

# public notices

More notices on Page 18

## MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by **Sam Bruttaniti and Cathy Manning** to Namorex, LLC, dated April 3, 2009, recorded with the Hampshire County Registry of Deeds in Book 9762, Page 310, which mortgage was assigned to CitiMortgage, Inc. by Assignment dated April 2, 2009, recorded in Book 9771, Page 175, further assigned to the Secretary of Housing and Urban Development by Assignment dated September 22, 2016, recorded in Book 12521, Page 194, and further assigned to Wilmington Savings Fund Society, FSB, as Trustee for Stanwich Mortgage Loan Trust A by Assignment dated November 7, 2016, recorded in Book 12521, Page 198, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction at 11:00 a.m. on the 27th day of June, 2017**, at the mortgaged premises described below, being known as 6 Vlonitis Avenue, Ware, Massachusetts, all and singular the premises described in said mortgage, to wit:

A certain tract or parcel of land with building thereon situated on the Westerly side of Vlonitis Avenue in said Ware, Hampshire County, Massachusetts, bounded and described as follows:

Beginning at a stake in the Westerly side of Vlonitis Avenue, said stake being the Southeast corner of the premises herein conveyed and the Northeast corner of land now or formerly of one Kmon; thence

WESTERLY along the Northerly line of land of said Kmon one (100) feet to land now of one T. Gervais; thence

NORTHERLY along the Easterly line of land of said Gervais ninety-five (95) feet to land now or formerly of one Kowalski; thence

EASTERLY along the Southerly line of land of said Kowalski one hundred (100) feet to the Westerly side of said Vlonitis Avenue; thence

SOUTHERLY along the Westerly side of said Vlonitis Avenue ninety-five (95) feet to the place of beginning.

The premises is shown as Lot #3 on a revised "Plan of Lots of Nicholas J. Vlonitis in Ware, Mass., June 1953, John T. Casey, R.L.S."

The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date. The Mortgagee further reserves the right to open the bidding at the time, date and place appointed for sale, and if no bids are received, or the bids received are deemed unacceptable to Mortgagee, to postpone the sale to a later date by public proclamation.

Said premises will be sold subject to and with the benefit of all restrictions, easements, improvements, outstanding tax titles, mortgages, liens, rights of tenants and parties in possession, unpaid taxes, municipal liens and other public taxes, assessments or liens, having priority over the mortgage described herein, if any.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by Foreclosure

Deed to the second highest bidder provided that the second highest bidder shall deposit with Mortgagee's attorneys the amount of the required deposit as set forth herein within three (3) business days after written notice of default of the previous highest bidder and title shall be conveyed to said second highest bidder within twenty (20) days of said written notice.

**TERMS OF SALE:**  
Ten Thousand Dollars (\$10,000.00) will be required to bid and be paid in cash or by certified check at the time and place of sale as earnest money. An additional deposit necessary to bring the total deposit to ten percent (10%) of the winning bid shall be paid within five (5) business days of the sale. The balance is to be paid in cash or by certified check within thirty (30) days of the date of the sale at the offices of Murphy & Lupan, P.A., 5 Commonwealth Road, Natick, Massachusetts 01760. The description of the premises contained in said mortgage shall control in the event of any typographical error in this publication.

Other terms, if any, to be announced at the time and place of sale.

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST  
A Present holder of said mortgage,  
By its attorney,  
Michael J. Murphy  
Murphy & Lupan, P.A.  
5 Commonwealth Road  
Natick, MA 01760  
Tel: (508) 650-9252  
06/01, 06/08, 06/15/17

## MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain Mortgage given by **Cynthia E. Saloio** to Mortgage Electronic Registration Systems, Inc. as nominee for, Aegis Lending Corporation, its successors and assigns, dated August 16, 2006 and recorded with the Hampshire County Registry of Deeds at Book 8873, Page 189 subsequently assigned to Deutsche Bank National Trust Company, as Indenture Trustee for the Registered Noteholders of Aegis Asset Backed Securities Trust 2006-1, Mortgage Backed Notes by Mortgage Electronic Registration Systems, Inc. as nominee for, Aegis Lending Corporation, its successors and assigns by assignment recorded in said Hampshire County Registry of Deeds at Book 10471, Page 180 and subsequently assigned to Deutsche Bank National Trust Company, as Indenture Trustee for Aegis Asset Backed Securities Trust 2006-1, Mortgage Backed Notes by Deutsche Bank National Trust Company, as Indenture Trustee for the Registered Noteholders of Aegis Asset Backed Securities Trust 2006-1, Mortgage Backed Notes by assignment recorded in said Hampshire County Registry of Deeds at Book 11175, Page 70; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at **Public Auction at 12:00 PM on June 29, 2017 at 16 Sherwin Street, Ware, MA**, all and singular the premises described in said Mortgage, to wit:

The land in Ware, Hampshire County, Massachusetts, situated at the southwesterly corner of land now or formerly of Campbell; THENCE westerly on the northerly side of said street, fifty (50) feet to an iron pin; THENCE northerly on land now or formerly of Elie Dumas to a point in the line of land former-

ly of Preston, fifty (50) feet westerly from the northwest corner of said Campbell's land; THENCE easterly on land formerly of Preston, fifty (50) feet to land of said Campbell; THENCE southerly on land of said Campbell to the place of beginning. For title reference see deed recorded with the Hampshire County Registry of Deeds at Book 8120 Page 143 on December 31, 2004.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

**TERMS OF SALE:**  
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Deutsche Bank National Trust Company, as Indenture Trustee for Aegis Asset Backed Securities Trust 2006-1, Mortgage Backed Notes

Present Holder of said Mortgage,  
By Its Attorneys,  
ORLANDS PC  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
13-016421  
06/08, 06/15, 06/22/17

## MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain Mortgage given by **Susan Theresa Lak to Wells Fargo Bank, N.A.**, dated November 6, 2009 and recorded with the Hampshire County Registry of Deeds at Book 10025, Page 164; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at **Public Auction at 11:00 AM on June 22, 2017 at 10 Dunham Avenue, Ware, MA**, all and singular the premises described in said Mortgage, to wit:

A CERTAIN TRACT OF LAND TOGETHER WITH THE BUILDINGS THEREON LOCATED ON THE NORTHEASTERLY SIDE OF DUNHAM A VENUE IN WARE, HAMPSHIRE COUNTY, MASSACHUSETTS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON SAID A VENUE AT THE SOUTHERLY CORNER OF ONE CHARTIER AND THE NORTHWESTERLY CORNER OF THE PREMISES TO BE

CONVEYED; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE SOUTHEASTERLY LINE OF LAND OF SAID CHARTIER ONE HUNDRED (100) FEET TO SAID CHARTIER'S NORTHEASTERLY CORNER; THENCE IN A STRAIGHT LINE AND IN CONTINUATION OF SAID CHARTIER'S SOUTHEASTERLY LINE SIXTY (60) FEET TO AN IRON PIN DRIVEN IN THE GROUND; THENCE IN A STRAIGHT LINE IN A SOUTHWESTERLY DIRECTION ONE HUNDRED (100) FEET TO AN IRON PIN DRIVEN IN THE GROUND; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE FIRST LINE HEREIN DESCRIBED ONE HUNDRED SIXTY (160) FEET TO THE NORTHEASTERLY SIDE OF SAID DUNHAM AVENUE; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY SIDE OF SAID DUNHAM AVENUE ONE HUNDRED (100) FEET TO THE PLACE OF BEGINNING. PREMISES ARE CONVEYED SUBJECT TO THE RIGHTS OF THE GRANTORS IF ANY NOW EXIST TO ENTER UPON THE CONVEYED PREMISES FOR THE PURPOSE OF RELAYING, REPAIRING AND MAINTAINING ANY WATER PIPES NOW PASSING THROUGH THE CONVEYED PREMISES, PREMISES TO BE RESTORED TO FORMER CONDITION AFTER EACH ENTRY. PARCEL NUMBER(S): M:00054 B:00000 L:00025

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

**TERMS OF SALE:**

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Wells Fargo Bank, N.A.  
Present Holder of said Mortgage,  
By Its Attorneys,  
ORLANDS PC  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
16-010747  
06/01, 06/08, 06/15/17

**Hardwick Planning Board**  
**Notice of Public Hearing**  
Notice is hereby given

that the Hardwick Planning Board per Hardwick Zoning Bylaws, Sections 3.2.4 will hold a Public Hearing on **Tuesday, June 27, 2017 at 6:45 PM** at the Municipal Office Building, 307 Main Street, Gilbertville, MA.

This Hearing is regarding the application for **Site Plan Review by Lost Town Brewery** for a change of use of the Czabaj Store at 483 Main Street to general retail/wholesale in less than 3,000SF. All interested parties are asked to attend.

