

Public Notices

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Gerard H. Briggs** to Ameriquest Mortgage Company, dated May 13, 2005 and recorded in Hampden County Registry of Deeds in Book 15035, Page 238 (the "Mortgage") of which mortgage Deutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities, Inc. Asset Backed Pass Through Certificates, Series 2005-R6 under the Pooling and Servicing Agreement dated as of July 1, 2005 is the present holder by assignment from Ameriquest Mortgage Company to Deutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities, Inc. Asset Backed Pass Through Certificates, Series 2005-R6 under the Pooling and Servicing Agreement dated as of July 1, 2005 dated August 30, 2006 recorded at Hampden County Registry of Deeds in Book 16210, Page 523, for breach of conditions of said mortgage and for the purpose of foreclosing the same, at the mortgaged premises located at **51 Brookfield Road, Brimfield, MA 01010** will be sold at a Public Auction at **11:00 AM on January 8, 2018**, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land with the building thereon situated in Brimfield, Hampden County, Massachusetts, on Brookfield Road, shown as Lot No. 3 on a plan entitled "Plan of Lots in Brimfield, Mass. surveyed for Bogart Builders, Inc., Scale 1" = 60', April 4, 1972, Kenneth C. Sherman, Engineer-Surveyor, Palmer, Mass." recorded in Hampden County Registry of Deeds, in Book of Plans 135, Page 48, bounded and described as follows:

Beginning at an iron pin in the westerly line of Brookfield Road, which pin is three hundred and 68/100 (300.68) feet northerly measured on the westerly line of Brookfield Road from a concrete bound as shown on said plan;

Thence N. 76° 42' W. seven hundred eighty-one and 11/100 (781.11) feet on line of land now or formerly of Estate of Martha K. Reed to an iron pin;

Thence N. 7° 53' 10" E. one hundred three and 00/100 (103.00) feet on line of land now or formerly of Shirley E. Frye, Carolyn H. Adams and Julia F. Adams to an iron pin;

Thence S. 78° 64' E. seven hundred thirty seven and 97/100 (737.97) feet on the line of Lot No. 2 as shown on said plan to an iron pin in the westerly line of Brookfield Road;

Thence southerly one hundred forty-one and 41/100 (141.41) feet on the westerly line of Brookfield Road to the iron pin at the point of beginning.

For mortgagor's title see deed recorded with the Hampden County Registry of Deeds in Book 11851, Page 180.

The property will be sold subject to the redemption rights in favor of the Internal Revenue Service by virtue of the tax lien(s) recorded in Hampden County Registry of Deeds in Book 18426, Page 313, Book 19575, Page 98 and Book 19674, Page 213.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney,

Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Deutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities, Inc. Asset Backed Pass Through Certificates, Series 2005-R6 under the Pooling and Servicing Agreement dated as of July 1, 2005

Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Briggs, Gerard H.,
09-054799
12/07, 12/14, 12/21/17

PALMER LOCAL LICENSING COMMISSION NOTICE OF PUBLIC HEARING

The Palmer Licensing Commission will hold a public hearing on **December 18, 2017 at 6:45 PM** at the Palmer Town Building, 4417 Main Street, Palmer (Thorndike) on the application from Rosemarie Gagnon DBA Buzz For Bait for a transfer of a Off-Premises Retail Wine and Malt package store license located at 1624 Park Street, Palmer, MA.

Any persons interested in being heard should appear at the time and place above stated.
12/07/17

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 17 SM 009161 ORDER OF NOTICE TO:

**Scott R. Cable
Kathleen M. Cable**
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 § 3901 et. Seq.: The Bank of New York Mellon f/k/a The Bank of New York as successor in interest to JPMorgan Chase Bank, National Association, as Trustee of C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB2 claiming to have an interest in a Mortgage covering real property in Holland, numbered 10 Kimball Hill Road, given by Scott R. Cable and Kathleen M. Cable to First NLC Financial Services, LLC, dated May 13, 2013, and recorded in Hampden County Registry of Deeds in Book 13203, Page 581 (the "Mortgage"), and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **January 15, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of said Court on November 29, 2017.
Attest:
Deborah J. Patterson
Recorder
17-030273 / Cable, Scott R.
12/07/17

