

# Classifieds

14 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

COMMUNITY MARKETPLACE

Call us toll free 800.824.6548

### HELP WANTED

#### MAINTENANCE SUPERVISOR VALLEY AREA TRANSIT COMPANY NORTHAMPTON

VATCo is seeking a skilled vehicle maintenance professional to lead our outstanding maintenance team. This hands-on mechanic position keeps our public transit buses and vans in safe working condition; maintains safety and cleanliness of building and grounds; and assigns and oversees the mechanics' workload. Must have strong vehicle maintenance background with demonstrated experience supervising and mentoring others. This position also performs a variety of other duties related to vehicle & facility maintenance. CDL class A or B with passenger and airbrake is strongly preferred. Salary commensurate with experience with competitive benefits package.

Prior to applying, review a job description and qualification requirements under VATCO Careers at www.vtca.com. To be considered, please upload resume and cover letter via our website or mail to: SATCO, Attn: HR, 2840 Main Street, Springfield, MA 01107. AA/EEO

**MEALS ON WHEELS** driver & PT van driver. Valid MA license. First Aid and CPR Certificate. Good interpersonal skills. Some heavy lifting. Experience working with elderly a plus. Apply at Monson Council on Aging, 106 Main Street, Monson, MA 01057

### HELP WANTED

**PART-TIME HELP NEEDED** to stack firewood. Firewood processor experience a plus. Opportunities to advance. Stating at \$12/hr. Call (413)245-9615 to apply.

**PROFESSIONAL MEDICAL SERVICES, INC. WELCOMES RN'S WITH ONE YEAR HOMECARE**  
or Medical/Surgical experience for our Medicare certified division, (Professional Medical Home Care LLC). Please fax your resume to (413)289-9132. Certified Home Health Aides are welcomed to apply @ 1525 North Main Street Palmer, or call Denise @ (413)289-9018. EOE

**RAIN GUTTER SPECIALIST** looking for gutter installers. Willing to train but must be able to work off ladders and have carpenter skills. Driver's license required. Call 413-283-2088.

**SALEM CROSS INN** Maintenance Position. Apply in person or on website www.salemcrossinn.com



### HELP WANTED

**STILL LIFE FARM, HARDWICK, MA** needs 1 temporary worker 7/17/2017 to 11/30/2017, work tools, supplies, and equipment provided without cost to worker. Housing will be available without cost to workers who cannot reasonably return to their permanent residence at the end of the work day. Transportation reimbursement and subsistence is provided upon completion of 15 days or 50% of the work contract. Work is guaranteed for 3/4 of the workdays during the contract period. \$12.38/hour. Applicants apply at North Central Career Center, 25 Main St, Gardner, MA 01440, 978-632-5050 or apply for the job at the nearest local office of the SWA. Job order #9017833. Still Life Farm is a diversified fruit and vegetable farm. Workers may perform any combination of tasks related to the planting, cultivating and processing of apples, fruit and vegetable crops. This includes driving, operating, adjusting and maintaining farm machines, preparing soil, seeding, transplanting, planting, pruning, weeding, thinning, spraying, irrigating, moving, harvesting, grading, packing, ability to read packing and other instructions. Other duties include use of hand tools such as shovels, pruning saws, hoes and ladders. Workers must have the ability to withstand prolonged exposure to variable weather periods, and life and carry 50 pounds on a frequent basis. One month experience required in duties listed.

### HELP WANTED



**United Personnel**  
**UNITED PERSONNEL**  
is seeking candidates for manufacturing positions in the Palmer area. Positions include, Line Cooks, Grinding, and CNC Programming. We're holding walk-in interviews at the Palmer Public Library in the Thordike Room at 1455 North Main Street in Palmer. We will be there Friday, July 14th from 11:00 am to 2:00 pm!

**FOR RENT**  
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

### REAL ESTATE

**Century 21**  
**TOOMEY-LOVETT**  
109 West St.  
Ware, MA 01082  
www.Century21ToomeyLovett.com  
Ware:  
**413-967-6326**  
**800-486-2121**  
**West Brookfield:**  
**508-867-7064**

Ware: Renovated Ranch, 2 bdrms, 1 full bath, just move in! \$169,900

Century 21 Toomey-Lovett  
**508-885-3443**  
West Brookfield **508-867-7064**  
Spencer **(508)885-3443**

Our inventory is LOW!  
LOOKING FOR SINGLE FAMILY HOMES

If you want your home sold this year, call us for a free Market Analysis!!!