Hardwick Planning Board  
**Erik Fleming**, Chairman  
6/8, 6/15/17

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by **Brian K. Nichols and Celeste Nichols** to Key Home Mortgage Corporation, dated June 28, 2002 and recorded with the Hampshire County Registry of Deeds at Book 6698, Page 142, as affected by Judgment recorded at said Registry of Deeds at Book 12619, Page 115, of which mortgage the undersigned is the present holder by assignment from Key Home Mortgage Corporation to MIT Lending dated June 28, 2002 and recorded with said registry on July 1, 2002 at Book 6698 Page 149 and by assignment from MIT Lending to Chase Manhattan Mortgage Corporation dated September 18, 2003 and recorded with said registry on September 30, 2003 at Book 7496 Page 350 and by assignment from JPMorgan Chase Bank, N.A., S/B/M to Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation to Secretary of Housing and Urban Development dated November 25, 2014 and recorded with said registry on January 22, 2015 at Book 11853 Page 56 and by assignment from Secretary of Housing and Urban Development to Bayview Loan Servicing, LLC dated March 5, 2015 and recorded with said registry on July 16, 2015 at Book 12005 Page 28, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at **Public Auction at 12:00 p.m. on the mortgage premises located at 60-62 PLEASANT STREET, WARE, Hampshire County, Massachusetts**, all and singular the premises described in said mortgage,

TO WIT:  
The land in Ware, Hampshire County, Massachusetts, together with any and all buildings thereon, situated on the Southerly side of Pleasant Street, bounded and described as follows:

BEGINNING on the Southerly side of said Pleasant Street, at the Northeasterly corner of land formerly of Bridget Carroll; THENCE Easterly running on the Southerly line of Pleasant Street, about seventy-two (72) feet to land formerly of Thomas Clark; THENCE Southerly on land formerly of Thomas Clark, about one hundred fifty-two (152) feet to a corner of said Clark's land; THENCE Westerly on land formerly of said Clark and formerly of one Hastings, about sixty-six (66) feet, to a corner of land formerly of one Tankhard; THENCE Northerly on land of said Tankhard, about one hundred seventy (170) feet to the first mentioned bound. Being the same premises conveyed to the herein named mortgagor (s) by deed recorded with Hampshire County Registry of Deeds herewith.

Book 6698 page 0141  
For mortgagor's(s)' title see deed recorded with Hampshire County Registry of Deeds in Book 6698, Page 141.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

**TERMS OF SALE:**

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
Present holder of said mortgage

By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201512-0080 - PRP  
05/25, 06/01, 06/08/17

## LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by **Rachael St. Cyr and Joseph A. St. Cyr to Option One Mortgage Corporation**, dated April 28, 2005 and recorded in Hampshire County Registry of Deeds in Book 8249, Page 86 as affected by a Loan Modification dated November 20, 2007 and recorded in Hampshire County Registry of Deeds in Book 9454, Page 251, of which mortgage Wells Fargo Bank, N.A., as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust, Series OOMC 2005-HE6, Asset Backed Pass-Through Certificates, Series OOMC 2005-HE6 is the present holder by assignment from Sand Canyon Corporation f/k/a Option One Mortgage Corporation to Wells Fargo Bank, N.A., as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust, Series OOMC 2005-HE6, Asset-Backed Pass-Through Certificates, Series OOMC 2005-HE6 dated October 15, 2012 recorded at Hampshire County Registry of Deeds in Book 11144, Page 94, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at **36 Church Street, Ware, MA 01082** will be sold at a **Public Auction at 12:00PM on June 27, 2017**, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land in said Ware, bounded and described as follows:  
Parcel 1  
A certain parcel of real estate situated on the corner of Church and High Streets in said Ware bounded and described as follows:  
On the North by High Street;  
On the East by Church Street;

On the South by land of the Methodist Episcopal Church;  
On the West by land of the Inhabitants of the Town of Ware (School Lot) and Together with all right, title and interest in any right or reservation owned or reserved by Adaline Snow in the premises on the South owned by the Methodist Episcopal Church Society and said premises are conveyed subject to a right of way across the same from High Street to said premises of said Society.  
Parcel 2  
A strip of land 15 inches in width located on High Street in said Ware and abutting the property at 4 High Street as reserved by John E. Harrington in his deed to Harold J. Smith and Hazel M. Smith dated March 27, 1961, recorded in Hampshire County Registry of Deeds at Book 1198, Page 160.

Subject to any and all easements, restrictions, and/or covenants of record, as may be applicable.  
For mortgagor's title see deed recorded with the Hampshire County Registry of Deeds in Book 5034, Page 0038. See also deed recorded in said Registry of Deeds in Book 9840, Page 26.  
The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.  
**Terms of the Sale:** Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.  
Other terms to be announced at the sale.  
Wells Fargo Bank, N.A., as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust, Series OOMC 2005-HE6, Asset Backed Pass-Through Certificates, Series OOMC 2005-HE6  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
St. Cyr, Joseph A. and Rachael, 14-018215  
06/01, 06/08, 06/15/17

On the South by land of the Methodist Episcopal Church;  
On the West by land of the Inhabitants of the Town of Ware (School Lot) and Together with all right, title and interest in any right or reservation owned or reserved by Adaline Snow in the premises on the South owned by the Methodist Episcopal Church Society and said premises are conveyed subject to a right of way across the same from High Street to said premises of said Society.  
Parcel 2  
A strip of land 15 inches in width located on High Street in said Ware and abutting the property at 4 High Street as reserved by John E. Harrington in his deed to Harold J. Smith and Hazel M. Smith dated March 27, 1961, recorded in Hampshire County Registry of Deeds at Book 1198, Page 160.

