

# Public Notices

### TOWN OF MONSON Planning Board LEGAL NOTICE

In accordance with M.G.L. Chapter 40A §11 the **Monson Planning Board** will hold a public hearing **Tuesday August 22, 2017 at 7:10 P.M.** in the Public Conference Room Town Office Building, 110 Main Street, Monson for a modification to the Site Plan Approval for Holistic Industries, Inc., for a 900 sq. ft. addition to the previously approved 1,250 sq. ft. addition at 96 Palmer Road, zoned Industrial. A copy of the complete text is on file in the Planning Board office and may be viewed during regular office hours.  
**Craig Sweitzer, Chairman**  
08/03, 08/10/17

### MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain Mortgage given by **Steven Bessette and Sharon Bessette a/k/a Sharon M. Bessette** to New Century Mortgage Corporation, dated March 17, 2006 and recorded with the Hampden County Registry of Deeds at Book 15768, Page 72 subsequently assigned to Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-NC4 by New Century Mortgage Corporation by assignment recorded in said Hampden County Registry of Deeds at Book 19128, Page 383 and subsequently assigned to Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-NC4, Mortgage Pass-Through Certificates, Series 2006-NC4 by New Century Mortgage Corporation by assignment recorded in said Hampden County Registry of Deeds at Book 20578, Page 469; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **2:00 PM on August 10, 2017 at 93 Apple Road, Brimfield, MA**, all and singular the premises described in said Mortgage, to wit:  
Lot #26 BEGINNING at an iron pipe at the southwest corner of tract herein described on the northeaster-

ly side of the 1955 Hamden County Highway layout of Warren-Sturbridge Road at the southeast corner of Lot #25, said pipe being 642.63 feet southeasterly of a bound opp. sta. 13186.24;  
THENCE N 33° 28' 58" E along lot 25, a distance of 402.11 ft. to an iron pipe; THENCE S 24° 25' 17" E along 1 and of Paul & Carol Porra, a distance of 117.87 ft. to an iron pipe; THENCE S 26° 37' 36" W along said Porra, a distance of 333.5 ft. to an iron pipe on the northeasterly side of Warren - Sturbridge Rd; THENCE running northwesterly along the northeasterly side of said Rd., on a curve to the right; having a radius of 1170.00 ft. and a length of 140.00 ft. to the point of beginning. CONTAINING an area of 1.00 acre. Being Lot #26 as shown on plan for Escape Estates, by Robert F. Para, dated March 4, 1983 and recorded at the Hampden Registry of Deeds in Plan Book 209, Plan 40, 41 Being the same premises conveyed to Michael C. Shocik and Marie A. Scocik on April 29, 1983 recorded at the Hampden County Registry of Deeds at Book 5428, Plan 26 A deed from Michael C. Shocik and Marie A. Scocik to Steven Bessette and Sharon Bessette to be recorded herewith.  
The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.  
**TERMS OF SALE:**  
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids,

to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**  
Other terms if any, to be announced at the sale.  
Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-NC4, Mortgage Pass-Through Certificates Series 2006-NC4  
Present Holder of said Mortgage,  
By Its Attorneys,  
**ORLANS PC**  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
14-019134  
07/20, 07/27, 08/03/17  
**Commonwealth of Massachusetts  
The Trial Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No. HD17P1322EA  
Estate of:  
George A Gaudette  
Date of Death: 03/10/2012  
CITATION ON PETITION FOR FORMAL ADJUDICATION  
A Petition for Formal Determination of Heirs has been filed by: **Kathryn Gaudette** of Wimauma, FL requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.  
**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before **10:00 a.m. on the return day of 08/11/2017.**  
This is NOT a hearing date, but a deadline by which you must file a writ-**

ten appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.  
**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**  
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.  
**WITNESS, Hon. Barbara M Hyland, First Justice of this Court.**  
Date: July 13, 2017  
**Suzanne T. Seguin**  
Register of Probate  
08/03/17  
**The Town of Monson  
Zoning Board of Appeals  
LEGAL NOTICE**  
In accordance with Chapter 40A M.G.L. §.11, the Monson Zoning Board of Appeals will hold a Public Hearing **Thursday August 24, 2017 at 7:00 P.M.** in Room 112, Town Office Building, 110 Main Street on the application of Christopher & Christina Howard for a Special Permit as provided by Section 3.3.3 (1) of the Monson Zoning Bylaws. The applicant seeks a special permit to reconstruct a garage on an existing foundation that does not create a new or extend the existing non conformity at property located at 5 Bethany Road. The property is zoned Residential Village. A copy of the application is on file in the office of the Town Clerk and the Zoning Board of Appeals.  
**David Beaudoin, Chairman**  
Case No: E - 2017 08/03, 08/10/17  
**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court**