### REAL ESTATE

**FOR RENT**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

### COMMERCIAL RENTALS

**WARE: NEWLY RENOVATED** ground floor office/retail space. Plenty of off-street parking and high visibility on corner of South St. & Main St. Call for details. \$600/mo. **413-967-7772**

### REAL ESTATE

**HILLSIDE VILLAGE APARTMENTS**  
**APPLICATIONS NOW BEING ACCEPTED FOR ONE, TWO AND THREE BEDROOM APARTMENTS**

- \*Heat and hot water included
  - \*Ample Closets
  - \*Fully Appliance
  - \*Community Room
  - \*Laundry Facilities
  - \*Cats Welcome
  - \*Extra Storage
  - \*24 Hour Maintenance
- For Information call  
**(413)967-7755 EHO**

17 Convent Hill, Ware, MA



**MONSON - 3 ROOM** apartment, with appliances, washer/dryer service, off-street parking, trash removal. NO pets/smoking. \$550/month. FLS required. Call **413-267-3577**



### REAL ESTATE

**MOBILE HOMES**  
**MONSON 2006 TWO** bedrooms, 12'x52', well kept, open floor plan, central air, move-in condition, shingles, large deck \$39,900. **(413)593-9961** DASAP:MMH.VILLAGE.COM

### STORAGE

**ATTENTION! SECURE STORAGE** in the Center of Warren is now constructing new 10' by 22' units. Call to reserve your unit now. Great for boats, cars, ATVs, motorcycles or small equipment. Call Mary **(413)531-3722** for details.

**WARREN - SECURE STORAGE** in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call **(413)531-3722**.

Find your dream home or list your property here!

## Public Notices

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family  
Court Department  
Hampden Division**  
**Docket No. HD03P175162TP1**  
**NOTICE OF TRUSTEE'S ACCOUNT**  
To all persons interested in the estate of **KEITH BAKER** of Palmer, Hampden County, MA, a protected person.  
You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the Twenty-Fourth Account(s) inclusive of T.D. Bank, N.A., Cole H. Baker, Trustees under a written instrument for the benefit of said KEITH L. BAKER have been presented to said Court for allowance.

in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.  
Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.  
This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

**LEGAL NOTICE  
MONSON  
CONSERVATION  
COMMISSION**  
Under the requirements of M.G.L. Chapt. 131, s.40, the Monson Conservation Commission will hold a public meeting on **Wednesday July 26, 2017 at 7:00 P.M.** in Room 112, Town Office Building, 110 Main St. Under consideration is a **Request for a Determination of Applicability to determine if the resource boundaries are accurately delineated in order to avoid impacting wetlands during vegetation management under CSX Transportation Inc.** Vegetation Management Plan. Property owner CSX Transportation Inc. filed the request.  
Submitted by:  
Monson Conservation Commission  
07/13/17

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family  
Court Department  
Hampden Division**  
**Docket No. HD03P15767ITP1**  
**NOTICE OF TRUSTEE'S ACCOUNT**  
To all persons interested in the estate of **SYLVIA DONOVAN** of Palmer, Hampden County, MA, a protected person.  
You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the Twelfth Account(s) inclusive of T.D. Bank, N.A., Trustee under a written instrument for the benefit of said SYLVIA DONOVAN have been presented to said Court for allowance.

If you desire to preserve your right to file an objection to said account(s), you or your attorney must file a written appearance in said court at Springfield on or before the **1st day of August, 2017** the return day of this citation. You may upon written request be registered or certified mail to the fiduciary, or to

the attorney for the fiduciary, obtain without cost a copy of said accounts. If you desire to object to any item of said accounts, you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of each such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary pursuant to Mass. R. Civ. P. Rule 5.  
Witness, Hon. **Barbara M. Hyland**, First Justice of said Court at Springfield this 29th day of June, 2017.  
**Suzanne T. Seguin**  
Register of Probate  
07/13/17

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family  
Court Department  
Hampden Division**  
**Docket No. HD03P156948TP1**  
**NOTICE OF TRUSTEE'S ACCOUNT**  
To all persons interested in the estate of **KEVIN DOYLE** of Palmer, Hampden County, MA, a protected person.  
You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the Twenty-Second Account(s) inclusive of T.D. Bank, N.A., and Thomas V. Doyle, Trustees under a written instrument for the benefit of said KEVIN DOYLE have been presented to said Court for allowance.