Subject to any and all easements, restrictions, and/or covenants of record, as may be applicable.  
For mortgagor's title see deed recorded with the Hampshire County Registry of Deeds in Book 5034, Page 0038. See also deed recorded in said Registry of Deeds in Book 9840, Page 26.  
The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.  
**Terms of the Sale:** Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.  
Other terms to be announced at the sale.  
Wells Fargo Bank, N.A., as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust, Series OOMC 2005-HE6, Asset Backed Pass-Through Certificates, Series OOMC 2005-HE6  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
St. Cyr, Joseph A. and Rachael, 14-018215  
06/01, 06/08, 06/15/17

On the South by land of the Methodist Episcopal Church;  
On the West by land of the Inhabitants of the Town of Ware (School Lot) and Together with all right, title and interest in any right or reservation owned or reserved by Adaline Snow in the premises on the South owned by the Methodist Episcopal Church Society and said premises are conveyed subject to a right of way across the same from High Street to said premises of said Society.  
Parcel 2  
A strip of land 15 inches in width located on High Street in said Ware and abutting the property at 4 High Street as reserved by John E. Harrington in his deed to Harold J. Smith and Hazel M. Smith dated March 27, 1961, recorded in Hampshire County Registry of Deeds at Book 1198, Page 160.

Subject to any and all easements, restrictions, and/or covenants of record, as may be applicable.  
For mortgagor's title see deed recorded with the Hampshire County Registry of Deeds in Book 5034, Page 0038. See also deed recorded in said Registry of Deeds in Book 9840, Page 26.  
The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.  
**Terms of the Sale:** Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.  
Other terms to be announced at the sale.  
Wells Fargo Bank, N.A., as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust, Series OOMC 2005-HE6, Asset Backed Pass-Through Certificates, Series OOMC 2005-HE6  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
St. Cyr, Joseph A. and Rachael, 14-018215  
06/01, 06/08, 06/15/17

On the South by land of the Methodist Episcopal Church;  
On the West by land of the Inhabitants of the Town of Ware (School Lot) and Together with all right, title and interest in any right or reservation owned or reserved by Adaline Snow in the premises on the South owned by the Methodist Episcopal Church Society and said premises are conveyed subject to a right of way across the same from High Street to said premises of said Society.  
Parcel 2  
A strip of land 15 inches in width located on High Street in said Ware and abutting the property at 4 High Street as reserved by John E. Harrington in his deed to Harold J. Smith and Hazel M. Smith dated March 27, 1961, recorded in Hampshire County Registry of Deeds at Book 1198, Page 160.

Subject to any and all easements, restrictions, and/or covenants of record, as may be applicable.  
For mortgagor's title see deed recorded with the Hampshire County Registry of Deeds in Book 5034, Page 0038. See also deed recorded in said Registry of Deeds in Book 9840, Page 26.  
The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.  
**Terms of the Sale:** Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.  
Other terms to be announced at the sale.  
Wells Fargo Bank, N.A., as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust, Series OOMC 2005-HE6, Asset Backed Pass-Through Certificates, Series OOMC 2005-HE6  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
St. Cyr, Joseph A. and Rachael, 14-018215  
06/01, 06/08, 06/15/17

On the South by land of the Methodist Episcopal Church;  
On the West by land of the Inhabitants of the Town of Ware (School Lot) and Together with all right, title and interest in any right or reservation owned or reserved by Adaline Snow in the premises on the South owned by the Methodist Episcopal Church Society and said premises are conveyed subject to a right of way across the same from High Street to said premises of said Society.  
Parcel 2  
A strip of land 15 inches in width located on High Street in said Ware and abutting the property at 4 High Street as reserved by John E. Harrington in his deed to Harold J. Smith and Hazel M. Smith dated March 27, 1961, recorded in Hampshire County Registry of Deeds at Book 1198, Page 160.

