

## ■ PUBLIC NOTICES

### Belchertown Conservation Commission LEGAL NOTICE

Pursuant to the authority of Massachusetts General Laws Chapter 131, Section 40 (Wetlands Protection Act) and the Belchertown Wetland Bylaw, the Belchertown Conservation Commission will hold a public hearing on **Monday, April 24, 2017 at 7:30 PM** Lawrence Memorial Town Hall, Room 101. The purpose of this hearing is to review a Notice of Intent for the construction of a single-family house with the grading and lawn located within 100 ft. of an Isolated Wetland, located on Bardwell St., Map 268, Lot #29.07 (7) and submitted by Jeff Almedia. Any person interested in this matter should appear at the time and place designated.

Copies of the Notice of Intent may be examined and reviewed at the Belchertown Conservation Commission Office or the Town Clerk's Office.  
04/13/17

### Belchertown Conservation Commission LEGAL NOTICE

Pursuant to the authority of Massachusetts General Laws Chapter 131, Section 40 (Wetlands Protection Act) and the Belchertown Wetland Bylaw, the Belchertown Conservation Commission will hold a public hearing on **Monday, April 24, 2017 at 7:15 PM** in Lawrence Memorial Town Hall, Room 101. The purpose of this meeting is to review a Request for Determination for the renovation of a commercial building located within 100 ft. of a wetland, located at 115 North Main St., Map 238, Lot #185.00, submitted by The Colvest Group, applicant. Any person interested in this matter should appear at the time and place designated.  
04/13/17

### Belchertown Conservation Commission LEGAL NOTICE

Pursuant to the authority of Massachusetts General Laws Chapter 131, Section 40 (Wetlands Protection Act) and the Belchertown Wetland Bylaw, the Belchertown Conservation Commission will hold a public hearing on **Monday, April 24, 2017 at 7:45 PM** Lawrence Memorial Town Hall, Room 101. The purpose of this hearing is to review a Notice of Intent for an Ecological Restoration Project for invasive species control and habitat enhancement located at the Herman Covey WMA off East St., and submitted by Mass Division of Fisheries & Wildlife. Any

person interested in this matter should appear at the time and place designated.

Copies of the Notice of Intent may be examined and reviewed at the Belchertown Conservation Commission Office or the Town Clerk's Office.  
04/13/17

### Notice of Planning Board Hearing LEGAL NOTICE Relative to Proposed Zoning By-Law Amendments

Pursuant to M.G.L. c.40A §5 The Planning Board of the Town of Belchertown, MA, will hold a public hearing to discuss proposed amendment to the town's zoning by-law, Chapter 145-5 of the zoning bylaw, Zoning Map.

The public hearing will be held as follows:

**Place:**  
Selectmen's Meeting Room  
Lawrence Memorial Hall  
2 Jabish Street  
Belchertown, MA  
**Date:** April 25, 2017  
**Time:** 7:00 p.m.

Anyone interested and wishing to be heard should appear at the time and place designated.

The subject matter of the proposed amendment is as indicated below:

**To change Map 231 Parcel 31.4 from both B2 and Ag-B to B1 entirely.**

The complete text relative to the proposed amendment is available for inspection during regular business hours at the Town Clerk's office and the Planning Office. It can also be viewed at: [masspublishers.org](http://masspublishers.org)

**Michael Hoffer, Chairman**  
Planning Board  
04/06, 04/13/17

### TOWN OF BELCHERTOWN PROPOSED BY-LAW GOVERNING DISCHARGES TO THE MUNICIPAL STORM DRAIN SYSTEM

The public is invited to attend a public hearing to be held by Steven J. Williams, Director of the Department of Public Works, in the Selectmen's Meeting Room, First Floor, Lawrence Memorial Hall, 2 Jabish Street, Belchertown, on **Wednesday, April 26, 2017 at 7:00 pm** to offer comments on a proposed Bylaw to regulate discharges to the Town's storm drainage system. The Bylaw is seen as necessary for the protection of the Town of Belchertown's storm drainage system and local water bodies, wetlands and groundwater and to safeguard the public health, safety, welfare and the environment.

The Director of the Department of Public Works will make a determination as to whether this Bylaw shall apply to all flows entering the storm drainage system in the Town of Belchertown so as to prepare for consideration at the next Town Meeting scheduled for Monday, May 8, 2017.

This proposed Bylaw would be adopted under the authority granted by the Home Rule Amendment of the Massachusetts Constitution and the Home Rule Procedures Act, and pursuant to the regulations of the Federal Clean Water Act found at 40 CFR 122.34, and under the representation of The Director of the Department of Public Works who may promulgate rules and regulations to effectuate the purposes of this bylaw.

**TOWN OF  
BELCHERTOWN**  
Steven J. Williams, Director  
Department of Public Works  
04/13, 04/20/17

### PUBLIC HEARING Legal Notice Belchertown Zoning Board of Appeals

In accordance with the provisions of Massachusetts General Laws Chapter 40A, Section 11 the Zoning Board of Appeals will hold a Public Hearing on **Wednesday, April 19, 2017 at 6:35 PM**

This hearing will be held in the Board of Selectmen's meeting room of the Lawrence Memorial Hall, 2 Jabish Street, Belchertown, MA on the application from Susan Gamelli requesting a variance from minimum frontage requirements of 140' to 133.77'. §145-68 Article V Dimensional Regulations §145-16 Regulations established. Location Shea Avenue Map 271 Parcel 34.01 (2) zoned Ag-A.