If you desire to preserve your right to file an objection to said account(s), you or your attorney must file a written appearance in said court at Springfield on or before the **1st day of August, 2017** the return day of this citation. You may upon written request be registered or certified mail to the fiduciary, or to the attorney for the fiduciary, obtain without cost a copy of said accounts. If you desire to object to any item of said accounts, you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of each such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary pursuant to Mass. R. Civ. P. Rule 5.  
Witness, Hon. **Barbara M. Hyland**, First Justice of said Court at Springfield this 29th day of June, 2017.  
**Suzanne T. Seguin**  
Register of Probate  
07/13/17

If you desire to preserve your right to file an objection to said account(s), you or your attorney must file a written appearance in said court at Springfield on or before the **1st day of August, 2017** the return day of this citation. You may upon written request be registered or certified mail to the fiduciary, or to

**LEGAL NOTICE**  
Notice is hereby given in accordance with the provisions of Chapter 138, Section 15A, of the General Laws of Massachusetts, that the Board of Selectmen of the Town of Monson will hold a public hearing on the application of Richard J. Krupczak, Echo Hill Winery, 101 Wilbraham Road, Monson, for a Farmer-Series Pouring permit.  
The hearing will be held in the Conference Room 110 Main Street, at the Municipal Office Building, at **7:00 p.m. on Tuesday, July 25, 2017**.  
If you desire to object thereto, you or your attorney should appear at that time and be heard.  
**MONSON BOARD OF SELECTMEN**  
Licensing Authority  
07/13/17

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family  
Court Department  
Hampden Division**  
**Docket No. HD05P133762GR1**  
**NOTICE OF TRUSTEE'S ACCOUNT**  
To all persons interested in the estate of **KAREN GAY ESTEP** of Palmer, Hampden County, MA, a protected person.  
You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the Twenty-fourth Account(s) inclusive of T.D. Bank, N.A., Hyman Darling, Trustee under a written instrument for the benefit of said KAREN GAY ESTEP has been presented to said Court for allowance.

If you desire to preserve your right to file an objection to said accounts, you or your attorney must file a written appearance in said court at Springfield on or before the **1st day of August, 2017** the return day of this citation. You may upon written request be registered or certified mail to the fiduciary, or to the attorney for the fiduciary, obtain without cost a copy of said accounts. If you desire to object to any item of said accounts, you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of each such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary pursuant to Mass. R. Civ. P. Rule 5.  
Witness, Hon. **Barbara M. Hyland**, First Justice of said Court at Springfield this 29th day of June, 2017.  
**Suzanne T. Seguin**  
Register of Probate  
07/13/17

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family  
Court Department  
Hampden Division**  
**Docket No. HD07P155529GR1**  
**NOTICE OF TRUSTEE'S ACCOUNT**  
To all persons interested in the estate of **ANDREA FOLEY** of Palmer, Hampden County, MA, a protected person.  
You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the Twelfth Account(s) inclusive of T.D. Bank, N.A., Patricia C Foley, Trustee under a written instrument for the benefit of said ANDREA FOLEY has been presented to said Court for allowance.

If you desire to preserve your right to file an objection to said account(s), you or your attorney must file a written appearance in said court at Springfield on or before the **1st day of August, 2017** the return day of this citation. You may upon written request be registered or certified mail to the fiduciary, or to the attorney for the fiduciary, obtain without cost a copy of said accounts. If you desire to object to any item of said accounts, you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of each such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary pursuant to Mass. R. Civ. P. Rule 5.  
Witness, Hon. **Barbara M. Hyland**, First Justice of said Court at Springfield this 29th day of June, 2017.  
**Suzanne T. Seguin**  
Register of Probate  
07/13/17