Subject to any and all easements, restrictions, and/or covenants of record, as may be applicable.  
For mortgagor's title see deed recorded with the Hampshire County Registry of Deeds in Book 5034, Page 0038. See also deed recorded in said Registry of Deeds in Book 9840, Page 26.  
The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.  
**Terms of the Sale:** Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.  
Other terms to be announced at the sale.  
Wells Fargo Bank, N.A., as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust, Series OOMC 2005-HE6, Asset Backed Pass-Through Certificates, Series OOMC 2005-HE6  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
St. Cyr, Joseph A. and Rachael, 14-018215  
06/01, 06/08, 06/15/17

On the South by land of the Methodist Episcopal Church;  
On the West by land of the Inhabitants of the Town of Ware (School Lot) and Together with all right, title and interest in any right or reservation owned or reserved by Adaline Snow in the premises on the South owned by the Methodist Episcopal Church Society and said premises are conveyed subject to a right of way across the same from High Street to said premises of said Society.  
Parcel 2  
A strip of land 15 inches in width located on High Street in said Ware and abutting the property at 4 High Street as reserved by John E. Harrington in his deed to Harold J. Smith and Hazel M. Smith dated March 27, 1961, recorded in Hampshire County Registry of Deeds at Book 1198, Page 160.

Subject to any and all easements, restrictions, and/or covenants of record, as may be applicable.  
For mortgagor's title see deed recorded with the Hampshire County Registry of Deeds in Book 5034, Page 0038. See also deed recorded in said Registry of Deeds in Book 9840, Page 26.  
The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.  
**Terms of the Sale:** Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.  
Other terms to be announced at the sale.  
Wells Fargo Bank, N.A., as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust, Series OOMC 2005-HE6, Asset Backed Pass-Through Certificates, Series OOMC 2005-HE6  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
St. Cyr, Joseph A. and Rachael, 14-018215  
06/01, 06/08, 06/15/17

On the South by land of the Methodist Episcopal Church;  
On the West by land of the Inhabitants of the Town of Ware (School Lot) and Together with all right, title and interest in any right or reservation owned or reserved by Adaline Snow in the premises on the South owned by the Methodist Episcopal Church Society and said premises are conveyed subject to a right of way across the same from High Street to said premises of said Society.  
Parcel 2  
A strip of land 15 inches in width located on High Street in said Ware and abutting the property at 4 High Street as reserved by John E. Harrington in his deed to Harold J. Smith and Hazel M. Smith dated March 27, 1961, recorded in Hampshire County Registry of Deeds at Book 1198, Page 160.

Subject to any and all easements, restrictions, and/or covenants of record, as may be applicable.  
For mortgagor's title see deed recorded with the Hampshire County Registry of Deeds in Book 5034, Page 0038. See also deed recorded in said Registry of Deeds in Book 9840, Page 26.  
The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.  
**Terms of the Sale:** Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.  
Other terms to be announced at the sale.  
Wells Fargo Bank, N.A., as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust, Series OOMC 2005-HE6, Asset Backed Pass-Through Certificates, Series OOMC 2005-HE6  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
St. Cyr, Joseph A. and Rachael, 14-018215  
06/01, 06/08, 06/15/17

On the South by land of the Methodist Episcopal Church;  
On the West by land of the Inhabitants of the Town of Ware (School Lot) and Together with all right, title and interest in any right or reservation owned or reserved by Adaline Snow in the premises on the South owned by the Methodist Episcopal Church Society and said premises are conveyed subject to a right of way across the same from High Street to said premises of said Society.  
Parcel 2  
A strip of land 15 inches in width located on High Street in said Ware and abutting the property at 4 High Street as reserved by John E. Harrington in his deed to Harold J. Smith and Hazel M. Smith dated March 27, 1961, recorded in Hampshire County Registry of Deeds at Book 1198, Page 160.

</



# Classifieds

14 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

COMMUNITY MARKETPLACE

Call us toll free 800.824.6548

## PETS

**RETIRED RACING GREYHOUNDS AVAILABLE FOR ADOPTION**  
SPAYED/NEUTERED, WORMED, SHOTS, HEARTWORM TESTED, TEETH CLEANED

**MAKE A FAST FRIEND!**  
GREYHOUND OPTIONS INC.  
CALL MARY AT 413-566-3129 OR CLAIRE AT 413-967-9088  
OR GO TO  
WWW.GREYHOUNDOPTIONS.ORG

## HORSES

**BELCHERTOWN- BLACK OAK FARM** Lean to ride. Fun, relaxed atmosphere. Openings available ages 7 & up. No experience necessary. Specializing in beginners. MA Licensed instructor. (413)530-8100

**HORSEBACK RIDING LESSONS** offered year round at our state of the art facility, beginner to advanced. Ages 4 years to adult. Boarding, sales and Leasing also available. Convenient location at Orion Farm in South Hadley (413)532-9753 www.orionfarm.net

## HELP WANTED

**ADMINISTRATIVE ASSISTANT POSITION.** Experience in book-keeping and computer skills necessary. Send resume to cvaw@ct-valley-artesianwell.com.