**Hampden Division  
50 State Street  
Springfield, MA 01103  
(413)748-8600  
Docket No. HD17P1417EA  
Estate of:  
Karen R. Mainville  
Date of Death:  
June 11, 2017  
INFORMAL PROBATE PUBLICATION NOTICE**  
To all persons interested in the above captioned estate, by Petition of Petitioner **Sandra G. Blomstrom** of Palmer, MA  
A Will has been admitted to informal probate.  
**Sandra G. Blomstrom** of Palmer, MA has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.  
The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.  
08/03/17  
**MORTGAGEE'S SALE OF REAL ESTATE**  
By virtue of the Power of Sale contained in a certain mortgage given by **MICHAEL R. PARTLOW, SR., to COUNTRY BANK FOR SAVINGS**, dated May 18, 2005 and recorded with the Hampden County Registry of Deeds in Book 15031, Page 261 as affected by First Amendment to Mortgage dated February 16, 2016 and recorded as aforesaid in Book 21067, Page 502, as further affected by Declaratory Judgment by the Superior Court Department dated July 13, 2016 and recorded as aforesaid in Book 21282, Page 274, as further affected by

Declaratory Judgment by the Superior Court Department dated July 13, 2016 and recorded as aforesaid in Book 21378, Page 89, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at **Public Auction at 11:00 a.m. on the 12th day of September, 2017**, on the mortgage premises believed to be known as **91 Oakwood Road, Brimfield, Hampden County, Massachusetts**, all and singular the premises described in said Mortgage, as amended as aforesaid, to wit:  
"91 Oakwood Road, Brimfield, MA 01010  
The land in Brimfield, Massachusetts, being known and designated as Lots 79, 80, 81 and 82 on Section "F" on a plan recorded in Hampden County Registry of Deeds in Book of Plans 43, Pages 84 and 85; Book of Plans 50, Pages 2 and 3; and Book of Plans 51, Pages 125 and 126; said lots being more particularly bounded and described in one parcel as follows:  
**NORTHEASTERLY** by Oakwood Road, 179.2 feet;  
**SOUTHEASTERLY** by Lot 78 in said Section "F" 139.0 feet;  
**SOUTHWESTERLY** by Lot 83 in said Section "F" 130.0 feet;  
**NORTHWESTERLY** by Echo Road, 150.0 feet; and  
**NORTHERLY** and **NORTHEASTERLY** by the curve at the intersection of the southeasterly line of Echo Road and the southwesterly line of Oakwood Road, 17.6 feet.  
Lots 79, 80, 81 and 82 being the premises conveyed to Michael R. Partlow in that certain deed dated July 11, 1994, and recorded with the Hampden County Registry of Deeds (the "Registry") in Book 886, Page 545, that certain deed dated December 30, 1994, and recorded with the Registry in Book 9030, Page 528, and that certain deed dated April 14, 1999, and recorded with the Registry in Book 10989, Page 228."  
The premises will be sold subject to any and all restrictions, easements, improvements, covenants, outstanding tax titles, municipal or other public taxes, assessments, liens or claims in the

nature of liens, and existing encumbrances of record superior to the Mortgage, if any. Said premises will also be sold subject to all leases and tenancies having priority over said Mortgage, to tenancies or occupation by persons on the premises now and at the time of said auction which tenancies or occupation are subject to said Mortgage, to rights or claims in personal property installed by tenants or former tenants now located on the premises, also to all laws and ordinances including, but not limited to, all building and zoning laws and ordinances. It shall be the bidder's sole responsibility to ascertain all items described in this paragraph and no representations are made concerning compliance with applicable zoning, building, sanitary or other state and/or municipal regulations.  
**TERMS OF SALE:**  
**FIVE THOUSAND AND 00/100 (\$5,000.00) DOLLARS** will be required to be paid in cash, or by certified or bank cashier's check by the purchaser at the time and place of sale. The balance of the purchase price on the sale shall be paid in cash, or by certified or bank cashier's check within thirty (30) days thereafter and the Deed transferred contemporaneously therewith. The successful bidder at the sale shall be required to sign a Memorandum of terms of sale containing the above terms at the Auction sale. The purchaser will be responsible for all closing costs, Massachusetts deed excise stamps and all recording fees.  
The sale may be postponed or adjourned from time to time, if necessary, by the attorney for the mortgagee at the scheduled time and place of sale. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.  
Other terms, if any, will be announced at the sale.  
**Country Bank for Savings,**  
Present Holder of said Mortgage  
By: **/s/ Jonathan C. Sapirstein SAPIRSTEIN & SAPIRSTEIN, P.C.**  
1331 Main Street, 2nd Floor  
Springfield, MA 01103  
(413) 827-7500  
Its Attorneys  
Date: July 28, 2017  
08/03, 08/10, 08/17/17