**MORTGAGEE'S  
SALE OF REAL ESTATE**  
By virtue of the Power of Sale contained in a certain mortgage given by **KELLY I. GENDREAU, a/k/a KELLY I. MORIN, STEPHAN A. MORIN AND DEBORAH S. MORIN to COUNTRY BANK FOR SAVINGS**, dated July 30, 2002 and recorded with the Hampden County Registry of Deeds in Book 12474, Page 384, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at **Public Auction at 11:00 a.m. on the 14th day of August, 2017**, on the mortgaged premises believed to be known as **16 Hidden Acres Road, Wales, Hampden**

**County, Massachusetts**, all and singular the premises described in said Mortgage, to wit:  
"Two certain parcels of land in Wales, Hampden County as follows:  
**FIRST PARCEL:** The land in Wales, Hampden County, Massachusetts, with the buildings thereon, situated on the easterly side of Hidden Acres Drive and being known and designated as Lots No. 8A-7A and unnumbered land to the east of said lots as shown on unrecorded Plan of Lots of Woodland Heights in Wales, Massachusetts, Ellen E. Heck, owner, said land being more particularly bounded and described as follows:  
Beginning at a point in the easterly line of said Hidden Acres Drive at the northwest corner of Lot 9A as shown on said Plan and running thence **EASTERLY** along said Lot 9A, Lot 11A, Lot 12A and part of Lot 13A to the southwest corner of Lot 14A as shown on said plan; thence turning and running **NORTHERLY** along the westerly line of Lot 14A 100 feet to a point; thence turning and running **WESTERLY** along land of Ellen E. Heck and the southerly line of Lot 6A to a point in the easterly line of said Hidden Acres Drive; thence turning and running **SOUTHERLY** along the easterly line of said Hidden Acres Drive 100 feet to the point of beginning.

**TOGETHER WITH** a right of way in common with others over the driveway as stated out and shown on said plan as Hidden Acres Drive and Woodland Heights Drive from the within premises to the Wales-Union Highway.  
Subject to restrictions of record as stated in deed of Monson Savings Bank to Samuel L. Nichols and Rose L. Nichols dated May 5, 1954, and recorded in Hampden County Registry of Deeds in Book 2308, Page 596.  
There is also hereby conveyed, subject to the reservations and restrictions contained therein, that easement and right of way conveyed by deed of Ellen E. Heck to Samuel L. Nichols and Rose L. Nichols dated August 1, 1957 and recorded in Hampden County Registry of Deeds in Book 3373, Page 517.  
**SECOND PARCEL:** A certain parcel of land on the easterly side of a driveway leading to the Wales-Union Highway aka Union Road, Wales, bounded as follows:  
**WESTERLY** by said driveway, 50 feet;  
**NORTHERLY** by land now or formerly of Ellen E. Heck, 100 feet;  
**EASTERLY** by land now or formerly of said Heck, 50 feet; and  
**SOUTHERLY** by land

now or formerly of one Filar, 100 feet.  
**TOGETHER** with rights and subject to restrictions set forth in a deed at Book 2002, Page 592, insofar as applicable.  
Meaning and intending to describe and convey the same premises described in a deed from Ellen E. Heck to John H. Simmons and Nellie Simmons dated July 23, 1949, and recorded in Book 2002, Page 592." The premises will be sold subject to any and all restrictions, easements, improvements, covenants, outstanding tax titles, municipal or other public taxes, assessments, liens or claims in the nature of liens, and existing encumbrances of record superior to the Mortgage, if any. Said premises will also be sold subject to all leases and tenancies having priority over said Mortgage, to tenancies or occupation by persons on the premises now and at the time of said auction which tenancies or occupation are subject to said Mortgage, to rights or claims in personal property installed by tenants or former tenants now located on the premises, also to all laws and ordinances including, but not limited to, all building and zoning laws and ordinances. It shall be the bidder's sole responsibility to ascertain all items described in this paragraph and no representations are made concerning compliance with applicable zoning, building, sanitary or other state and/or municipal regulations.  
**TERMS OF SALE:** **FIVE THOUSAND AND 00/100 (\$5,000.00) DOLLARS** will be required to be paid in cash, or by certified or bank cashier's check by the purchaser at the time and place of sale. The balance of the purchase price on the sale shall be paid in cash, or by certified or bank cashier's check within thirty (30) days thereafter and the Deed transferred contemporaneously therewith. The successful bidder at the sale shall be required to sign a Memorandum of terms of sale containing the above terms at the Auction sale. The purchaser will be responsible for all closing costs, Massachusetts deed excise stamps and all recording fees.  
The sale may be postponed or adjourned from time to time, if necessary, by the attorney for the mortgagee at the scheduled time and place of sale. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.  
Other terms, if any, will be announced at the sale.  
Country Bank for Savings, Present Holder of said Mortgage