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain Mortgage given by **Michael J. Graveline and Darlene A. Graveline** to Ameriquest Mortgage Company, dated March 23, 2006 and recorded with the Hampden County Registry of Deeds at Book 15796, Page 580, as affected by Partial Release recorded with said Registry of Deeds in Book 21259, Page 9 subsequently assigned to U.S. Bank National Association,

as trustee for, Citigroup Mortgage Loan Trust, Inc. Asset-Backed Pass-Through Certificates, Series 2006-HE2, Under the Pooling and Servicing Agreement Dated as of August 1, 2006 by Ameriquest Mortgage Company by assignment recorded in said Hampden County Registry of Deeds at Book 17648, Page 231; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **11:00 AM on December 21, 2017** at 15 Lakeshore Drive, Wales, MA, all and singular the premises described in said Mortgage, to wit:

18 Lakeshore Drive: The land in Wales, Hampden County, Massachusetts, bounded and described as follows: A certain parcel of land with the building consisting of 1/8 acre more or less located near Lake George. Recorded in full Hampden County Registry of Deeds, Book 1736, Page 17. Formerly owned by Timothy T. Herlihy. Being the same property described in Instrument of Taking of the Collector of Taxes for the Town of Wales dated November 19, 1983 and recorded in the Hampden Registry of Deeds Book 5556, Page 474. 15 Lakeshore Drive: The land in Lakeland Subdivision, designated as Lot No. 5, with the buildings thereon, located in the Town of Wales, County of Hampden and Commonwealth of Massachusetts; said premises being bounded and described as follows, to wit:

Beginning at a bound on the Northeastly side of Lakeshore Drive at the corner bound of land formerly of one Zuccalo; thence running South 66 degrees 8 east East, Fifty (50) feet along Lakeshore Drive; thence turning and running Northwesterly Thirty-eight and eight-seven hundredths (38.87) feet to land formerly of one Zuccalo; thence turning and running South 25 degrees 45 feet West, Ninety and eighty five hundredths (90.85) feet along land formerly of one Zuccalo to Lakeshore Drive, the point of beginning. A more particular described may be found in a Plan entitled "Subdivision of Lake land in Wales, Mass., Laura H. Brown, owner, September 28, 1958, Theodore P. Drazek, R.L.S., North Brookfield, Mass.," which plan is duly recorded with Hampden County Registry of Deeds in Book of Plans 67, Page 120. For title see deed recorded with the Hampden County Registry of Deeds in Book 13783, page 343

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

U.S. Bank, National Association, as Trustee for

Citigroup Mortgage Loan Trust Inc.,
Asset-Backed Pass-Through Certificates,
Series 2006-HE2
Present Holder of said Mortgage,
By Its Attorneys,
ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
16-013094
11/30, 12/07, 12/14/17

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 17 SM 008553 ORDER OF NOTICE TO:

Guy Wesley Hill,
Personal Representatives of the Estate of Virginia M. Hill,
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 3901 et seq.:

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust claiming to have an interest in a mortgage covering real property in Monson, numbered 25 Homer Drive, given by: Virginia M. Hill, Individually and as Trustee of The Virginia M. Hill Nominee Trust to Fleet National Bank, dated June 12, 2002, and recorded at Hampden County Registry of Deeds in Book 12620, Page 195, and now held by Plaintiff by assignment, has filed with this court a complaint for determination of Defendant's Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **January 1, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of said Court on November 16, 2017

Attest:
Deborah J. Patterson
Recorder
54134 (Hill) FEI # 1078.0257
12/07/2017

PALMER LOCAL LICENSING COMMISSION NOTICE OF PUBLIC HEARING

The Palmer Licensing Commission will hold a public hearing on **December 18, 2017 at 6:40 PM** at the Palmer Town Building, 4417 Main Street, Palmer (Thorndike) on the application from Jordan Langley, DBA Humble Pie for a NEW ON-Premises All Alcohol Hotel/Innkeeper License located at 2052 Main Street, Three Rivers, Palmer, MA.

