

public notices

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampshire Division
33 King Street,
Northampton, MA
01060
(413)586-8500
Docket No.
HS17PO168EA
Estate of:
Judith A Young
Date of Death:
January 22, 2007
INFORMAL
PROBATE
PUBLICATION
NOTICE**

To all persons interested in the above captioned estate, by Petition of Petitioner **Michael A Young** of Ware, MA

Michael A Young of Ware, MA has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.
04/06/17

**SECTION 00020
BID ADVERTISEMENT
TOWN OF WARE,
MASSACHUSETTS
OLD POOR FARM
ROAD CULVERT
REPLACEMENT**

The Town of Ware is seeking bids for the "Old Poor Farm Road Culvert Replacement" project.

Sealed Bids for the General Contract will be received from General Contractors for the construction of Old Poor Farm Road Culvert Replacement at the Ware Department of Public Works, 4 1/2 Church Street, Ware, MA 01802 until **11:00 AM on Thursday April 13, 2017** and at that time and place bids will be publicly opened and read aloud.

The work consists of removing the existing culvert system and constructing a 17'W x 7'-6"H x 23'L reinforced precast concrete box culvert, new storm drain infrastructure, riprap to stabilize the roadway embankments, pavement reconstruction,

and installation of steel w-beam guardrail. The time for completion of this Contract is 180 calendar days.

The bidding and award of this Contract will be under the provisions of M.G.L. Chapter 30, Section 39M. Complete instructions for filing Bids are included in the Instructions to Bidders.

Each General Bid shall be submitted in accordance with the Instructions to Bidders and shall be accompanied by a Bid Security in the amount of 5 percent of the Bid.

No Bidder may withdraw his Bid for a period of thirty (30) days, excluding Saturdays, Sundays, and legal holidays after the actual date of the opening of the General Bids. This advertisement does not obligate the Owner for any costs associated with preparing or submitting bids.

The successful General Bidder must furnish a 100 percent Performance Bond and a 100 percent Payment Bond with a surety company acceptable to the Owner.

Minimum wage rates as determined by the Commissioner of Department of Workforce Development under the provisions of M.G.L., Chapter 149, Section 26 to 27D, as amended, apply to this project. It is the responsibility of the contractor, before bid opening, to request if necessary, any additional information on Prevailing Wage Rates for those trades people who may be employed for the proposed work under this contract. Federal Minimum Wage Rates as determined by the United States Department of Labor under the Davis-Bacon Act also apply to this project.

The Issuing Office is Wright-Pierce, 40 Shattuck Road, Suite 305, Andover, MA 01810, paper sets will not be available at the Wright-Pierce Office. Bidding Documents may be obtained in PDF format at www.wright-pierce.com/projects.aspx. Paper copies can be purchased by the Bidder directly from the Wright-Pierce Online Plan Room only. Partial sets will not be distributed. Bidders will be furnished one PDF set of Bidding Documents. No deposit is required for the first download of PDF format Bidding Documents. Additional paper sets may be purchased. No refunds will be given for the return of additional paper sets purchased by bidders.

To be considered a responsive Bidder, the Contractor shall have obtained at least one set of Bidding Documents from the Issuing Office (via the Wright-Pierce Online Plan Room). The Bid will not be award-

ed to a Bidder unless a record for obtaining at least one set of Bidding Documents exists in the Issuing Office. To meet this requirement and to establish the record of receipt, a prospective Bidder must obtain Bidding Documents using the name that is to appear on the Bid Form.

The Owner reserves the right to waive any informality in or to reject any or all Bids if deemed to be in its best interest.