**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

By: /s/  
Jonathan C. Sapirstein  
SAPIRSTEIN & SAPIRSTEIN, P.C.  
1331 Main Street, 2nd Floor  
Springfield, MA 01103  
(413) 827-7500  
Its Attorneys  
Dated: July 10, 2017  
07/13, 07/20, 07/27/17

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family  
Court Department  
Hampden Division**  
**50 State Street  
Springfield, MA 01103  
(413)748-8600**  
**Docket No. HD17P1213EA**  
**Estate of:  
Todd Michael Jette  
Also Known As:  
Todd M. Jette**  
**Date of Death:  
February 20, 2017**  
**INFORMAL PROBATE  
PUBLICATION NOTICE**  
To all persons interested in the above captioned estate, by Petition of Petitioner **Patricia A. Giordano** of Palmer, MA  
**Patricia A. Giordano** of Palmer, MA has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.  
07/13/17

## Business

### Property transactions in Palmer and Monson

*Editor's note: The following is a list of deed transactions recorded at the Hampden County Registry of Deeds for Palmer and Monson from July 4, 2017 to July 10, 2017.*

#### Palmer

\$199,000 – 17-19 Rockview St. – Steven Bonavita, Laurie Ann Connors and Laurie Ann Bonavita to Tracy L. Merrill  
 \$24,500 – Birch Street – Michael E. Gralinski to Lawrence J. Ochs and Carol A. Ochs  
 \$230,000 – 15 Birch St. – Nu-Way Homes Inc. to Richard W. Turnbull, Rita A. Turnbull, Richard L. Turnbull and Michelle Turnbull

#### Monson

\$163,000 – 119 Cote Road – Fannie Mae and Federal National Mortgage Association to John T. Olszewski and Denise C. Olszewski  
 \$178,000 – 23 Woodridge Road – Curtis A. Jones to Nicholas C. Welden and Suzanne M. Gagne

## Summerfest gets sweet support

Westview gets nod by committee

By Douglas Farmer  
Staff Writer

MONSON — Westview Farms Creamery may have recently changed hands, but the Monson Summerfest has always been able to count on the establishment to provide help when needed.

So that's why Westview, a popular farm and eatery located on East Hill Road in Monson, was chosen as this year's Summerfest Business of the Year.

An essay written by John Bradway, son of longtime owner David Bradway, was included in the Summerfest booklet and read at the conclusion of the July 4 parade by Summerfest Committee Chairman Steve Slozak. It related much of the history of the property including its initial use as a farm for sustenance

by the Bradway family in the mid-1800s, then expanded to over 400 acres in the 1950s for use as a dairy farm and then transformed into the site of an ice cream and food establishment in the late 1980s, as well as a petting zoo and pumpkin patch. The goats kept in a pen near the ice cream stand are a popular attraction for children.

"It was such a success that David even caught the attention of Diane Sawyer of ABC News who filmed on the farm and profiled Bradway as the epitome of how to adapt to a new generation and change with the times, including the eventual need to sell the once-profitable milking cows," read an excerpt from the booklet. "His wife of over 30 years, Noreen Turnberg Bradway, and her family were instrumental in the operational success of the landmark destination."

Bradway himself was low-key about the honor, but acknowledged that he has helped out when and

where he could with Summerfest.

"I had hoped the item in the book would be about the new owners, but they wanted it to be honoring us, which is fine," he said.

New owners – who had already taken over the business but were expected to officially close on the property this week – include Kelly Parent and Kevin O'Malley (also owners of Precise Paving in Brimfield), as well as their business partners Kathy and Donald Foster.

"The Fosters bought a house on the edge of the farm and David was hinting that we should buy it," said Parent. "I've been in the restaurant business since I was 18, so it seemed like a good time. But the Summerfest award was all David."

Slozak said the committee was happy to acknowledge the hard work of the Bradways, on and off the farm.

"They've always been very supportive, financially and otherwise," he said.