**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

as 2021 Bourne Street, Palmer, Massachusetts, (the "Premises") more particularly described as follows: A certain tract of land lying on the southerly side of Bourne Street in the Village of Three Rivers in said Palmer and bounded and described as follows: Beginning at a point in said southerly line of Bourne Street, seventy-seven and twelve one-hundredths (77.12) feet distant easterly from northeasterly corner of land now or formerly of Antoni and Josefa Rusek; thence S. 6° 46' E. one hundred sixty-two and ten one-hundredths (162.10) feet to a stone bound in line of land now or formerly of Michael Mastalarz; thence S 88°45' E along land now or formerly of said Michael Mastalarz sixty (60) feet to a stone bound; thence N 6° 46' W, one hundred sixty-one and sixty-hundredths (161.60) feet to an iron pipe in the southerly line of said Bourne Street, thence N 86° 15' W sixty (60) feet to the place of beginning. Being the same premises conveyed to Marc B. Perry and Debora A. Perry by deed of Clifford J. Scott and Kathleen M. Scott recorded immediately prior hereto in Hampden County Registry of Deeds.  
The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.  
**TERMS OF SALE:**  
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**  
Other terms if any, to be announced at the sale.  
**Bank of America, N.A.**  
Present Holder of said Mortgage,  
By Its Attorneys,  
**ORLANS PC**  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
16-011294  
08/03, 08/10, 08/17/17

### Stay Calm on the Investment "Roller Coaster"

Unless you live near an amusement park that does a lot of advertising, you probably didn't know that Aug. 16 is National Roller Coaster Day. Actual roller coasters provide people with thrills. But as an investor, how can you stay calm on the "roller coaster" of the financial markets?  
Here are some suggestions:  
• Know what's in front of you. If you've ever ridden a roller coaster in the dark, you may find it scarier than if you boarded it in daylight - after all, it can be unsettling not to know where you're going. The same can be said about investing: If you have no idea what's in front of you, you might find the journey unnerving - and if that happens, you could make panic decisions, which are usually bad ones. So prepare for the inevitable market volatility - it's a normal part of the investment landscape.  
• Buckle up. When you're on a roller coaster, you need to buckle your seat belt or use a restraint. You want to have the excitement of the ride, but you certainly don't want to take unnecessary risks. And you can enjoy some of the excitement of investing without incurring more risk than you are comfortable with, too. One way to lower your risk level is to diversify across a range of investments - stocks, bonds, government securities, and so on. That way, if a market downturn primarily affects just one type of investment, you'll have some protection. However, although diversification can reduce the impact of volatility on your portfolio, it can't protect against all losses or guarantee a profit.  
• Choose a strategy for the journey. Different people have different ways of handling a roller coaster ride. Some like to throw their hands up, enjoying the feeling of abandon, while others hold on tightly to the bar in front of them. When you invest, you also need a strategy that works for you, and the best one may be the simplest: Buy quality investments and hold them for the long term. How long is "long term"? It could be 10, 20, 30 years or more. Famed investor Warren Buffet says his favorite holding period is "forever." If you've chosen a mix of quality investments appropriate for your risk tolerance, you may be able to hold them until either your goals change or the investments themselves undergo some transformation.  
• Stay for the whole "ride." When you hop on a roller coaster, you've got no choice - you're staying until the ride is over. As an investor, though, you can exit the investment world whenever you like. But if you take a "time out" from investing every time the market drops, you risk still being out of the market when it rallies - and the early stages of a rally are often when the biggest gains occur. Furthermore, if you keep investing during a "down" market, you'll be buying shares when their price has dropped, which means your dollars can go further - and you'll be following one of the basic rules of investing: "Buy low."