Any persons interested in being heard should appear at the time and place above stated.
12/07/17

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain Mortgage given by **Douglas Kirkpatrick and Melinda Kirkpatrick** to Mortgage Electronic Registration Systems, Inc., as nominee for 1-800-East-West Mortgage Company Inc., its successors and assigns, dated May 26, 2004 and recorded with the Hampden County Registry of Deeds at Book 14218, Page 487 subsequently assigned to Bank of America, National Association by Mortgage Electronic Registration Systems, Inc., as nominee for 1-800-East-West Mortgage Company Inc., its successors and assigns by assignment recorded in said Hampden County Registry of Deeds at Book 18351, Page 308; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **2:00 PM on December 14, 2017** at 42

Champeaux Road, Brimfield, MA, all and singular the premises described in said Mortgage, to wit:

Lot 5 A certain parcel of land situated in Brimfield, Hampden County, Massachusetts, being shown as Lot 5 on a plan surveyed for and owned by Maple Lane Development Corp. drawn by Jarvis Land Survey, Inc., Dated: 03/06/02 and recorded at the Hampden District Registry of Deeds in Plan Book 324 Plan 83. Beginning at an iron rod at the northeasterly corner of Lot 5 on the southerly side of Champeaux Road. THENCE S 16 degrees 54' 17" W, a distance of 430.58' to a point; THENCE S 29 degrees 41' 50" W, a distance of 240.87' to a point; THENCE S 58 degrees 14' 35" W, a distance of 95.59' to a point; THENCE N 28 degrees 24' 28" W, a distance of 100.00' to a point; THENCE N 20 degrees 52' 48" E, a distance of 712.46' to a point on a southerly side of Champeaux Road; THENCE along Champeaux Road by a curve to the right having a radius of 141.63' and an arc length of 111.39' to an iron rod; THENCE S 72 degrees 10'21" "E, a distance of 38.61' to the POINT OF BEGINNING. CONTAINING 109,477 s.f. (2.5132 acres) more or less. 1. The following restrictions are placed on the premises by the grantor and shall I remain in place unless released in writing by the grantor and recorded at the at the Hampden County Registry of Deeds. These restrictions shall run with the land and be binding on their heirs, subsequent grantees, and successors in interest of the grantees; 2. No above ground pools (however, in ground pools are permitted). 3. No out buildings or other structures. 4. No fences over 3'0" high. (except that a state required fence around the swimming pool of no less than 48 inches in height and no more than 4 inches between rails, constructed of wood shall be permitted) 5. No chain link fences. 6. Any exterior paint colors must be approved by the grantor. 7. No tree removal, unless the tree presents immediate danger. 8. No farm animals. 9. No unregistered vehicles shall be kept on the premises. 10. No paved driveways unless a base for crushed stone or trap rock surface. 11. No outdoor signs larger than 2 square feet. 12. No trash containers with a capacity of over 1 cubic yard shall be visible from the street.

Affidavit Pursuant to G.L. c. 183, s. 5B dated February 25, 2015 and Compromise and Settlement Agreement dated November 19, 2014, both being recorded February 26, 2015 in Book 20607 Page 548.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be

announced at the sale.
Bank of America, N.A.
Present Holder of said Mortgage,
By Its Attorneys,
ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
15-007351
11/23, 11/30, 12/7/17

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 17SM008456 ORDER OF NOTICE TO:

**Laurie A. Kupiec
a/k/a Laurie A. McKay
a/k/a Laurie Anne McKay**
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C.c. 50 §3901 et seq.:

PROF-2013-S3 Legal Title Trust II, by U.S. Bank National Association, as Legal Title Trustee
claiming to have an interest in a Mortgage covering real property in Monson, numbered 4 Fern Hill Road, given by Laurie A. Kupiec and Freddie J. Kupiec to Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., dated June 19, 2010, and recorded in the Hampden County Registry of Deeds in Book 18364, Page 295 as affected by a modification agreement dated September 1, 2013 and recorded with said Registry in Book 20018, Page 294, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **January 1, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of said Court on November 16, 2017.

