

# Classifieds

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COMMUNITY MARKETPLACE

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**HELP WANTED**

**MEALS ON WHEELS** driver & PT van driver. Valid MA license. First Aid and CPR Certificate. Good interpersonal skills. Some heavy lifting. Experience working with elderly a plus. Apply at Monson Council on Aging, 106 Main Street, Monson, MA 01057

**NOW HIRING OIL** burner service technician. Full-time position includes Benefits, insurance, Company Vehicle. Requirements- Oil Burner Technicians License, 5 years exp. Contact Tim Reeves at Sherman Oil **508-867-7447**, shermanoil@aol.com.

**PART-TIME HELP NEEDED** to stack firewood. Firewood processor experience a plus. Opportunities to advance. Stating at \$12/hr. Call **(413)245-9615** to apply.

**PERSON WANTED** to do yard work and odd jobs for 2 hrs. per week. Call **413-283-3060**.

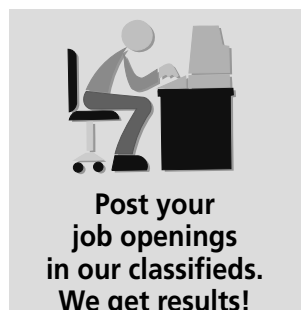
**PROFESSIONAL MEDICAL SERVICES, INC. WELCOMES RN'S WITH ONE YEAR HOMECARE** or Medical/Surgical experience for our Medicare certified division. (Professional Medical Home Care LLC.) Please fax your resume to **(413)289-9132**. Certified Home Health Aides are welcomed to apply @ 1525 North Main Street Palmer, or call Denise @ **(413)289-9018**. EOE

**HELP WANTED**

**SALEM CROSS INN** Maintenance Position. Apply in person or on website [www.salemcrossinn.com](http://www.salemcrossinn.com)

**WASTEWATER TREATMENT PLANT OPERATOR/MECHANIC POSITION**

The Town Warren Board of Sewer Commissioners is accepting applications for its Wastewater Treatment Plant Operator/ Mechanic position. Salary is in accordance with the Town's current wage classification plan. Applicants must possess a high school diploma or GED and have or obtain a Massachusetts Certified Grade 3 Operator License within six months of hire. A class B Commercial Driver's License is desirable. Job descriptions are available at the Warren Wastewater Treatment Plant, 2527 Main Street, West Warren, MA 01092. The position will remain open until filled. Warren is an EOE.



Post your job openings in our classifieds. We get results!

**REAL ESTATE**

**TOOMEY-LOVETT**  
109 West St.  
Ware, MA 01082  
[www.Century21ToomeyLovett.com](http://www.Century21ToomeyLovett.com)

Ware:  
**413-967-6326**  
**800-486-2121**  
West Brookfield:  
**508-867-7064**

Ware: Multi family, 4 units, lots of updates \$209,000.

Ware: Multi family with three units, close to town, long term tenants \$144,900.

Century 21 Toomey-Lovett  
**508-885-3443**  
West Brookfield **508-867-7064**  
Spencer **(508)885-3443**

Our inventory is LOW!

LOOKING FOR SINGLE FAMILY HOMES

If you want your home sold this year, call us for a free Market Analysis!!!

**REAL ESTATE**

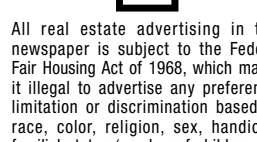
**FOR RENT**



**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**REAL ESTATE**

**FOR RENT**



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the U.S. area, call HUD at 617-665-5308. The toll free number for the hearing impaired is 1-800-927-9275.