You can't take out all the twists and turns of the investment road, but by following the above suggestions, you can help make the ride less stressful - and possibly more rewarding.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.  
**Paul Dansereau, AAMS®** Financial Advisor  
1448 Main St. Palmer, MA 01069 413-289-1875  
**Edward Jones** MAKING SENSE OF INVESTING



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## HELP WANTED

**\$14.56/ HR TAKING CARE** of man in wheelchair, various tasks. Flexible hours. Warren area. Call (413)436-7588.

**ADMINISTRATIVE ASSISTANT POSITION, FULL-TIME.** Experience in bookkeeping and computer skills necessary. Send resume to cvaw@ct-valley-artesianwell.com.

**CASHER AND GAS** attendant wanted. Part-time. Weekday and weekend shifts. Will train. Apply at Country Corner Cigo, 5 Springfield St., Three Rivers.

**CONNECTICUT VALLEY ARTESIAN WELL CO** in East Longmeadow is looking for a career person to work on a well drilling machine and installing pumping equipment. Please call 413-525-7656.

## HELP WANTED

**LABORER, LANDSCAPE CONSTRUCTION** Company Looking for unskilled and skilled laborer. Union and Non Union wages. Driver's license required. BENEFITS AVAILABLE. We are an Affirmative Action, Equal Opportunity Employer. All qualified applicants will receive consideration for employment with regard to race, color, religion, sex or national origin. Call 267-4050

**LIBRARY ASSISTANT** Assist library patrons at the circulation desk, throughout the library and other duties as assigned. 15 hours per week; Tuesday 11-3, Wednesday 10:30-1, Thursday 3-7, Saturday 10:30-3. Please forward resume and cover letter to kkravace@cwmar.org or to Warren Public Library, PO Box 937, Warren, MA 01083.

**PLEASE RECYCLE THIS NEWSPAPER**

## HELP WANTED

**LOGGER NEEDED** with chain saw experience. Full time. Call 978-928-4193.

**MACHINE OPERATOR:** West Brookfield, MA, Full Time, 1st shift, Wire Drawing/Rolling. Benefits package, Paid vacation/sick/personal/holidays/retirement. Pay commensurate with experience. 508-867-3859.

**PART TIME- KITCHEN/** Dining / Resident Care/Activities- Hrs available 6-11AM, 11A-2:30P, 2:30P-9P \$14.00/ hr. 3 month bonus. Brookhaven Assisted Care, 19 West Main St., West Brookfield, Call 9A-8PM Nancy 508-612-7525.

**PART-TIME HELP NEEDED** to stack firewood. Firewood processor experience a plus. Opportunities to advance. Stating at \$12/hr. Call (413)245-9615 to apply.

## HELP WANTED

**PAYROLL/TREASURY CLERK** TOWN OF PALMER

The Town of Palmer is seeking qualified applicants for the part-time position of Payroll/Treasury Clerk. This person prepares weekly payroll(s) and assists the Town Treasurer with clerical and administrative duties. The starting weekly pay rate is \$1734 per hour depending on experience for up to 20.25 hours per week and employee benefits are included. Responsibilities include processing payrolls, maintaining employee records (pay rates, benefits, deductions, etc.) and reconciling monthly insurance statements. The Payroll/Treasury Clerk will also provide assistance to the Town Collector's office, whenever additional help with processing tax payments is needed or that office is short-staffed. The applicant should have a minimum of one (1) year of experience with modern office practices and procedures, be detail oriented and have excellent math and interpersonal skills. General computer knowledge and proficiency using Microsoft Excel (and Word) are also necessary. Those candidates who possess a combination of both formal education and work related experience will be given the most consideration. Please e-mail a cover letter and resume to kuzmiski@townofpalmer.com or send this information to the Finance Director's Office located at 4417 Main Street, Palmer, MA 01069. This position will remain open until it is filled. The Town of Palmer is an EOE/AA employer.