Attest:
Deborah J. Patterson
Recorder
201605-0101-TEA
12/07/17

COMMONWEALTH OF MASSACHUSETTS (SEAL) LAND COURT DEPARTMENT OF THE TRIAL COURT 17 SM 008625 ORDER OF NOTICE TO:

**Gregory A. Lavasseur;
Denise M. Lavasseur**
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C.c. 50 §3901 (et seq):

Federal National Mortgage Association (Fannie Mae)
claiming to have an interest in a Mortgage covering real property in Palmer, numbered 9 Desimone Drive, given by Gregory A. Lavasseur and Denise M. Lavasseur to CCO Mortgage Corp., dated February 6, 2006, and recorded with the Hampden County Registry of Deeds in Book 15686, Page 87, as affected by a Loan Modification Agreement, dated August 23, 2011, and recorded in said Registry in Book 18923, Page 275, as further as affected by a Loan Modification Agreement, dated September 14, 2013, and recorded in said Registry in Book 20057, Page 210, as further as affected by a Loan Modification Agreement, dated December 10, 2015 and recorded in said Registry in Book 21040, Page 85, as further as affected by a Loan Modification Agreement, dated April 27, 2017, and recorded in said Registry in Book 21699, Page 253, and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the bene-

fits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **January 1, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of this Court on November 17, 2018

Attest:
Deborah J. Patterson
Recorder
(17-013342 Orlans)
12/07/17

NOTICE OF PUBLIC HEARING

The Palmer Licensing Commission will hold a public hearing on **December 18, 2017 at 6:30 PM** at the Palmer Town Administration Building, 4417 Main Street, Palmer (Thorndike) on the application from 1618 North Main Street, Inc. General on Premises All Alcohol License at 1618 North Main St., Palmer, MA.

Any persons interested in being heard should appear at the time and place stated above.
12/07/17

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain Mortgage given by **William J. Lusty, Jr. and Ronda L. Lusty AKA Ronda Lusty** to Washington Mutual Bank, dated November 17, 2006 and recorded with the Hampden County Registry of Deeds at Book 16352, Page 348 subsequently assigned to Deutsche Bank National Trust Company, as Trustee for WAMU Series 2007-HE1 Trust by JPMorgan Chase Bank, N.A. successor in interest from the Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank f/k/a Washington Mutual Bank, F.A. by assignment recorded in said Hampden County Registry of Deeds at Book 17804, Page 275; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **10:00 AM on December 28, 2017** at 430 Old Warren Road, Palmer, MA, all and singular the premises described in said Mortgage, to wit:

A certain parcel of land on Warren Street in that part of Palmer known as Thorndike, Hampden County, Massachusetts. Being the premise show in a plan entitled "Plan of Land in "Thorndike" Palmer, Mass., surveyed for John Lizak, scale: 1 inch=40 feet, May 1 0, 1985, surveyed by Adney A. Russo, Palmer, Mass.", as recorded in Hampden County Registry of Deeds, Book of Plans 225, Page 97; being more particularly bounded and described as follows: Southerly by Warren Street, as shown on said plan, one hundred eighty-five and 87/100 (185.87) feet; Westerly by land of John Lizak, two hundred (200) feet; Northerly by last mentioned land, one hundred ninety-eight and 59/100 (198.59) feet; and Easterly by John Street, as shown on said plan, two hundred five and 98/100 (205.98) feet. Being the same premises as conveyed at 10345/335

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

ty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Deutsche Bank National Trust Company, as Trustee, in trust for registered Holders of WaMu Asset-Backed Certificates WaMu Series 2007-HE1 Trust
Present Holder of said Mortgage,
By Its Attorneys,
ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
16-014622
12/07, 12/14, 12/21/17

COMMONWEALTH OF MASSACHUSETTS (SEAL) LAND COURT DEPARTMENT OF THE TRIAL COURT 17 SM 008405 ORDER OF NOTICE TO:

Heirs, Devisees and Legal Representatives of the Estate of Linda E. Martowski aka Linda E. Walker Martowski; Michael Martowski; David Martowski; Brenda Corbin; Sherri Martowski
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C.c. 50 §3901 (et seq):

Nationstar Mortgage LLC d/b/a Champion Mortgage Company
claiming to have an interest in a Mortgage covering real property in Palmer (Bondsville), numbered 120 State Street, given by Linda Walker Martowski to Wells Fargo Bank, N.A., dated November 26, 2008, and recorded with the Hampden County Registry of Deeds in Book 17564, Page 97, and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **January 1, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of this Court on November 15, 2017
Attest:
Deborah J. Patterson
Recorder
(17-008774 Orlans)
12/07/17

Poetsperspective

A message to poets

Over the last several months here at The Journal Register, we have had the pleasure of reading – and often publishing – some interesting and enlightening poetry from our readers. Your thoughts and ideas continue to impress us.