**TOWN OF WARE
MASSACHUSETTS
03/30, 04/06/17**

LEGAL NOTICE
The **Ware Conservation Commission** will hold a public hearing on **Wednesday, April 12, 2017, at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a **Notice of Intent (NOI)** by Joe & Donna-Rae Kenneally for demolition of the existing home, and construction of a new single family home at 133 Bondsville Road within the bordering vegetative wetland. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related plans, contact the Conservation office at **413-967-9648 x117**
04/06/17

**MORTGAGEE'S
NOTICE OF SALE OF
REAL ESTATE**

By virtue of the Power of Sale contained in a certain Mortgage given by **Terry Haynes** and **Marion C. Haynes** to Mortgage Electronic Registration Systems, Inc. as nominee for, EquiFirst Corporation, its successors and assigns, dated November 15, 2004 and recorded with the Hampshire County Registry of Deeds at Book 8071, Page 231 subsequently assigned to U.S. Bank National Association as Trustee for RASC 2005-KS1 by Mortgage Electronic Registration Systems, Inc. as nominee for, EquiFirst Corporation, by assignment recorded in said Hampshire County Registry of Deeds at Book 11131, Page 189; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **1:00 PM on April 13, 2017 at 157 West Street, Ware, MA**, all and singular the premises described in said Mortgage, to wit:

The land in Ware, Hampshire County, Massachusetts, with any and all buildings thereon, situated on the south-

erly side of West Street, bounded and described as follows: Beginning at a point on the northerly side of said West Street sixty (60) feet west of the southwest corner of land now or formerly of William Smith; thence Northerly parallel with and sixty (60) feet distant from the westerly line of land now or formerly of said Smith, two hundred fifty (250) feet; thence Westerly parallel with and two hundred and fifty feet (250) from the northerly line of said street, sixty (60) feet northeast corner of land formerly of Bigoness; thence Southerly on land formerly of said Bigoness two hundred fifty (250) feet to said West Street; thence Easterly on said street, sixty (60) feet to the point of beginning. Also, one other certain tract of land adjoining the above described tract bounded and described as follows: Beginning at the northeast corner of land above-described and at the southeast corner of tract conveyed on line of land now or formerly of William Smith; thence Northerly on line of land now or formerly of said Smith, twelve (12) feet to a stake; thence Westerly in a straight line sixty (60) feet to a stake situated thirteen and one half (13 1/2) feet northerly from the northwest corner of land above-described; thence Southerly thirteen and one half (13 1/2) feet to the northwest corner of land above-described, thence On the North side of the land above-described sixty (60) feet to the point of beginning. Meaning and intending to convey the same premises described in deed from Karen Woods to Terry Haynes and Marion C. Haynes dated August 4, 2000 and recorded with said Registry in Book 6000, Page 206.

Upon information and belief there is a scrivener error in the legal description attached to the insured mortgage wherein the below should be added to the end of the legal description: **TOGETHER WITH AND SUBJECT TO** driveway easement as described in a deed from Severina Benvenuti to Elizabeth Benvenuti dated October 28, 1966 and recorded with the Hampshire County Registry of Deeds, Book 1496, page 732 and in a deed from Elizabeth Benvenuti to Severina Benvenuti dated October 28, 1966 and recorded aforesaid in Book 1496, page 731.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of ten-

ants and parties in possession.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication.
TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

U.S. Bank National Association as Trustee for RASC 2005-KS1
Present Holder of said Mortgage.

By Its Attorneys,
ORLAND MORAN PLLC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
17-002203
03/23, 03/30, 04/06/17

**Hardwick
Planning Board
Notice of Public Hearing**

Notice is hereby given that the Hardwick Planning Board, acting as the Special Permit Granting Authority for the Town of Hardwick, will hold a Public Hearing on **Tuesday, April 25, 2017 at 6:45 PM** at the Municipal Office Building, 307 Main Street, Gilbertville, MA.

This Hearing is regarding the application for Special Permit by CGRK LLC for extension or alteration of a pre-existing, non-conforming structure at 12-14 Main Street, Gilbertville. All interested parties are asked to attend.