### Joshua Oakes is NBSB's April Hat Contest Winner

NORTH BROOKFIELD — April showers sure brought more than just spring flowers for one lucky local resident. Joshua Oakes, a resident of Palmer, was awarded a \$100 gift certificate for being the April winner of North Brookfield Savings Bank's Hat Contest.

Each month, anyone spotted wearing an NBSB hat in the community by a bank representative is entered into a drawing to win a \$100 gift certificate to a local establishment. Oakes was spotted wearing his blue NBSB hat by Assistant Branch Manager Jennifer Plassmann. He was later awarded a \$100 gift certificate to The Steaming Tender in Palmer.



Turley Publications submitted photo  
**NBSB Palmer Universal Supervisor Janel Holmes (left) and Palmer Assistant Branch Manager Jennifer Plassmann (right) with the April Hat Contest Winner Joshua Oakes.**

## Public Notices

### MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain Mortgage given by Aaron Jones A/K/A Aaryn F. Jones and Danielle Dailey to Option One Mortgage Corporation, a California Corporation, dated February 4, 2005 and recorded with the Hampden County Registry of Deeds at Book 14808, Page 221 subsequently assigned to Deutsche Bank National Trust Company, in trust for the Certificate holders of Carrington Mortgage Loan Trust, Series 2005-0PT2, Asset Backed Pass-Through Certificates by Option One Mortgage Corporation by assignment recorded in said at Book 15557, Page 401; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on July 27, 2017 at 2 Green Street, Monson, MA, all and singular the premises described in said Mortgage, to wit:

A certain parcel of land with the buildings thereon at 2 Green Street, Monson, Hampden County, Massachusetts, being situated in said Monson, bounded and described as follows: The land in Monson, Hampden County, Massachusetts, with the buildings thereon, situated on the Easterly side of Green Street, bounded and described as follows: Beginning at an iron pin on the Easterly side of Green Street, at the Northwest corner of land now or formerly of John J. and Eleanor P. Lynch; and thence North, zero degrees, 47 minutes, 45 seconds, East Fifty-two and 63/100 (52.63) feet long Green Street, to an iron pin at land now formerly of Mary A. Lubelczyk; thence North, 76 degrees, 43 minutes, East One hundred fourteen and 74/100 (114.74) feet along said land now or formerly of Lubelczyk to an iron pin at land now or formerly of Albert A. Serra and Mary Sharpe; thence South, 20 degrees, 51 minutes, East eighty-four and 67/100 (84.67) feet along said land now or formerly of Serra and Sharpe to a point at land of National Construction Company and shown on a plan recorded in Hampden County Registry of Deeds, Book of Plans 86, Pages 117 and 118; thence South, 38 degrees, 55 minutes, West Seventy and 44/100

(70.44) feet along said land of National Construction Company to an iron pin at land now or formerly of Lynch as aforesaid; thence North, 20 degrees, 16 minutes, 30 seconds, West Fifty-seven and 42/100 (57.42) feet along said land now or formerly of Lynch to a stone bound; thence North 89 degrees, 32 minutes, 45 seconds, West seventy-eight and 40/100 (78.40) feet along land now or formerly of said Lynch to the point of beginning. Containing 10,375 Square feet. Said above described land is shown as Lot B on a plan of land recorded in the Hampden County Registry of Deeds, Book of Plans 128, Page 106. The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

**TERMS OF SALE:**  
 A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Deutsche Bank National Trust Company, as Trustee for Carrington Mortgage Loan Trust, Series 2005-0PT2, Asset Backed Pass-Through Certificates

15-005431/189/NOTOP\_DR Present Holder of said Mortgage,  
 By Its Attorneys,  
 ORLANS PC  
 PO Box 540540  
 Waltham, MA 02454  
 Phone: (781) 790-7800  
 15-005431  
 07/06, 07/13, 07/20/17

**Commonwealth of Massachusetts  
 The Trial Court  
 Probate and Family Court  
 Hampden Division  
 50 State Street  
 Springfield, MA 01103  
 (413)748-8600  
 Docket No. HD17P1246EA**

**Estate of:  
 Astrid Marie LeBlanc  
 Date of Death:  
 03/14/2017  
 INFORMAL PROBATE PUBLICATION NOTICE**  
 To all persons interested in the above captioned estate, by Petition of Petitioner Paul R LeBlanc of Douglas, MA a Will has been admitted to informal probate.