**REAL ESTATE**

**HILLSIDE VILLAGE APARTMENTS**

**APPLICATIONS NOW BEING ACCEPTED FOR ONE, TWO AND THREE BEDROOM APARTMENTS**

- +Heat and hot water included
- +Ample Closets
- +Fully Appliance
- +Community Room
- +Laundry Facilities
- +Cats Welcome
- +Extra Storage
- +24 Hour Maintenance

For Information call **(413)967-7755 EHO**

17 Convent Hill, Ware, MA



**COMMERCIAL RENTALS**

**WARE: NEWLY RENOVATED** ground floor office/retail space. Plenty of off-street parking and high visibility on corner of South St. & Main St. Call for details. \$600/ mo. **413-967-7772**

★ ★ ★ ★ ★ ★ ★

**REAL ESTATE**

**MOBILE HOMES**

**SPRINGFIELD- THREE BED-ROOMS** with addition, 12'x56'. Spacious walk-in pantry, appliances, deck, shed, centrally located, nice yard \$39,900. **(413)593-9961** DASAP. MHVILLAGE.COM

**STORAGE**

**ATTENTION! SECURE STORAGE** in the Center of Warren is now constructing new 10' by 22' units. Call to reserve your unit now. Great for boats, cars, ATVs, motorcycles or small equipment. Call Mary **(413)531-3722** for details.

**WARREN- SECURE STORAGE** in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call **(413)531-3722**.



**REAL ESTA**

**Find i in our Classifi section**

## Public Notices

**PALMER PLANNING BOARD PUBLIC HEARING NOTICE**

In accordance with the provisions of Chapter 40A, Section 11, M.G.L. the Palmer Planning Board will hold a public hearing on **Monday, July 24, 2017 at 7:30 p.m.** in the Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Borrego Solar, representing RB Enterprises, Inc., is seeking an amendment to the existing Special Permit as required by section 171.73 on the Palmer Zoning Ordinance to close out earth material operations from the property located at L12 River Street, Depot Village, also known as Assessor's Map 30 Lot 12.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

**Michael Marciniac**, Chairman  
07/06, 07/13/17

modification to the Site Plan Approval for Holistic Industries, Inc. for a 1250 sq. ft. addition to the existing building located at 96 Palmer Road, zoned Industrial. A copy of the complete text is on file in the Planning Board office and may be viewed during regular office hours.  
**Craig Switzer**, Chairman  
06/29, 07/06/17

**Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758**  
**Docket No. HD17P1179EA**  
**Estate of: Gahart Roudolph Huff Date of Death: 03/24/1993**  
**CITATION ON PETITION FOR FORMAL ADJUDICATION**  
To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Gahart R. Huff, Jr.** of Monson, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.  
The Petitioner requests that: **Gahart R. Huff, Jr.** of Monson, MA be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in an **unsupervised** administration.  
**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 07/19/2017.**  
This is NOT a hearing

date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

**WITNESS.** Hon. **Barbara M Hyland**, First Justice of this Court. Date: June 21, 2017  
**Suzanne T. Seguin** Register of Probate  
07/06/17

**MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE**

By virtue of the Power of Sale contained in a certain Mortgage given by **Aaron Jones A/K/A Aaryn F. Jones and Danielle Dailey** to Option One Mortgage Corporation, a California Corporation, dated February 4, 2005 and recorded with the Hampden County Registry of Deeds at Book 14808, Page 221 subsequently assigned to Deutsche Bank National Trust Company, in trust for the Certificate holders of Carrington Mortgage Loan Trust, Series 2005-

OPT2, Asset Backed Pass-Through Certificates by Option One Mortgage Corporation by assignment recorded in said at Book 15557, Page 401; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at **Public Auction at 1:00 PM on July 27, 2017 at 2 Green Street, Monson, MA**, all and singular the premises described in said Mortgage, to wit:

A certain parcel of land with the buildings thereon at **2 Green Street, Monson, Hampden County, Massachusetts**, being situated in said Monson, bounded and described as follows: The land in Monson, Hampden County, Massachusetts, with the buildings thereon, situated on the Easterly side of Green Street, bounded and described as follows: Beginning at an iron pin on the Easterly side of Green Street, at the Northwest corner of land now or formerly of John J. and Eleanor P. Lynch; and thence North, zero degrees, 47 minutes, 45 seconds, East Fifty-two and 63/100 (52.63) feet long Green Street, to an iron pin at land now formerly of Mary A. Lubelczyk; thence North, 76 degrees, 43 minutes, East One hundred fourteen and 74/100 (114.74) feet along said land now or formerly of Lubelczyk to an iron pin at land now or formerly of Albert A. Serra and Mary Sharpe; thence South, 20 degrees, 51 minutes, East eighty-four and 67/100 (84.67) feet along said land now or formerly of Serra and Sharpe to a point at land of National Construction Company and shown on a plan recorded in Hampden County Registry of Deeds, Book of Plans 86, Pages 117 and 118; thence South, 38 degrees, 55 minutes, West