Hardwick Planning Board
Erik Fleming, Chairman
04/06/17, 04/13/17

**TRIAL COURT OF
MASSACHUSETTS
HAMPSHIRE
SUPERIOR COURT
15 Gothic St.
P.O. Box 1119
Northampton, MA 01060
DOCKET NO. 17cv040**

**Southbridge Savings
Bank
vs
Celeste T. Campbell-
Miles f/k/a Celeste T.
Campbell a/k/a Celeste
Tina Campbell
ORDER OF NOTICE BY
PUBLICATION**

To **Celeste T. Campbell-Miles f/k/a Celeste T. Campbell a/k/a Celeste Tina Campbell**, all in said Commonwealth and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. §501 et seq: **Southbridge Savings Bank, 253 Main Street, Southbridge, Massachusetts 01550** claiming to have an interest in a Mortgage covering real property in **Ware, Hampshire County, Massachusetts** known as **70 Quarry Street**, given by Celeste T. Campbell-Miles f/k/a Celeste T. Campbell a/k/a Celeste Tina Campbell to Southbridge Savings Bank dated July 28, 2005, and recorded in Hampshire County District Registry of Deeds, in Book **8375, Page 187** has/have filed with this court a Complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property **on that basis**, then you or your attorney must file a written appearance and answer in this court at **Northampton Hampshire County** on or before **May 15, 2017** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, **JUDITH FABRICANT**, Esquire, Chief Justice of the Superior Court, at Worcester, Massachusetts, this 13th day of March, 2017.

Harry Jekanowski, Jr.
Clerk of Courts
04/06/17

**Hardwick
Planning Board
Notice of Public Hearing**

Notice is hereby given that the Hardwick Planning Board per Hardwick Zoning Bylaws, Sections 3.2.6.1 -2 and 5.2 will hold a Public Hearing on **Tuesday, April 25, 2017 at 7:15 PM** at the Municipal Office Building, 307 Main Street, Gilbertville, MA.

This Hearing is regarding the application for Site Plan Review by Apex Solar Power LLC for a residential ground mounted solar installation of 6.6kW at 1049 Upper Church Street. All interested parties are asked to attend.

Hardwick Planning Board
Erik Fleming, Chairman

04/06/17, 04/13/17

**Commonwealth of
Massachusetts
The Trial Court
Hampshire Probate and
Family Court
33 King Street, Suite 3
Northampton, MA
01060
Docket No.
HS07P0482GR
In the interests of
Lee Grossack
Of: Ware, MA
RESPONDENT
Incapacitated Person/
Protected Person
CITATION GIVING
NOTICE OF
PETITION FOR
TERMINATION
OF A GUARDIAN OF
AN INCAPACITATED
PERSON**

To the named Respondent and all other interested persons, a petition has been filed by **Dept of Developmental Services of Springfield, MA** in the above captioned matter requesting that the court:

Terminate the Guardianship of the Respondent.

The petition asks the court to make a determination that the Guardian and/or Conservator should be allowed to resign; or should be removed for good cause; or that the Guardianship and/or Conservatorship is no longer necessary and therefore should be terminated. The original petition is on file with the court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of **04/26/2017**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

WITNESS, Hon. Linda S Fidnick, First Justice of this Court
Date: March 28, 2017
Michael J. Carey
Register of Probate
04/06/17

**Commonwealth of
Massachusetts**

**The Trial Court
Hampshire Probate and
Family Court
33 King St. Suite 3
Northampton,
MA 01060
(413)586-8500
Docket No.
HS17PO184GD
In the matter of:
Lee Grossack
Of: Ware, MA
Respondent
Alleged Incapacitated
Person
CITATION GIVING
NOTICE OF
PETITION FOR
APPOINTMENT OF
GUARDIAN FOR
INCAPACITATED
PERSON
PURSUANT TO
G.L. c. 190B, §5-304**

To the named Respondent and all other interested persons, a petition has been filed by Dept of Developmental Services of Springfield, MA in the above captioned matter alleging that **Lee Grossack** is in need of a Guardian and requesting that **Erica O Greene** of Springfield, MA (or some other suitable person) be appointed as Guardian to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of **04/26/2017**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

WITNESS, Hon. Linda S Fidnick, First Justice of this Court
Date: March 28, 2017
Michael J. Carey
Register of Probate
04/06/17

**Commonwealth of
Massachusetts**

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

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