So going forward once a month, we will have a dedicated space called “Poets’ Perspective” that will feature some of the work that has been submitted to us. This does not necessarily mean that smaller poems won’t appear during other weeks, but it will mean that during a particular week, our readers can look forward to seeing the penning of some of our most creative contributors.

If you have a poem you’d like to share, you may mail it to Editor Douglas Farmer, the Journal Register, 24 Water St., Palmer, MA 01069 or email it to dfarmer@turley.com.

Twilight

The woodland path, faint in the waning light, reflects my melancholy mood
I have so much more to do, so many times to share with family and friends
So many appreciative moments to add to the wealth I already possess
The smiles, the laughs, the times of quiet – of just being together
I love life and life itself from the charging call of the jaybird to the hum of the Ruby Throat
To the sound of the rapids in a fast-moving brook
To the gliding path of brilliant fall leaves
To the gentle descent of the first snowflakes landing on my tongue
To the arousal of green skunk cabbage and vibrant crocus blooms in spring
Followed by summer’s lush vegetation
Another bundle of seasons gone and I am still part of life’s seasons not yet facing my twilight.

Nancy Bisnette
Palmer

Will Snow Show

The leaves have fallen
They have all gone
Winter is on its way
And it won’t be long.

The cold arrives at night
Frost is here in the morn
The days are getting short
Winter clothes must be worn.

The wood stove is blazing
Keeping the chill away
The cat’s curled by the stove
Trying to keep the cold away.

The kids are hoping and praying
For no school due to snow
The rest of us are wondering

Will snow show?

It will soon be here
Snow on the ground...
snow on the trees
Then we will all whisper
Bring me the springtime please.

The winter winds will come
The winter winds will blow
We will all wonder
Is it going to snow?

We all watch the T.V.
The weather show
Only one thing on our mind
Will snow show?

Ralph Ingersoll
Palmer

The house prepared, with warm kitchen fragrance –
Tho’ off! Run the thoughts, - full of vagrance...

Thanksgiving Day Wedding

A fasting hour by the oopen-doored day;
To where? – runs a rushing rill...
A reminder suddenly – of larger things;
Of a wedding down the hill.

And a mile or so away, where they are:
At the mid-region of a glen;
And, if to leave right away –
They might be waiting then.

For sixteen years I’ve known the bride;
Nearly as long – the groom;
Ten thousand years each has known,
The other, when the ice made room.

Rains that we have had, and now;
Warm sun, reduce further the snow;
With all amelt everywhere
Friends of the party will go.

A vermilion-red cape is drawn around,
In fullness for safety as for ceremony;
And follow tracks through green-shadowed woods, -
But no others have arrived I see...

Except the bride, over rocks and stone;
And a swollen, hurtling, headlong groom;
They both had taken separate ways;
From different parts of town.

Another I wish could be in their presence;
And this place where a bridge had spanned,
The quiet waters where they meet –
And notice in their midst some rounded band.

The bridge itself in a springtime bloom ---
From courtship, to marriage, was crossed years ago;
Until lately when one of them crossing went lightly
Where the other shall have occasion to go.

When ashes breathe upon the ashes;
As every moving line will end,
Except perhaps for those who live
Like these in the deepened glen.

Some can recall the wooden structure,
That went out nails and all in the flood;
But those below who raised it up,
Will last for its in their blood.

Just, as it seemed that someone,
Would be celebrating at this hour;
Another Thanksgiving on this shore,
And in this hemlock bower...

Vintage snow can make a bitter cup,
But what better have I here, -
When far away is Windham Village,
For ale, or cider or beer?

Besides, store and post office, and the church
Have ceased, – and few pastures open for wool;
And if no longer joy takes place, who
Will have the beauty of the bridal pool? ---

Before turning, a fare-thee-well and fortune –
In lifted hopes to the couple I say;
Perhaps a time I’ll come back,
With a bride some summer day.

The pointed trees are completed by the stars;
And a long uphill hunger it has seemed;
And dinner – before off to bed
To live again where I walked and dreamed.

Charles Barnes
Monson

Nothing Rhymes With Alzheimer’s

Mother was there,
But – she wasn’t.