**\*CNA's, HHA's, PCA's,\* WE'VE MOVED**  
WE ARE GROWING POSITIONS AVAILABLE AT PROFESSIONAL MEDICAL SERVICES, INC.  
1525 NORTH MAIN STREET, PALMER  
HIGHEST COMPETITIVE RATES & MILEAGE PAID. EOE. CALL DENISE (413)289-9018

## HELP WANTED

**CONNECTICUT VALLEY ARTESIAN WELL CO** in East Longmeadow is looking for a career person to work on a well drilling machine and installing pumping equipment. Please call 413-525-7656.

**FOSTER CARE.** You can help change someone's life. Provide a safe home for children and teens who have been abused or neglected. Now offering a \$1,000 Sign-On Bonus. Call Devereux Therapeutic Foster Care 413-734-2493

**FULL TIME CLASS-A DRIVER** wanted. Class A CDL and HAZMAT endorsement required. Be reliable. Position is full time with benefits and vacation. Contact Tim Reeves @ Sherman Oil for more information. 508-867-7447. shermanoil@aol.com.

**FULL TIME DRIVER LABORER:** Town of Warren Highway Department is seeking class B drivers/laborer. Must meet all DOT requirements, Hoisting license & mechanic skills preferred. Job description and applications at Selectmen's Office, Shepard Bldg, 48 High St. Applications should be submitted no later than June 23, 2016 to Thomas Boudreau, Highway Surveyor, PO Box 628, Warren Ma. 01083. boudreau@warren-ma.gov. E.O.E.

**FULL-TIME OFFICE ASSISTANT** wanted. Tasks include answering phones, clerical and customer service. Must be able to multi-task and have strong computer skills. 8am-4:30pm Mon-Thurs. Medical, paid holidays and vacation. Apply in person at C&C Thermforming, 111 Breckenridge Street, Palmer, MA

## HELP WANTED

**OIL BURNER TECHNICIAN-** Small Hampden County heating oil company seeking licensed and experienced technician. Full Time, Good Benefits, Good Hours, NO city calls. Salary to be determined. Chudy Oil Company, 2019 Bridge St., Three Rivers, MA. Call 413-283-8356 or email resume to: chudyoil@comcast.net.

**PART-TIME HELP NEEDED** to stack firewood. Firewood processor experience a plus. Opportunities to advance. Stating at \$12/hr. Call (413)245-9615 to apply.

**RN- CASE MANAGER** for Medicare certified agency. 1 year home-care experience required. Please fax resume 413-289-9132. Professional Medical Home Care, LLC. EOE 413-289-9018

**SALEM CROSS INN** Now hiring bussers and servers. Apply in person or on our website www.salem-crossinn.com

**WANTED: SUBSTITUTE CUSTODIANS,** Quaboag Regional HS, 284 Old West Brookfield Rd., Warren, MA. \$13.48/hr. General cleaning, maintenance of buildings and grounds. Apply in person at Quaboag or online at Schoolspring.com

**WEST WARREN WATER DISTRICT** is seeking a Secondary Certified Water Operator. D1 and T1 licenses are required. Position is responsible for routine tasks such as chemical feed operations, logging pumping amounts, and maintaining the pumping station. Other tasks include assisting Superintendent with water main breaks, leak repairs, and other distribution maintenance as needed. Applicant must be able to respond to emergencies within one hour. This is a part-time position. Please send resume to PO Box 528, West Warren, MA 01092. For questions, please call 413-436-5890.

## REAL ESTATE

**AVON, ME- 2 BD,** 1.5 baths, secluded mountain view home on 12+ acres. \$139,900. Call/ text 732-682-8042 for pictures/info.

**Century 21 TOOMEY-LOVETT**  
109 West St.  
Ware, MA 01082  
www.Century21ToomeyLovett.com

**Ware:**  
413-967-6326  
800-486-2121  
**West Brookfield:**  
508-867-7064

Brookfield: Cape on 2.38 acres, 2 bdrms, 2 full baths, 3 season porch, beautiful location! \$293,900.

Century 21 Toomey-Lovett  
508-885-3443  
West Brookfield 508-867-7064  
Spencer (508)885-3443

Our inventory is LOW!  
LOOKING FOR SINGLE FAMILY HOMES

If you want your home sold this year, call us for a free Market Analysis!!!

## COMMERCIAL RENTALS

**WARE: NEWLY RENOVATED** ground floor office/retail space. Plenty of off-street parking and high visibility on corner of South St. & Main St. Call for details. \$600/ mo. 413-967-7772

## REAL ESTATE

### FOR RENT



**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

### HILLSIDE VILLAGE APARTMENTS

**APPLICATIONS NOW BEING ACCEPTED FOR ONE, TWO AND THREE BEDROOM APARTMENTS**

- Heat and hot water included
- Ample Closets
- Fully Appliance
- Community Room
- Laundry Facilities
- Cats Welcome
- Extra Storage
- 24 Hour Maintenance