**PROFESSIONAL MEDICAL SERVICES, INC. WELCOMES RN'S WITH ONE YEAR HOME CARE**  
or Medical/Surgical experience for our Medicare certified division, (Professional Medical Home Care LLC.) Please fax your resume to (413)289-9132.  
Certified Home Health Aides are welcomed to apply @ 1525 North Main Street Palmer, or call Denise @ (413)289-9018. EOE

**THE TOWN OF PALMER** Board of Health is hiring for a part time clerk. For more info visit www.townofpalmer.com\*

## HELP WANTED

**TOWN OF MONSON PARKS & RECREATION DEPARTMENT ADMINISTRATIVE ASSISTANT**

The Town of Monson seeks applicants for the position of Parks & Recreation Department Administrative Assistant. Candidates for this 30 hour/week position must possess exceptional customer service, clerical and organizational skills, proficiency with numbers and attention to accuracy and detail. Responsibilities include, but not are limited to, greeting parents/visitors, answering/screening telephone calls, typing correspondence, minutes of meetings and reports as required, keeping records of registrations/fees/forms/payments, responding to the public's inquiries, questions and complaints, maintaining confidential files, and preparing bi-weekly payroll and warrant spreadsheets and turnovers. This position requires attending events outside the normal business hours, such as monthly meetings, and sports registrations and evaluations. Must have 2 years of general office or clerical experience with computer application skills, including Microsoft Word and Excel, and Apache Open Office. Full job description is available on the Town of Monson's website www.monson-ma.gov. The deadline of receipt of resumes is Monday, August 12, 2017. The position is 30 hours per week, starting pay \$1720. Send cover letter and resume to Timothy Pascale, Parks & Recreation Director/Program Coordinator, Town of Monson, 110 Main Street, Monson, MA 01057, or e-mail mpr@monson-ma.gov. The Town of Monson is an EEOE.

## REAL ESTATE

**COMMERCIAL RENTALS**

**WARE: NEWLY RENOVATED** ground floor office/retail space. Plenty of off-street parking and high visibility on corner of South St. & Main St. Call for details. \$600/mo. 413-967-7772

## LAND FOR SALE

**7-1/2 ACRES IN WARE.** Quiet and secluded. 260' of brook frontage. Cable, electric, and town water available. \$100,000 Call or text 802-282-3736.

**HOLLAND, MA WATERFRONT** Hamilton Reservoir, not buildable. Dock or shed, swimming or boating. \$69,900. 2.84 acres with beach right of way. \$69,900. Call or text 508-868-6157.

## FOR RENT

**3 BR DUPLEX** off-street parking. Stove, refrigerator included. W/d hook-up. \$1,000/mo. First, security. Near Big Y and MA Pike. NO PETS. 413-668-8348, 413-544-9012.



## EQUAL HOUSING OPPORTUNITY

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise "any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertisement for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

## REAL ESTATE

**FOR RENT**

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

## HILLSIDE VILLAGE APARTMENTS

**APPLICATIONS NOW BEING ACCEPTED FOR ONE, TWO AND THREE BEDROOM APARTMENTS**

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17 Convent Hill, Ware, MA



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**WARE MOBILE HOME.** 3 bedrooms. No Pets. Campbell Rd. \$800. References, First, Last, security deposit. Call 413-477-6922. Evening preferred.

**WARREN A MODERN** Studio, \$550 with new kitchen, carpet and appliances. Free hot water. Beautiful rural setting with a mountain view. Located on 67. Please call (413)436-5301

**WARREN DE-LEADED 3 BR** with new carpet. Comes with stove, fridge, washer & dryer. (413)610-0338

## MOBILE HOMES

**WARE SPACIOUS 3** bedrooms, 14'x67', air, appliances, deck, shed, shingles. Many updates. Well kept, many cabinets \$56,800 plus co-op fee. (413)593-9961 DASAPM-HILLVILLAGE.COM

## STORAGE

**ATTENTION! SECURE STORAGE** in the Center of Warren is now constructing new 10' by 22' units. Call to reserve your unit now. Great for boats, cars, ATVs, motorcycles or small equipment. Call Mary (413)531-3722 for details.

**WARREN- SECURE STORAGE** in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call (413)531-3722.

## VACATION RENTALS

**WARM WEATHER IS** Year Round in Aruba. The water is safe, and the dining is fantastic. Walk out to the beach. 3-Bedroom weeks available. Steeps 8. Email: carolaction@aol.com for more information.

### 2 Weekend Supervisors

Eagle Hill School, a nationally recognized college preparatory boarding school for students with learning (dis)abilities, is hiring for the 2017-2018 academic year two (2) Weekend Supervisors. This is an ideal position for the graduate who is seeking employment that will not conflict with educational commitments, while also providing a competitive weekly income with valuable experience. Responsibilities include supervising on campus activities as well as moderating off campus trips in the New England area. Hours for this position are: Friday: 4:00pm-11:00pm, Saturday: 9:00am-11:00pm, and Sunday 9:00am-5:00pm. Staff will spend both Friday and Saturday overnights in campus provided housing. Salary is \$480.00 per weekend.

