May 29 at 7:28 p.m., the department responded to the vicinity of 90 Palmer Road for a motor vehicle crash. The department returned to service at 8:50 p.m.

On Tuesday, May 30 at 7:10 p.m., the department responded to 4 Stewart Ave. for a public assist. The department returned to service at 7:15 p.m.

On Friday, June 2 at 10:51 a.m., the department responded to 18 Palmer Road for a motor vehicle crash into a structure. The department returned to service at 1 p.m.

Property transactions in Palmer and Monson

Editor's note: The following is a list of deed transactions recorded at the Hampden County Registry of Deeds for Palmer and Monson from May 30, 2017 to June 5, 2017.

Palmer

\$89,900 – 3168 Main St. – John J. Mercier to Rachel A. Oestreicher
\$60,000 – Three Rivers Road – Richard M. Evans, Janice Kucewicz, Gail Luzzi and George Kucewicz to Kenneth J. McPartland and Sarah J. McPartland
\$191,900 – 28 Arnold St. – David Edward Fisher and Kathie Jean Terry to Frank Caruso and Teresa H. Caruso
\$114,995 – 71 Bourne St. – Joseph F. Lavalley and Deborah S. Lavalley to Jennifer C. Podkowska
\$495,000 – 1428-1434 Main St. – Garabedian Properties LLC to Ke Quing Chen

and Wen Zhen Gao
\$120,000 – 215 Ware St. – Richard Dunderdale, Susan D. Dunderdale and Susan D. Kramer to Kelly A. Doyle
\$178,994 – 55 Olney Road – Wells Fargo Bank to MA Home Buyers LLC

Monson

\$330,000 – 19 Betty Jean Drive – Gary A. McCauley and Pamela J. McCauley to Edward Meissner
\$399,900 – 10 Sand Hill Road – Paul Woloshchuk and Michelle Woloshchuk to Lynn A. Chase and Michael P. Kavanaugh
\$164,000 – 12 Brimfield Road – Sarah L. Becker to Adam R. Kane and Chandel M. Kane
\$248,200 – 118 Wales Road – Michele L. Strum to Karen Ladd

ELECTION | from page 1

ago, he stated his support for veterans and seniors, as well as the need to further examine the status of the soon-to-be-closed Converse Middle School.

The fate of CMS is also paramount in the mind of challenger George Richardson, a longtime member of the Palmer Lions Club and Second Baptist Church, who said that he hopes to work with fellow officials to find a solution, if elected.

"Any renovation is going to cost money and I don't think the voters would go for an override," he said. "Just look at how long it took to approve the new police station, or the new carpeting at Old Mill Pond School. We need to find a way of funding it otherwise."

He also said he would search for solutions to the outdated facilities of the Palmer Department of Public Works.

In his submitted statement, Richardson noted that he was against any operation that sells marijuana in the community, although he said he was for creative options downtown, such as a small movie theater.

Fellow challenger Trevor Eliason, a graduate of the criminal justice program at Springfield Technical Community College, said that he would work to coordinate a variety of agencies in analyzing the town's crime problem.

"Crime and safety were common concerns," he said, referring to conversations he has had in the community. "I believe a reputable independent firm should be brought in to do an

evaluation of local crime and law enforcement policies, in an attempt to pinpoint problem areas and lay out the best course for remedying those problems."

He also said that he would work with the Palmer Public Schools to deliver services such as special education programs more efficiently, as well as look to entice businesses into open storefronts across town.

"Our geographic location and direct access to the Mass-Pike gives a unique opportunity not afforded to most towns," he said. "We will also need to explore alternative funding methods. The normal methods are not working and it is time to try something new."

The final competitor for the open seat is former Town Councilor Donald Blais Jr., who served as a councilor from District 4 for five years but decided not to run for reelection last year. He has since served on the Palmer Conservation Commission.

He said in his statement that upon reflection, he did not feel the town was moving in a positive direction and that too many decisions had been delayed.

He advocated for a downtown economic development plan as well as the restoration of passenger rail service, the passage of the Community Preservation Act and fighting for funding to restore and maintain Palmer's roads and bridges.

"Until we change course we are and will remain a 21st century community stuck in the 20th century," he said. "If the people of Palmer allow me the chance

to serve again I promise to bring you the leadership our town deserves."

A number of other official-uncontested positions on the Town Council, School Committee and Planning Board will be settled on Tuesday, June 13 from 10 a.m. to 8 p.m. Palmer voters in Precincts 1, 1A and 4 will head to the Church of the Divine Mercy Parish Center on Main Street in Three Rivers while those in Precincts 2 and 3 will vote at the St. Thomas the Apostle Church Parish Center on Thorndike Street in Palmer. Absentee ballots are available, which must be preceded by an application. If you have any questions about your voting status, contact the town clerk's office at 413-283-2608.

Monson Town Election
Meanwhile in Monson, the lone contested race is for a three-year seat on the Monson Board of Selectmen, currently occupied by John Morrell, also the town's highway surveyor.

In both capacities, Morrell said his priorities include working with the state to address funding for the reuse of the Monson Developmental Center property as well as the reopening of the Hospital Road bridge that has been closed for years.

"The state Department of Transportation has said funding was coming more than once, and then pulled it away for some-

thing else," said Morrell. "There was also supposed to be money for the demolition of some of those buildings but it seems like there are issues with the prioritization and I will work with our local legislators to put pressure on the state to resolve these issues."

Otherwise, he pointed to his assembling of a forum for local business owners to communicate with the selectmen, and feels he has helped provide an improved quality of life for the town and its residents.

Morrell will be opposed in next week's election by town resident Jeremy Foisy, who did not respond to repeated requests for comment for this story.

A number of other officially uncontested positions for Town Clerk, Cemetery Commission, Board of Assessors, Water & Sewer Commission and Parks & Recreation Commission will be settled on Tuesday, June 14 from 8 a.m. to 8 p.m. at Memorial Hall on Main Street in Monson. Absentee ballots, due by June 12, are available in the town clerk's office, each of which requires an application before it can be processed. Applications are available in the clerk's office or at the town clerk's web page located at www.monson-ma.gov. Any questions about your voting status should be directed to the town clerk's office at 413-267-4115.

More legals page 12

Public Notices

PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Ordinance, Chapter 168, the Palmer Conservation Commission will hold a public hearing on **Tuesday, June 20, 2017 at 7:00 PM** at the Palmer Police Station Conference Room, 4419 Main Street Palmer, MA 01069 on the application of Bohler Engineering c/o Liscioetti Development, of 83 Orchard Hill Park Drive, Leominster, MA 01453.

the repairs to the headwall associated with the buried stream at intersection of Breckenridge Street and Park Street.

The location of the proposed project is 2 Breckenridge Street, Palmer, MA 01069, and is also known as: Map 112-41.

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 283-2687.

Sarah Brodeur
Chairman, Palmer Conservation Commission
06/08/17

The applicant is requesting a Notice of Intent for

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