Seventy and 44/100 (70.44) feet along said land of National Construction Company to an iron pin at land now or formerly of Lynch as aforesaid; thence North, 20 degrees, 16 minutes, 30 seconds, West Fifty-seven and 42/100 (57.42) feet along said land now or formerly of Lynch to a stone bound; thence North 89 degrees, 32 minutes, 45 seconds, West seventy-eight and 40/100 (78.40) feet along land now or formerly of said Lynch to the point of beginning. Containing 10,375 Square feet. Said above described land is shown as Lot B on a plan of land recorded in the Hampden County Registry of Deeds, Book of Plans 128, Page 106.  
The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

**TERMS OF SALE:**

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the fore-

sure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Deutsche Bank National Trust Company, as Trustee for Carrington Mortgage Loan Trust, Series 2005-OPT2, Asset Backed Pass-Through Certificates 15-005431/189/NOTOP\_DR Present Holder of said Mortgage,  
By Its Attorneys,  
**ORLANDO P.C.**  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
15-005431  
07/06, 07/13, 07/20/17

**LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE**

By virtue of the Power of Sale contained in a certain mortgage given by **John Wojnilowicz and Kevin Brooke** to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for NovaStar Mortgage, Inc., dated April 13, 2006 and recorded in Hampden County Registry of Deeds in Book 15828, Page 529 of which mortgage The Bank of New York Mellon, as Successor Trustee under NovaStar Mortgage Funding Trust Series, 2006-2 is the present holder by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for Novastar Mortgage, Inc. to The Bank of New York Mellon, as Successor Trustee under

NovaStar Mortgage Funding Trust Series, 2006-2 dated November 11, 2008 recorded at Hampden County Registry of Deeds in Book 17582, Page 530, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgagee premises located at **2 Barker Street, Three Rivers, MA 01080** will be sold at a **Public Auction at 12:00PM on August 7, 2017**, at the mortgagee premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

A certain tract of land with buildings thereon situate on the westerly side of Barker Street in the Village of Three Rivers, in said Palmer, bounded and described as follows:

Beginning at a stone in the westerly side of said Barker Street and in the southerly line of a private way fifty (50) feet wide known as Chudy Avenue, said bound being fifty (50) feet S. 8° 14' W. measured along the westerly side of said Barker Street from an iron pin at the southeasterly corner of land now or formerly of one Mowduk;

thence S. 8° 14' W. along the westerly side of said Barker Street eighty (80) feet to a point; thence N. 83° 58' W. along land now or formerly of Frank Chudy one hundred (100) feet; thence N. 8° 14' E. along land now or formerly of Frank Chudy eighty (80) feet to the southerly line of said Chudy Avenue; thence S. 83° 58' E. along the southerly line of said Chudy Avenue one hundred (100) feet to the place of beginning.

Together with the right, in common with Frank Chudy, his heirs and assigns to use, for all the purposes of a public way, said private way known as Chudy Avenue. Together also with the right to empty and discharge sewage from the conveyed premises into the sewer pipe of said Chudy in said Chudy Avenue and the right, in common with said Chudy, his heirs and assigns, to convey said sewage through said pipe as now laid in said Chudy Avenue, Barker Street and land now or formerly of one Musgrave to the town sewer in Belchertown Road; together with the right to enter upon said lands for the purpose of maintaining and relaying said sewer pipe, in the event that Frank Chudy, his heirs or assigns, shall neglect to repair or maintain the same.  
For mortgagor's title see

**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

deed recorded with the Hampden County Registry of Deeds in Book 15828, Page 527.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

**Terms of the Sale:** Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.  
The Bank of New York Mellon, as Successor Trustee under NovaStar Mortgage Funding Trust Series, 2006-2 Korde & Associates, P.C. 900 Chelmsford Street Suite 3102 Lowell, MA 01851 (978) 256-1500 Wojnilowicz, John and Brooke, Kevin, 13-011709 07/06, 07/13, 07/20/17

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- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

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