**Paul R LeBlanc** of Douglas, MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.  
 07/13/17

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**  
 By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Patrick Moriarty and Susan B. Moriarty to Mortgage Electronic Registration Systems, Inc., as nominee for Accredited Home Lenders, Inc. dated August 7, 2016, recorded at the Hampden County Registry of

Deeds in Book 16114, Page 286, as affected by Loan Modification Agreement dated 12/20/2011 and recorded in Book 19088, Page 353; said mortgage was then assigned to U.S. Bank National Association, as Trustee for ABFC 2006-HE1 Trust, Asset Backed Funding Corporation Asset Backed Certificates Series 2006-HE1 (ABFC 2006-HE1) by virtue of an assignment dated January 3, 2011, and recorded in Book 18624, Page 334; of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at 12:00 PM on August 8, 2017, on the mortgaged premises. This property has the address of 77 Maybrook Road, Holland, MA 01521. The entire mortgaged premises, all and singular, the premises as described in said mortgage:

The land in Holland, Massachusetts, being known as Lot #7, Maybrook Road, Holland BEGINNING at a point at the southwest corner of tract herein described on the northerly sideline of Maybrook Road at the southwest corner of Lot #6; THENCE running westerly along the northerly side line of said Maybrook Road on a curve to the right having a radius of 238.08 feet and a length of 200.00 feet to a point; THENCE N 37 degrees 59' 42" E along Lot #1 a distance of one hundred seventy-five and nineteen hundredths (175.19) feet to a point; THENCE S 88 degrees 23' 37" E along said Lot #1 a distance of two hundred twenty-nine and ninety-four (229.94) feet to a point; THENCE S 37 degrees 27' 02" W along said Lot #6 a distance of three hundred fifty-eight and sixteen hundredths (358.16) feet to the point of beginning. The above described tract contains an area of 1.207 acres, and is recorded with the Hampden District Registry of Deeds in Plan Book 259, page 34. The above tract is subject to a 5 ft. (five foot) easement given to the town of Holland running along the entire front of the property on Maybrook Road This easement is for the purpose of future road improvements. For title reference see deed recorded in Book 9807 at Page 229.

Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the

event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale.

**Terms of Sale:** Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC, ("DG&L"), time being of the essence. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale-date by public proclamation at the time and date appointed for the adjourned sale date. The premises is to be sold subject to and with the benefit of all easements, restrictions, leases, tenancies, and rights of possession, building and zoning laws, encumbrances, condominium liens, if any and all other claim in the nature of liens, if any there be.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder, providing that said second highest bidder shall deposit with the Mortgagee's attorneys, the amount of the required deposit as set forth herein. If the second highest bidder declines to purchase the within described property, the Mortgagee reserves the right to purchase the within described property at the amount bid by the second highest bidder. The fore-

closure deed and the consideration paid by the successful bidder shall be held in escrow by DG&L, (hereinafter called the "Escrow Agent") until the deed shall be released from escrow to the successful bidder at the same time as the consideration is released to the Mortgagee, whereupon all obligations of the Escrow Agent shall be deemed to have been properly fulfilled and the Escrow Agent shall be discharged. Other terms, if any, to be announced at the sale.

Dated: July 3, 2017  
 U.S. Bank National Association, as Trustee for ABFC 2006-HE1 Trust, Asset Backed Funding Corporation Asset Backed Certificates Series 2006-HE1 (ABFC 2006-HE1)  
 By its Attorney  
 DOONAN, GRAVES &  
 LONGORIA, LLC,  
 100 Cummings Center  
 Suite 225D  
 Beverly, MA 01915  
 (978) 921-2670  
 www.dgandl.com  
 52894 (MORIARTY)  
 FEI # 1078.02137  
 07/13, 07/20, 07/27/17

**Commonwealth of Massachusetts  
 County of Hampden  
 The Superior Court**

**CIVIL DOCKET #1779CV00413**  
 RE: Country Bank for Savings vs James A Wehr, Jr., et al

**ORDER OF NOTICE BY PUBLICATION**  
 TO: James A Wehr, Jr and Paula Wehr, a/k/a Paula M Wehr, f/k/a Paula M Pappas, Massachusetts residents, and to the best of the Plaintiff's knowledge, with a last and usual place of residence at 234 Bumstead Road, Monson, Massachusetts, in the County of Hampden; all in said Commonwealth;

