

Classifieds

14 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

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COMMUNITY MARKETPLACE

Call us toll free 800.824.6548

HELP WANTED

BASKETBALL OFFICIALS AND SCOREKEEPERS

Wilbraham Recreation Department looking for part time/seasonal officials (must know game rules and be able to run for long time), and scorekeepers (must pay attention); training provided; min age 14; games on weekends and some weekday nights in Wilbraham; between \$8 and \$10 per game; deadline 10/20/2017; application on website at www.wilbraham-ma.gov. EOE

BELCHERTOWN- POPULAR RESTAURANT seeks a full time/part time line cook. Experience a must. Advancement available. Flexible schedule/weekends required. Excellent pay/benefits. Submit resume to McCarthy's Pub Attn.: Jan P.O. Box 1005 Belchertown Ma 01007 or apply in person to 5 East Walnut Street.

HELP WANTED

BROOKHAVEN ASSISTED CARE

RN/ LPN PART TIME 20 hrs per week Resident Care/ Medical Manager
More hours available - Direct Care + Med Pour Pass
CNA/HHA - PART-TIME - Direct Care
GAFC Program - Shift Aides and HK/ Kitchen + Dining
Applicants must be compassionate, energetic, organized, well groomed, honest and reliable.
19 West Main St.
West Brookfield, MA
(508) 612-7525.

HELP WANTED

CAPTAIN FIREFIGHTER/ PARAMEDIC

The Town of Southwick Fire Department - a progressive Fire Department located in Southern Western Massachusetts is accepting applications for a full time Captain - Firefighter/Paramedic. This is a working Captain position responding to fire and EMS calls in addition to the day to day operations of the fire department under the direction of the Fire Chief. Requirements: HS diploma or equivalent, valid MA driver's license, possess and maintain Massachusetts Paramedic certification. Candidate must have Firefighter I/ II certification. A minimum of 5 years structural firefighting preferred. 911 Paramedic experience preferred. 3+ years in a fire service supervisory role preferred. ALS or EMS coordinators experience a plus. Consideration given for balance of experience, service volume, and qualifications. Finalist will be required to complete a medical examination/drug screening, COPD, and extensive background check including psychological test, and other assessments as deemed necessary. Successful candidates shall also be responsible for passing the Commonwealth of Massachusetts fire physical abilities test (PAT). Employment will be contingent upon the results of these examinations, tests and screenings. Southwick Fire Department currently works a 12 hr./ 4 on 4 off schedule. Salary range \$61,500 - \$69,800 based on 42 hour week. The Town of Southwick is an Equal Opportunity Employer. Please submit a resume cover letter and application by October 30th to Southwick Fire Department, Chief Russ Anderson, 15 Depot Street Southwick MA 01077

HELP WANTED

CASHIER WANTED. PART-TIME.

Weekday and weekend shifts. Will train. Apply at Bay Path Spirits, Rt. 9, Brookfield.

DRIVERS NEEDED ANA Trucking - A Western Mass based carrier is looking for long haul company drivers and lease to own. Come join our team. Immediate openings and lease trucks available. **413-267-0007**

GROUNDSKEEPER- HARDWICK Landscaping, gardening and related labor, 20-40 hours/ wk. Experience appreciated but not required. Must have references. Call or text **508-868-5229.**

GYM SUPERVISOR

Wilbraham Recreation Department looking for part time/ seasonal person to supervise the use of school gymnasiums by sports teams (Nov - March). In charge of building access & security, equipment set up and removal, some cleaning/ sweeping/ shoveling, reports vandalism/ trespassers/ safety issues; 5-20 hrs/wk. Sat., Sun., some weekday eves, \$11-13/hr; must be reliable, pass CORI & orientation program. Applications online at www.wilbraham-ma.gov and in Selectmen's Office, 240 Springfield St., Wilbraham, MA 01095. Deadline 10/20/2017. EOE

LIGHTNING ROAD INSTALLER

Part-time to Full-time. No prior experience but experience in construction a plus. Good with hands Comfortable with heights. Good driving record. **508-867-9233.**

HELP WANTED

LINE COOK.

Salem Cross Inn in West Brookfield, MA is seeking an experienced cook. Maintenance/ custodial position Resume and references required. Apply in person or on line at www.salemcrossinn.com/contact/careers/employment-application/

MAINTENANCE MECHANIC 1/

Groundskeeper/ Custodian- Full-time, 40/ hrs. week To perform various maintenance tasks to buildings and grounds. Requires experience in carpentry, plumbing, electrical, painting, yard maintenance and snow removal. Must have the ability to work independently and be self motivated. Required to be available for on call emergencies on a rotating basis. Valid MA driver's license is required. Excellent benefits. Submit resume to Monson Housing Authority, 31 state St., Ste. 50, Monson, MA 01057 Attn: Maintenance Position. Reply by October 20, 2017. EOE

MAINTENANCE/CUSTODIAL POSITION

at Salem Cross Inn. Must be available on weekends. Apply in person or on website https://www.salemcrossinn.com/contact/careers/employment-application/

HELP WANTED

PALMER SEASONAL OIL TRUCK DRIVER

Local Energy Company with a reputation for delivering quality services to our customers looking for a seasonal qualified and experienced driver for home heating oil deliveries in the Pioneer Valley, especially in the Palmer area. Class B with hazmat/ tank endorsement required. Pay commensurate with experience. Please send resume to Human Resources P.O. Box 2858 Springfield, MA 01101 or email to info@noonanenergy.com.