For more information, please email resume to Joel W. Slupnicki, Director of Weekend Services at jslupnicki@eaglehill.school or call (413)477-6000 ext. 1235.

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<b>CLUES ACROSS</b>		<b>CLUES DOWN</b>	
1. Defunct phone company	33. Injurious words (Bib.)	1. Move rapidly in music	32. Protocols
4. Rural area in Guinea	37. Nonredundant	2. Brief are one type	34. Stands up
9. Hairstyles	38. Turf	3. Repeated	35. Linear unit
14. Makes a good meal	39. Canned fish	4. Quiter	36. Songs
15. Nat's C Fer Adam	41. Team's best pitcher	5. Paddles	40. One of the six noble gases
16. El __, painter	42. Touchdown	6. Broadway actress Hagen	41. Cheerful readiness
17. Midway between south and southeast	44. Rattling breaths	7. Politician Paul	45. Zoroastrian concept of holy fire
18. Baseball's "The Big Hurt"	46. Smaller quantity	8. Joint	47. Having only magnitude
20. A serialized set of programs	49. Of I	9. Ottoman military men	48. Containing salt
22. A woody climbing plant	50. When you'll get there	10. Covers for illegal operations	52. Chadic language
23. Japanese metropolis	51. Adventures	11. Comment	53. Fed
24. Whirlpool	55. Type of chip	12. Office of Consumer Affairs	54. Beef or chicken intestine
28. Toddler	58. Having wings	13. Distress signal	56. Hill in Australia and London
29. Integrated circuit	59. Mutilated	19. __ death do us part	57. "Waiting for Lefty" playwright
30. WWII British fighter Blackburn	60. Considered	21. S. Korean boy band	59. A list of available dishes
	64. Wrath	24. Bishop's hat	60. Have already done
	65. A citizen of Iran	25. Learning environment	61. Geological time
	66. American state	26. Measurment	62. Swiss river
	67. Explosive	27. Equines	63. Twitch
	68. One who challenges	31. Hard plant fiber	
	69. __ senilis		
	70. Affirmative		

## Public Notices

**Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758**  
**Docket No. HD17C0156CA**  
**In the matter of: Grace Anne Prouty Of: Thorndike, MA**  
**NOTICE OF PETITION FOR CHANGE OF NAME**  
To all persons interested in petition described:  
A petition has been presented by **Cynthia M Bartels** requesting that: **Grace Anne Prouty** be allowed to change his/her first name as follows:  
**Collier James Prouty**  
If you desire to object thereto, you or your attorney must file a written appearance in said Court at: Springfield on or before ten o'clock in the morning (10:00 a.m.) on: **08/24/2017**  
Witness, Hon. **Barbara M Hyland**, First Justice of this Court.  
Date: July 27, 2017  
**Suzanne T. Seguin**  
Register of Probate  
08/03/17

**MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE**  
By virtue of the Power of Sale contained in a certain Mortgage given by **Philip S. Roberge and Amber L. Roberge** to **Wells Fargo Bank, N.A.**, dated August 11, 2005 and recorded with the Hampden County Registry of Deeds at Book 15243, Page 412 ; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at **Public Auction at 9:00 AM on August 17, 2017 at 387 Rondeau Road, Palmer, MA**, all and singular the premises described in said Mortgage, to wit:  
A certain lot or parcel of land shown as Lot S-2 on a Plan entitled "Plan of Land in Palmer surveyed for Robert J. Fijol by Robert H. LeMaitre, R.L.S. dated December 12, 1985 and

recorded with Hampden County Registry of Deeds at Plan Book 232, Page 70. Lot S-2 is located in Palmer, Hampden County, Massachusetts, and is bounded as follows: Easterly by the Ware-West Warren Road 150.60 feet; Northerly by Lot S-3 285.89 feet; Westerly by other land now or formerly of Lois Mae Fijol, Trustee, 95.90 feet; Southerly by Lot S-1, now or formerly of one Bedoya, 261.87 feet. Being the same premises conveyed to the Mortgagors herein by deed of Timothy C. Roberge et ux dated August 10, 2005 and recorded in Hampden County Registry of Deeds herewith.  
The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.  
**TERMS OF SALE:**  
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the

premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**  
Other terms if any, to be announced at the sale.  
**Wells Fargo Bank, N.A.**  
Present Holder of said Mortgage,  
By Its Attorneys,  
**ORLANDS PC**  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
16-013264  
07/27, 08/03, 08/10/17