**AND TO ALL PERSONS ENTITLED TO THE BENEFIT OF THE SERVICE MEMBERS' CIVIL RELIEF ACT OF 1940 AS AMENDED 2003 as amended:**

**Country Bank for Savings,** a duly incorporated financial institution with a place of business at 75 Main Street, Ware, Hampshire County, Massachusetts

claiming to be the holder of mortgage covering property known as 234 Bumstead Road, Monson, Hampden County, Massachusetts given by James A Wehr, Jr, and Paula Wehr, a/k/a Paula M Wehr, f/k/a Paula M Pappas to Country Bank for Savings dated September 28,

2005 recorded in Hampden County Registry of Deeds, Book 15364, Page 7 has filed with said court a Complaint for authority to foreclose said mortgage in the manner following: by entry on and possession of the premises therein described and by exercise of the power of sale contained in said mortgage. If you are entitled to the benefits of the Service Members' Civil Relief Act of 1940 as amended, and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Springfield in said County on or before 08/18/2017 or you may be forever barred from claiming that such foreclosure is invalid under said Act.

**Witness.** Judith Fabricant, Esquire, Chief Justice of the Superior Court, at Springfield, Massachusetts, this 7th day of July, 2017.

By: **Laura S. Gentile,**  
 Clerk of the Courts  
 07/13/17

**LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE**

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by John Wojnilowicz and Kevin Brooke to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for NovaStar Mortgage, Inc., dated April 13, 2006 and recorded in Hampden County Registry of Deeds in Book 15828, Page 529 of which mortgage The Bank of New York Mellon, as Successor Trustee under NovaStar Mortgage Funding Trust Series, 2006-2 is the present holder by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for Novastar Mortgage, Inc. to The Bank of New York Mellon, as Successor Trustee under NovaStar Mortgage Funding Trust Series, 2006-2 dated November 11, 2008 recorded at Hampden County Registry of Deeds in Book 17582, Page 530, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 2 Barker Street, Three Rivers, MA 01080 will be sold at a Public Auction at 12:00PM on August 7, 2017, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

A certain tract of land with buildings thereon situate on the westerly side of Barker Street in the Village of Three Rivers, in said Palmer, bounded and described as follows;

Beginning at a stone in the westerly side of said Barker Street and in the southerly line of a private way fifty (50) feet wide known as Chudy Avenue, said bound being fifty (50) feet S. 8° 14' W. measured along the westerly side of said Barker Street from an iron pin at the southeasterly corner of land now or formerly of one Mowduk; thence

S. 8° 14' W. along the westerly side of said Barker Street eighty (80) feet to a

point; thence N. 83° 58' W. along land now or formerly of Frank Chudy one hundred (100) feet; thence

N. 8° 14' E. along land now or formerly of Frank Chudy eighty (80) feet to the southerly line of said Chudy Avenue; thence

S. 83° 58' E. along the southerly line of said Chudy Avenue one hundred (100) feet to the place of beginning.

Together with the right, in common with Frank Chudy, his heirs and assigns to use, for all the purposes of a public way, said private way known as Chudy Avenue.

Together also with the right to empty and discharge sewage from the conveyed premises into the sewer pipe of said Chudy in said Chudy Avenue and the right, in common with said Chudy, his heirs and assigns, to convey said sewage through said pipe as now laid in said Chudy Avenue, Barker Street and land now or formerly of one Musgrave to the town sewer in Belchertown Road; together with the right to enter upon said lands for the purpose of maintaining and relaying said sewer pipe, in the event that Frank Chudy, his heirs or assigns, shall neglect to repair or maintain the same.

For mortgagor's title see deed recorded with the Hampden County Registry of Deeds in Book 15828, Page 527.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

**Terms of the Sale:** Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

The Bank of New York Mellon, as Successor Trustee under NovaStar Mortgage Funding Trust Series, 2006-2  
 Korde & Associates, P.C.  
 900 Chelmsford Street  
 Suite 3102  
 Lowell, MA 01851  
 (978) 256-1500

Wojnilowicz, John and  
 Brooke, Kevin, 13-011709  
 07/06, 07/13, 07/20/17

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