For information call (413)967-7755 EHO



## REAL ESTATE

### FOR RENT

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

**STOREFRONT OR OFFICE** with connected one bd apt. Opportunity if you want to open a hobby shop, fabric store or other small business. On Rt. 32 with parking. \$1,000/ mo with utilities included. 774-239-3290

**WARREN A MODERN** Studio, \$550 with new kitchen, carpet and appliances. Free hot water. Beautiful rural setting with a mountain view. Located on 67. Please call (413)436-5301

### MOBILE HOMES

**WARE- BEAUTIFUL 2 BED-ROOM,** new roof, floors. Newer furnace, patio, paved driveway, shed \$65,700 plus co-op fee. (413)593-9961 DASAPMHVILLAGE.COM

## REAL ESTATE

### STORAGE

**ATTENTION! SECURE STORAGE** in the Center of Warren is now constructing new 10' by 22' units. Call to reserve your unit now. Great for boats, cars, ATVs, motorcycles or small equipment. Call Mary (413)531-3722 for details.

## REAL ESTATE

### STORAGE

**WARREN- SECURE STORAGE** in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call (413)531-3722.

**SULLIVAN & SULLIVAN AUCTIONEERS • LLC**

**BRIMFIELD, MA PUBLIC AUCTION**

Wednesday, June 14 at 12 PM  
Registration begins at 11 AM  
Brimfield Town Hall – 21 Main Street

**27 VACANT LOTS ON THE AUCTION BLOCK:**

**LAND • LAND • LAND!**  
27 VARIOUS LOTS & PARCELS  
VISIT WEB FOR FULL LIST OF PARCELS AND AUCTION DETAILS!

Sullivan-Auctioneers.com • 617-350-7700

Find us online at  
www.newspapers.turley.com

# public notices

More notices on Page 16

## WARREN

Office of the Collector of Taxes

June 8, 2017

The owner(s), occupant(s) and public are hereby notified that the following described parcels herein, located within the municipality of WARREN and WORCESTER County, of the Commonwealth of Massachusetts, have taxes for the year 2015 as committed to the Collector of Taxes, by the Board of Assessors of this municipality which remain delinquent and unpaid, and that the property herein described will be taken by WARREN on **Friday, June 23, 2017, at 9:00AM** on non payment of taxes, including interest and all legal costs and charges thereon, unless the property shall be previously discharged.

**KERRY SCHMIDT**  
Collector of Taxes  
Town of WARREN

### Property Location: CRONIN RD

Assessed Owners: ADLEY FRANCIS & ANNA  
Bill Number: 4-6  
2015 REAL ESTATE TAXES 1,245.00  
Description: A parcel of land with any buildings thereon, containing about 41.000 acres described as parcel 10 0 75 in the office of the Assessors of the Town of WARREN identified in book and page 4851-297, WORCESTER County Registry of Deeds.

### Property Location: 152 SOUTHBRIIDGE RD 1C

Assessed Owners: ALBERT EMMARIE  
Bill Number: 6-4  
2015 REAL ESTATE TAXES 487.01  
Description: A parcel of land with any buildings thereon, containing about 0.000 acres described as parcel 24 0 153.03 in the office of the Assessors of the Town of WARREN identified in book and page 48534-326, WORCESTER County Registry of Deeds.

### Property Location: 152 SOUTHBRIIDGE RD 2A

Assessed Owners: ALBERT HARRISON  
Bill Number: 6-5  
2015 REAL ESTATE TAXES 410.43  
Description: A parcel of land with any buildings thereon, containing about 0.000 acres described as parcel 24 0 153.05 in the office of the Assessors of the Town of WARREN identified in book and page 48343-81, WORCESTER County Registry of Deeds.

### Property Location: 861 BEMIS RD

Assessed Owners: CHAMPIGNY ANDRE J. c/o O'NEIL, MARLEENA & SHELDON  
Bill Number: 62-3  
2015 REAL ESTATE TAXES 2,720.62  
Description: A parcel of land with any buildings thereon, containing about 9.170 acres described as parcel 9 0 159 in the office of the Assessors of the Town of WARREN identified in book and page 7982-25, WORCESTER County Registry of Deeds.

### Property Location: 749 REED ST

Assessed Owners: GOYETTE KEITH  
Bill Number: 144-5  
2015 REAL ESTATE TAXES 3,352.50  
Description: A parcel of land with any buildings thereon, containing about 146.000 acres described as parcel 9 0 40 in the office of the Assessors of the Town of WARREN identified in book and page 45734-394, WORCESTER County Registry of Deeds.

### Property Location: 53 BACON ST

Assessed Owners: KOPROWSKI MICHAEL A.  
Bill Number: 186-5  
2015 REAL ESTATE TAXES 112.44

Description: A parcel of land with any buildings thereon, containing about 0.470 acres described as parcel 18 0 27 in the office of the Assessors of the Town of WARREN identified in book and page 47580-326, WORCESTER County Registry of Deeds.