Mother was here,
But – she wasn’t.

Confined to a wheelchair,
Living a corridor-life existence,
Watched over by
Earth-angels with soft padded shoes.

Nothing rhymes with Alzheimer’s.

Some days, a spark would show in her eyes.
Some days, her spirit would appear in surprise.

My sister would sing old Irish songs,
Most of the time, Mom would sing along.
My brother would patiently read stories of heroes and kings,
My older brother selected hymns from church to sing.

Everyday visits were often the same,
A month could pass without knowing my name.

On the day cousin played “Taps” for Dad’s final rest,
We visited Mom, signed the book under “Guest.”

We found her in the quiet space,
We moved to the room with a fireplace.

I was reading from her Longfellow book.
- her favorite poem – “The Children’s Hour.”
Mom perked up and gave me a look,
A spark connected,
She talked for an hour.

She spoke softly of her mother and father,
As if it were only yesterday.

A yellow store-bought birthday dress that her god-
mother gave her,
With a matching stockings and purse.

Talked fondly of her sisters,
She had much to ask, and much more to say.
Questions about grandchildren,
Great-grandchildren, and news of the day.

Astonished and thrilled, I asked for more,

Hoping to keep that flame alive.
Not wanting to break the spell,
But, she was tiring, we could tell.

It got very quiet.
It got very sad.
She asked one last question –
“Where is your Dad?”

I told her he was in Heaven
- Probably showing Gabriel how to fish.
Mom nodded, but didn’t say a word,
Just staring straight ahead, I knew she heard.

The conversation over –
We wheeled down the corridor to her room.
Two earth-angels tucked her gently in bed.
Leaning over, I kissed her head.

There’s nothing I can say.
Sweet dreams, Mother,
We’ll see you another day.

Patrick Duquette
Monson

Creation

God paints on a canvas of infinite space...spins and tosses blazing orbs into place.
Planets and stars were God’s to disburse, creating for us...a vast universe.
There was evening...then morning, the first day!

God is good!
Where there was only, a cold, empty dark,
God’s mindful vision, had turned on the light.
This planet we possess was no longer stark.
God called brightness day...and darkness night.
With the universe in motion, God wanted more.
God smiled, excited for what was in store...
from the waters to the heavens a buffer was placed
and all that would follow, from here could be traced.
God’s vision for the planet was beginning to clear,
Life could commence...we had atmosphere!
There was evening...then morning, the second day!

God is good!
The Earth needed filling...God’s works were as planned.
The water, called Seas, were left in low places,
Mountainous regions now rose to form land.

God made the seas the earth’s most powerful force,
the land would soon run with a bountiful course.
The plantings had seeds that provided for more,
this world that was forming, held much more in store.
New light would bring change, just as it should...
God smiled again, God knew it was good!
There was evening...then morning, the third day!

God is good!
God positioned this planet, along with some others,
to orbit a star that was massive and bright,
it governed the time that was christened as day...
another orb placed...which would rule through the night.
Then a billion stars...were now a new wrinkle,
for amusement it seemed, God set then to twinkle.
The new planet now had evenings, and mornings too...
But something was missing...and only God knew!
There was evening...then morning, the fourth day!

God is good!
The fourth morning rises to sounds in the sky.
In formation they flew, new feathers let to fly.
God created the birds, gave them voices to sing...

they covered the globe, on carrying wing.
New founded life was cast to the ocean,
an abundance so vast, was set into motion.
God made the whale, so large and imposing,
as well as the minnow, before the day faded to closing.
There was evening...then morning, the fifth day!

God is good!
Before this day was done...God created them all!
Every animal came upon the land, some were short,
some were tall!
With a vast bounty covering Earth’s space...
every species learned their place.
But God was not done!
One paired creation remained to be tendered...
One paired creation, together and centered!
One man and one woman...in God’s own image,
Were brought forth to keep and tend, a mindful visage.
There was evening...then morning, the sixth day!

God is at rest!

Mark Henrich
Ware

Public Notices

PUBLIC HEARING

The Palmer Licensing Commission will hold a public hearing on **December 18, 2017 at 6:30 PM** at the Palmer Town Administration Building, 4417 Main Street, Palmer (Thorndike)) on the application from 1618 North Main Street, Inc. General on Premises All Alcohol License at 1618 North Main Street, Palmer, MA.
Any persons interested in being heard should appear at the time and place stated above.
12/07/17

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 17 SM 008266 ORDER OF NOTICE TO:

William C. Rollin Sr. and Tina L. Reep, and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 3901 et seq.