A copy of the application may be inspected at the Town Clerk's office (Room 201) 9:00 AM to 5:00 PM, Monday through Friday, Lawrence Memorial Hall, 2 Jabish Street, Belchertown, MA.

Any Person interested and wishing to be heard should appear at the time and place designated.  
Mark Hebert Chairman,  
Zoning Board of Appeals  
04/06, 04/13/17



## ■ CALENDAR OF EVENTS

### SATURDAY, APRIL 15

**RAISING POULTRY:** Fantastic Farmers 4-H poultry club is hosting a seminar on Raising Poultry April 15 at Town Hall in Belchertown. This seminar is open to the public and is free of charge. This seminar will cover choosing the best breed for you, housing, disease and preventing predators. For more information call 413-323-5161.

**MASS AGGIE SEMINARS - AMHERST:** Edible Landscaping with Fruit, Saturday, April 15 from 10 a.m. to 1 p.m. led by Ms. Sonia Schloemann, UMass-Amherst French Hall, 230 Stockbridge Road, Amherst. This presentation will explore how fruit can be incorporated into an edible landscape setting. Participants will learn what these plants can contribute to a home landscape and what it takes to grow them successfully. The end of the class we will tour the UMass Permaculture Garden.

### WEDNESDAY, APRIL 19

**BLOOD DRIVE - WARE:** The community is invited to join the blood drive held Wednesday, April 19 from 11 a.m. to 4 p.m. at Baystate Mary Lane on the Baystate Health Bloodmobile. In appreciation, all eligible donors will receive a gift card of their choice. The bloodmobile will be parked in the North (visitors) parking lot, located at 85 South St. in Ware.

### WEDNESDAY, APRIL 26

**KICK THE TICK:** Tuesday, April 26, Hope's Place will host its monthly free community meal. The meal will be salad, ham, yams, peas, bread and dessert. Lois Pare, founder of Kick the Tick Lyme Disease

Awareness and Support Group will be the speaker. Pare will talk about what one can do to prevent Lyme disease and how to advocate for oneself if bitten by a tick.

### THURSDAY, APRIL 27

**FILM SERIES - AMHERST:** Join Jones Library Thursday, April 27 at 7 p.m. in the Woodbury Room for the next film in this ongoing film and discussion series. This month's film is a TEDx San Diego talk titled "Immaculate Perception" by UCLA Law Professor Jerry Kang. The discussion is free and open to the public. For more information, please contact Janet Ryan at 413-259-3223.

### SATURDAY, APRIL 29

**TRIBUTE CONCERT - PALMER:** Tommy Cash will present a tribute to his brother Johnny Cash Saturday, April 29 at Palmer High School at 7 p.m. Tickets are \$25 for adults, \$20 for seniors and \$10 for students, or \$30 at the door. The concert is to benefit the Palmer High School Band Uniform Fund. For more information contact Sheryl Upchurch at 413-478-8981 or supchurch72@verizon.net.

### SUNDAY, APRIL 30

**DAFFODIL FUN RUN - AMHERST:** Big Brothers Big Sisters has set a date for the annual Daffodil Fun Run, which directly benefits youth of Hampshire County who are waiting to be matched with caring adult mentors. The run will take place Sunday, April 30 from 10 a.m. to 3 p.m. at Kendrick Park in downtown Amherst. To register, visit <https://racewire.com/register.php?id=7340>.

### FUNDING • from page 12

request. MEFAP is requesting \$20 million for its 2018 budget, which will provide 22 million meals – an increase of two million meals compared to last year.

MEFAP spends close to \$1.5 million each year on fresh vegetables from local farms, making it an important state investment in the Commonwealth's agricultural economy in addition to essential nutritional assistance for the hungry. Local farms rely on this income and use the investment to grow their businesses and, ultimately, feed more residents.

MEFAP's budget request is a \$3 million increase from last year, which is due to rising food costs and high demand for food assistance. Food prices in Massachusetts are about 10 percent higher than the national average. The extra funds will enable food banks across the state to provide two million more meals than last year.

"This is a win for everyone. This funding supports local farms and local families. Our communities in Western Mass and across the Commonwealth are better off because of this emergency food assistance program," Lesser said.

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## The Library Loft

Schoolhouse Commons Historical Center • 1085 Park Street, Palmer

*We are celebrating our  
10th year at the Schoolhouse Commons.*

Thanks to our wonderful "friends," volunteers and patrons, we will be open on Fridays beginning in September.

**OUR NEW HOURS**  
Tues. 10am - 4pm • Wed. 10am - 4pm • Thurs. 10am - 4pm  
Fri. 10am-4pm • Sat. 10am - 4pm

*HOPE TO SEE YOU THERE*

Book donations will be accepted at the Palmer Public Library or the Library Loft during open hours.  
Please, no magazines or Reader's Digest Condensed Books.  
We accept books only in good, clean condition.

For more information call 283-3330 ext. 100

**Proceeds To Benefit the Palmer Public Library**

**WE'VE EXPANDED OUR WEB SITE**

# PUBLIC NOTICES

**ARE NOW ONLINE**

1 Email all notices to [notices@turley.com](mailto:notices@turley.com)

2 Access archives and digital tear sheets by newspaper title.

3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

**visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)**