### Property Location: TOWN FARM DR

Assessed Owners: MARCILLE RICHARD J. & BARBARA  
Bill Number: 223-1  
2015 REAL ESTATE TAXES 206.24

Description: A parcel of land with any buildings thereon, containing about 6.700 acres described as parcel 3 0 77 in the office of the Assessors of the Town of WARREN identified in book and page 15733-4, WORCESTER County Registry of Deeds.

### Property Location: TOWN FARM DR

Assessed Owners: MARCILLE RICHARD J. & BARBARA  
Bill Number: 223-2  
2015 REAL ESTATE TAXES 866.24

Description: A parcel of land with any buildings thereon, containing about 2.000 acres described as parcel 3 0 78 in the office of the Assessors of the Town of WARREN identified in book and page 15733-4, WORCESTER County Registry of Deeds.

### Property Location: 32 TOWN FARM DR

Assessed Owners: MARCILLE RICHARD J. & BARBARA  
Bill Number: 223-3  
2015 REAL ESTATE TAXES 1,215.00

Description: A parcel of land with any buildings thereon, containing about 2.000 acres described as parcel 3 0 79 in the office of the Assessors of the Town of WARREN identified in book and page 15733-4, WORCESTER County Registry of Deeds.

### Property Location: TOWN FARM DR

Assessed Owners: MARCILLE RICHARD J. & BARBARA  
Bill Number: 223-4  
2015 REAL ESTATE TAXES 76.88

Description: A parcel of land with any buildings thereon, containing about 0.776 acres described as parcel 3 0 80 in the office of the Assessors of the Town of WARREN identified in book and page 15733-4, WORCESTER County Registry of Deeds.

### Property Location: 5 CANADA LN

Assessed Owners: MENDREK TADEUSZ & KRYSZYNA

Bill Number: 242-1  
S LIEN 1,500.00  
2015 REAL ESTATE TAXES 565.47  
Total 2,065.47

Description: A parcel of land with any buildings thereon, containing about 0.180 acres described as parcel 21 0 75 in the office of the Assessors of the Town of WARREN identified in book and page 19451/247, WORCESTER County Registry of Deeds.

### Property Location: 1096 0 W BRKFLD RD

Assessed Owners: MONTAGUE DAVID  
Bill Number: 248-3  
2015 REAL ESTATE TAXES 2,266.88

Description: A parcel of land with any buildings thereon, containing about 9.180 acres described as parcel 4 0 52 in the office of the Assessors of the Town of WARREN identified in book and page 9794-105, WORCESTER County Registry of Deeds.

### Property Location: KEYS RD

Assessed Owners: NEWALL IANCE BANK  
Bill Number: 266-1  
2015 REAL ESTATE TAXES 838.12

Description: A parcel of land with any buildings thereon, containing about 1.064 acres described as parcel 10 0 160.2 in the office of the Assessors of the Town of WARREN identified in book and page 45140-251, WORCESTER County Registry of Deeds.

### Property Location: MAPLE ST

Assessed Owners: PAQUETTE BUILDING & CONSTRUCTION  
Bill Number: 280-3  
2015 REAL ESTATE TAXES 324.38

Description: A parcel of land with any buildings thereon, containing about 0.240 acres described as parcel 23 0 54 in the office of the Assessors of the Town of WARREN identified in book and page 49992-191, WORCESTER County Registry of Deeds.

### Property Location: MAPLE ST

Assessed Owners: PAQUETTE BUILDING & CONSTRUCTION  
Bill Number: 280-4  
2015 REAL ESTATE TAXES 7.50

Description: A parcel of land with any buildings thereon, containing about 0.240 acres described as parcel 23 0 57.1 in the office of the Assessors of the Town of WARREN identified in book and page 49992-191, WORCESTER County Registry of Deeds.

### Property Location: CEMETERY RD

WE'VE EXPANDED OUR WEB SITE

# PUBLIC NOTICES

ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)

**WELL WHAT DO YOU KNOW - THERE'S A SALE DOWNTOWN. I'LL SHOP CLOSE TO HOME AND SUPPORT MY COMMUNITY.**

**SOME THINGS NEVER GET OLD**

Whether it's local calendars full of things to do, a press release about a promotion, school and town hall news or local businesses advertising their products and services - community newspapers are the only medium to publish items that are important to you.

As a publisher and printer for over 50 years, Turley Publications, Inc. remains committed to our community newspapers and the towns and people we serve.

So no matter what the daily papers are going through - our community newspapers continue to thrive with unique local content. A long-standing tradition we're proud to hold on to.

**Turley Publications, Inc.**  
www.newspapers.turley.com

Get social with us TurleyPublications turleynews