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COMMUNITY MARKETPLACE

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HELP WANTED

COMMUNITY ACTION!

TEACHER ASSISTANT (WARE): Head Start Preschool Program seeks part time assistant to float between classrooms. Must have good driving record. EEC Teacher Certification and multi-lingual candidates preferred. 275 hours/week full year. Salary Range: \$12.10-\$12.90.
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 Community Action is committed to building a diverse workforce. Qualified multi-lingual applicants encouraged to apply. Excellent benefits, training, supervision and collaborative work environment.
 Send Cover Letter and Resume (Word or PDF only) to pcdad1@communityaction.us. Include the position and location you are interested in on the email subject line. For more information and full job descriptions visit www.communityaction.us. AA/EOE/ADA

REAL ESTATE FOR RENT



EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to discriminate on the basis of race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.
 This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development - HUD - toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

REAL ESTATE COMMERCIAL REAL ESTATE

WARE- EXCEPTIONAL TWO unit commercial building, high traffic count, Rte 32 downtown location. Plenty of off-street parking. Separate utilities. Owner's unit has central a/c and finished basement. Great opportunity for investor or business owner. Only 168,500.00 Call Deb Walker (413) 575-1299 BNBRE

FOR RENT



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For Information call (413)967-7755 EHO

17 Convent Hill, Ware, MA



ONE (1) BEDROOM APARTMENTS

One bedroom apartments for elderly/handicap on second floor are available immediately at the Warren Housing Authority, 95 Winthrop Terrace, Warren, MA 01083. State subsidized units are open to persons over age 60 or handicap. No Elevators. On-site laundry facilities. Rent is income based. Call 413-436-7184 or come to the office to pick up an application.
PALMER ONE BEDROOM \$800, 2 bedroom \$950. Newly renovated. D/W, all new appliances, a/c, on-site laundry. Electric heat 508-328-2321.

REAL ESTATE STORAGE

ATTENTION! SECURE STORAGE in the Center of Warren. Call to reserve your unit now. Great for boats, cars, ATVs, motorcycles or small equipment. Call Mary (413)531-3722 for details.

WARREN- SECURE STORAGE in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call (413)531-3722.

VACATION RENTALS

WARM WEATHER IS Year Round in Aruba. The water is safe, and the dining is fantastic. Walk out to the beach. 3-Bedroom weeks available. Sleeps 8. Email: carolation@aol.com for more information.

HOUSE HUNTING?

Find it in our Classified section!

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public notices

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 15 Warebrook Village, Ware, Massachusetts
 By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Gilberto R. Santiago and Maria E. Santos** to National City Mortgage a division of National City Bank, said mortgage dated December 28, 2007, and recorded in the Hampshire County Registry of Deeds, in Book 9358 at Page 138 and now held by PNC Bank, National Association, successor by merger to National City Mortgage a division of National City Bank for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction on **February 23, 2018 at 10:00 AM** Local Time upon the premises all and singular the premises described in said mortgage, to wit:

The land in Town of Ware, County of Hampshire, shown as Parcel 15 on a Plan entitled: "Definitive Plan Warebrook Village, Ware, Massachusetts," dated May 9, 1972, by Engineers Bradford Saivetz & Associates, Inc. and recorded with Hampshire Deeds in Plan Book 83, Page 50, bounded and described as follows:

BEGINNING at a point marking the south-westerly corner of said Parcel 15, said point being 517.67 feet distant as measured along the westerly sideline of the Way shown on the Plan, from a point making the intersection of said sideline with the northwesterly street line of Eagle Street;

THENCE leaving said sideline N. 65° 47' 00" W. by Parcel 14 (shown on plan), 115.00 feet thence running N. 24° 13'00" E. by the "Common Area" (shown

on said plan containing **21,704 square feet) 22.00 feet; thence running S. 65° 47' 00" E. by Parcel 16 shown on said plan, 115.00 feet to said sideline S. 24° 13'00" W. 22.00 feet to the point of beginning.**

Containing **2,530 square feet.**

BEING the same premises as conveyed to the mortgagors by deed of **Chad Uhlman and Christina A. Uhlman** recorded in the Hampshire County Registry of Deeds herewith.

The description of the property that appears in the mortgage to be foreclosed shall control in the event of a typographical error in this publication.
 For Mortgagors' Title see deed dated November 28, 2007, and recorded in Book 9358 at Page 136 with the Hampshire County Registry of Deeds.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.
Other terms to be announced at the sale.
BENDETT & MCHUGH, PC
 270 Farmington Avenue Farmington, CT 06032
 Attorney for PNC Bank, National Association
 Present Holder of the Mortgage (860) 677-2868
 2/01, 2/08, 2/15/18