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust claiming to have an interest in

a mortgage covering real property in Monson, numbered 14 Flynt Avenue, given by: William C. Rollin Sr. to Mortgage Electronic Registration Systems Inc. as nominee for Bank of America, N.A., dated June 17, 2010, and recorded at Hampden County Registry of Deeds in Book 18448, Page 366, affected by Loan Modification agreement dated January 25, 2013, in book 19957, page 56, and now held by Plaintiff by assignment, has filed with this court a complaint for determination of Defendant’s Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **January 1, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.
Witness, JUDITH C.

CUTLER, Chief Justice of said Court on November 14, 2017

Attest:
Deborah J. Patterson
Recorder
54398 (Rollin) FEI # 1078.02566
12/07/2017

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Division
50 State Street
Springfield, MA 01103
(413)748-8600
Docket No. HD17P2179EA
Estate of:
Rita M Schneider
Date of Death:
12/22/2016
INFORMAL PROBATE
PUBLICATION NOTICE**

To all persons interested in the above captioned estate, by Petition of Petitioner **Joan E. Schneider** of Orlando FL
a Will has been admitted to informal probate.
Joan E. Schneider of Orlando FL has been informally appointed as the Personal Representative of the estate to serve **without** surety on the bond.
The estate is being administered under informal

procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.
12/07/17

**LEGAL NOTICE
MORTGAGEE’S SALE
OF REAL ESTATE**
By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **James T. Kearney and Lori A. Kearney** to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Aegis

Funding Corporation, dated September 7, 2004 and recorded in Hampden County Registry of Deeds in Book 14482, Page 9 (the “Mortgage”) of which mortgage U.S. Bank National Association, as Trustee for the registered holders of Aegis Asset Backed Securities Trust, Mortgage Pass-Through Certificates, Series 2004-5 is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Aegis Funding Corporation, its successors and assigns to U.S. Bank National Association, as Trustee for the registered holders of Aegis Asset Backed Securities Trust, Mortgage Pass-Through Certificates, Series 2004-5 dated April 20, 2010 recorded at Hampden County Registry of Deeds in Book 18291, Page 314, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 97 Saint John Street, Palmer, MA 01069 will be sold at a Public Auction at **3:00 PM on January 11, 2018**, at the mortgaged premises, more particularly

described below, all and singular the premises described in said mortgage, to wit:
A certain parcel of land on the southeasterly side of St. John Street, Palmer, Hampden County, Massachusetts, known and designated as Lot 7 on a plan entitled “Plan of Land in Thorndike, Palmer, MA surveyed for Michael D. Tassinari et al, May 25, 1995, Sherman and Woods Land Surveyors” which plan is recorded in Hampden County Registry of Deeds, Book of Plans 294, Page 54, more particularly bounded as follows:
NORTHEASTERLY by St. John Street, 180.94 feet;
NORTHWESTERLY by land now or formerly of Donald C. Bechar et ux 371.33 feet and by land now or formerly of Arthur F. Bechar, Jr., et al, 997.55 feet;
SOUTHEASTERLY by land of owner unknown, in two courses, a total of 814.21 feet and
SOUTHWESTERLY by Lot 6 on said plan, in two courses, a total of 1,579.23 feet, all as shown on said plan.
Containing 13.880 acres

Subject to easements and rights of New England Power Company formerly Connecticut River Transmission Company as set forth in instrument dated January 28, 1916 and January 22, 1916 and recorded in Book 919, Page 539 and Book 919, Page 540 respectively, insofar as the same may be in force and applicable.
For mortgagor’s title see deed recorded with the Hampden County Registry of Deeds in Book 13550, Page 415.
The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.
Terms of the Sale: Cash, cashier’s or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt

from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee’s attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.
Other terms to be announced at the sale.
U.S. Bank National Association, as Trustee for the registered holders of Aegis Asset Backed Securities Trust, Mortgage Pass-Through Certificates, Series 2004-5
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Kearney, James T.,
10-001375
12/07, 12/14, 12/21/17