**MORTGAGEE'S SALE OF REAL ESTATE**  
By virtue of the Power of Sale contained in a certain mortgage given by **David K. Wilkesman and Ellen C. Wilkesman** to **Citizens Bank of Massachusetts**, dated January 20, 2007 and recorded with the Hampden County Registry of Deeds in Book 16495, Page 1, of which mortgage the undersigned is the present holder by merger, for breach of the conditions of said mortgage and for the purpose of foreclosing same will be sold at public auction at **12:00 PM, on August 17, 2017** on the mortgaged premises being known as **19 Apple Road, Brimfield, Massachusetts**, being all and singular the premises described in said mortgage to wit:  
The land in said Brimfield with the buildings thereon, situated on the easterly side of Apple Road leading from Warren to Sturbridge and bounded and described as follows:  
**BEGINNING** at a Hampden County Highway bound opposite Station 41+693.64 of the 1954 Hampden County layout of said road;  
**THENCE** North 22° 36' 35" West by the easterly line of Apple Road 236.30 feet to an iron pin at other land now or formerly of the Grantor;  
**THENCE** by said Cheney land North 84° 59' East 296.15 feet to an iron pin;  
**THENCE** still by said Cheney land South 7° West 276.15 feet to an iron pin;  
**THENCE** still by said

Cheney land South 80° 05' West 151.16 feet to an iron pin on the easterly line of Apple Road;  
**THENCE** along a curve to the left having a radius of 1230 feet by the easterly line of Apple Road 60 feet to the point of beginning.  
Containing 1.5 acres of land more or less.  
Being the same parcel of land that is shown to contain 1.5 acres of land on a plan of land entitled "Plan of Land in Brimfield, Mass. Surveyed for D. Walker & Morine P. Cheney, Scale 1" = 50' Aug. 1971, Robert F. Para Land Surveyor, Southbridge, Mass" which plan is recorded in the Hampden County Registry of Deeds, Plan Book 136, Page 1.  
Being the same premises as conveyed to the mortgagor by deed of David L. Cheney and Vickie M. Cheney, Trustees of, dated November 12, 2002, recorded with Hampden County Registry of Deeds, Book 12712, Page 392.  
The above described premises will be sold **SUBJECT TO** and with the benefit of all restrictions, easements, improvements, covenants, conditions, building and zoning laws, to any and all unpaid taxes, tax titles, water and sewer charges, municipal or other public taxes, assessments or liens, and rights of tenants and parties in possession, if any.  
**TERMS OF SALE:**  
A deposit of \$7,500.00 DOLLARS shall be paid by the successful bidder to the mortgagee in cash, by certified or cashier's check at the time and place of the sale as a deposit. The successful bidder will be required to execute an Auction Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid in cash, by certified check, by cashier's check, or other check satisfactory to Mortgagee's attorney within thirty (30) days thereafter at the offices of **BARSH AND COHEN, P.C., Attorneys for the Mortgagee**, 189 Wells Avenue, Newton, Massachusetts, in exchange for which and at such time

and place, the deed shall be delivered to the purchaser for recording.  
The Mortgagee reserves the right to amend the foregoing terms of sale by written or oral announcement made before the auction sale, during the sale thereof or at the commencement of or during any postponed sale, the right to bid at the sale, to reject any and all bids, and to postpone the sale up until the time the property is declared sold by the auctioneer.  
The description of the premises contained in said mortgage shall control in the event of an error in the Notice of Mortgagee's Sale or its publication.  
**OTHER TERMS TO BE ANNOUNCED AT THE TIME AND PLACE OF THE SALE.**  
Dated: July 19, 2017  
Signed: **Citizens Bank, National Association, f/k/a RBS Citizens**, National Association successor bank by merger with **Citizens Bank of Massachusetts**  
Present Holder of said Mortgage  
By its Attorneys,  
**Barsh and Cohen, P.C.**  
Neil S. Cohen, Esquire  
Attorney for the Mortgagee  
189 Wells Avenue  
Newton, Massachusetts 02459  
(617) 332-4700  
07/20, 07/27, 08/03/17

**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**