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Tara L. Clark, Peter M. Clark** to Mortgage Electronic Registration Systems, Inc., as nominee for First Franklin a division of National City Bank dated October 26, 2006, recorded at the Hampshire County Registry of Deeds in Book 8931, Page 297; said mortgage was then assigned to U.S. Bank, National Association, as successor Trustee to Bank of America, N.A., as successor to LaSalle Bank, N.A., as Trustee of the Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF2 by virtue of an assignment dated February 2, 2012, and recorded in Book 10809, Page 285; of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at **01:00 PM on February 26, 2018**, on the mortgaged premises. This property has the address of 3 Sczygiel Road, Ware, MA 01082. The entire mortgaged premises, all and singular, the premises as described in said mortgage: Certain real estate in Ware, Hampshire County, Massachusetts, with the buildings thereon, known and designated as Lot #37 as shown on a

plan of lots entitled "Plan of Land in Ware Surveyed for Subjek Enterprises, Inc." by R.H. LeMaitre dated March 24, 1986 and recorded in the Hampshire County Registry of Deeds in Book of Plans 138, Page 72, to which may be made for a more particular description. Beginning at a point in the westerly line of Sczygiel Road at the northeasterly corner of Lot #36 as shown on said plan, said point of beginning being the southeasterly corner of the premises hereby conveyed:
 Thence northeasterly by Sczygiel Road, 125.00 feet to a point; Thence northwesterly along Lot #38 as shown on said plan, 208.34 feet to a point; Thence southwesterly along land now or formerly of Marie Savich, 126.42 feet to a point; Thence southeasterly along Lot #36 as shown on said plan 211.32 feet to the place of beginning. For Title Deed Reference Book 7960, Page 201. Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appur-

tenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale.
Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC (DG&L), time being of the essence. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale-date by public proclamation at the time and date appointed for the adjourned sale date. The premises is to be sold subject to and with the benefit of all easements, restrictions, leases, tenancies, and rights of possession, building and zoning laws, encumbrances, condominium liens, if any and all other claim in the nature of liens, if any there be. In the event

that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder, providing that said second highest bidder shall deposit with the Mortgagee's attorneys, the amount of the required deposit as set forth herein. If the second highest bidder declines to purchase the within described property, the Mortgagee reserves the right to purchase the within described property at the amount bid by the second highest bidder. The foreclosure deed and the consideration paid by the successful bidder shall be held in escrow by DG&L, (hereinafter called the "Escrow Agent") until the deed shall be released from escrow to the successful bidder at the same time as the consideration is released to the Mortgagee, whereupon all obligations of the Escrow Agent shall be deemed to have been properly fulfilled and the Escrow Agent shall be discharged. Other terms, if any, to be announced at the sale.
 Dated: January 23, 2018
 U.S. Bank,
 National Association, as
 Successor Trustee to
 Bank of America, N.A. as

Successor to LaSalle Bank, N.A. as Trustee for the Holders of the Merrill Lynch First Franklin Mortgage Loan Trust,
 Mortgage Loan Asset-Backed Certificates, Series 2007-FF2 By its Attorney DOONAN, GRAVES & LONGORIA, LLC,
 100 Cummings Center, Suite 225D, Beverly, MA 01915
 (978) 921-2670
 www.dgandl.com 535350 (ENTWISTLE-CLARK)
 2/01, 2/08, 2/15/18

Division of Fisheries & Wildlife (MassWildlife) is offering a wood products sale for public competitive bid at **9:00 a.m. on Friday, February 16, 2018**, at the **Muddy Brook Wildlife Management Area in Hardwick, MA.** Meet at the landing on Muddy Brook Rd (enter from the east end) in Hardwick to view this 45-acre harvest that includes approximately 135 mbf timber (white pine), 2,320 tons of softwood chipwood (mainly white pine), 346 tons of hardwood pulp, and 230 cords of fuelwood.
 Prospective bidders must either attend the scheduled public showing described above, or contact MassWildlife at 508-389-6324 **PRIOR TO** the scheduled showing to arrange an alternative showing. All prospective bidders **MUST** be announced at the scheduled public showing. Bid materials will be available **ONLY** at the showing. Estimated wood product volumes provided are not guaranteed and prospective bidders are responsible for making their own determination of wood product volume and value. Whole-tree harvesting is required for this wood products sale to facilitate prescribed burning after completion of the harvesting.
 2/08/18

LEGAL NOTICE PUBLIC AUCTION
 In accordance with the provisions of the Massachusetts General Law 105A, for the purpose of satisfying the liens of COUNTRY CORNER STORAGE, in order to satisfy past due rents and other expenses, the stored goods of the following named people, will be sold at public lien sale at **10:00 AM on Saturday, February 17, 2018**, on the premises of Country Corner Storage, 50 Greenwich Rd., Ware, MA :
 Pat Malbeouf Unit 1-5
 Francis Fowley Unit 2-5
 Angela Vermes Unit 2-9
 Gary Sinclair Unit 6-23
 2/08, 2/15/18
Commonwealth of Massachusetts Division of Fisheries & Wildlife Public Notice of Wood Products Sale
 The Massachusetts

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