PART-TIME HELP NEEDED to stack firewood. Firewood processor experience a plus. Opportunities to advance. Stating at \$12/hr. Call **(413)245-9615** to apply.

PART-TIME WAITSTAFF NEEDED for weddings and functions. Minimum wage and up depending on experience. Harding Allen Estate **978-355-4920.**

PLUMBERS HELPER/ APPRENTICE- FT. No previous experience needed. Will train. Benefits available. Driver's license needed. Call office **413-267-0246** or email davisplumbingandheating@comcast.net to apply.

REAL ESTATE AGENTS WANTED- ED Full or part time for established local office. Call Patt at **(413)478-4215**

SECRETARY PT at 6 hrs./wk. Applicant must be self starter with good interpersonal skills. Computer skills necessary including Microsoft office and social media platforms. Please send resume to BrimfieldUCC@gmail.com

REAL ESTATE

COMMERCIAL RENTALS

WARE: NEWLY RENOVATED ground floor office/ retail space. Plenty of off-street parking and high visibility on corner of South St. & Main St. Call for details. \$600/ mo. **413-967-7772**

FOR RENT



EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

REAL ESTATE

HILLSIDE VILLAGE APARTMENTS

APPLICATIONS NOW BEING ACCEPTED FOR ONE, TWO AND THREE BEDROOM APARTMENTS

- *Heat and hot water included
 - *Ample Closets
 - *Fully Appliance
 - *Community Room
 - *Laundry Facilities
 - *Cats Welcome
 - *Extra Storage
 - *24 Hour Maintenance
- For Information call **(413)967-7755 EHO**

17 Convent Hill, Ware, MA



SOUTH BARRE- THREE BEDROOM, 1 bath, W/D hook-up, fenced in yard, off-street parking. Pets OK. **978-355-4331**

THREE RIVERS- LG 4 rooms, w/w, stove, fridge, w/d. First, last, security. No smoking on premises. \$825/ mo. No Pets. **413-289-2120.**

WARE- TWO BEDROOM 2nd floor apt., off-street parking, electric heat, spacious with large kitchen. Water & sewer included, First & security \$650. No Pets. **413-967-7772**

WARREN- 3 BR SINGLE FAMILY de-leaded, large yard, stove, fridge, w/d hook-ups. **413-610-0338**

STORAGE

ATTENTION! SECURE STORAGE in the Center of Warren. Call to reserve your unit now. Great for boats, cars, ATVs, motorcycles or small equipment. Call Mary **(413)531-3722** for details.

OUTSIDE STORAGE for your trailer or RV. Safe, secure location in West Warren. Nov. 1st to April. Call now **508-868-7312.**

WARREN- SECURE STORAGE in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call **(413)531-3722.**

VACATION RENTALS

WARM WEATHER IS Year Round in Aruba. The water is safe, and the dining is fantastic. Walk out to the beach. 3-Bedroom weeks available. Sleeps 8. Email: carolacton@aol.com for more information.

Post your job openings in our classifieds section. We get results! Call 1-800-824-6548

SUNSHINE VILLAGE

Purpose of Position

Develop and implement active treatment, habilitation programs for individual with disabilities. Provide personal care, feeding, toileting, changing. Lead programs, including art & music therapy. Assist with daily living skills.

Job Title:

Developmental Specialist-Three Rivers

Hours:

Monday through Friday, 40 hours/week, 8:00am - 4:00pm

Compensation and Benefits:

\$12/hr, 401K, Health and Dental Insurance, Paid Time Off and More!

Educational/ Requirements:

High School diploma or equivalent.

Additional Requirements:

Ability to lift 30 lbs comfortably. Valid driver's license and reliable transportation for travel as needed/required

Accepting applications at

75 Litwin Lane, Chicopee, MA 01020. Or send resume to careers@sunshine.us

PART-TIME ADVERTISING ASSISTANT

We have an opening for a part-time Assistant to the Advertising Director to work in a fast-paced environment in our Palmer, MA office. 20-25 hours per week, Mondays, Tuesdays and Fridays.

Duties will include entry of orders, billing, filing and assistance to the sales staff.

The right candidate will be a self-starter with extensive data entry skills, detail oriented, multi-tasker with problem solving abilities.

Knowledge of FileMaker Pro is a plus.

Interested applicants should send a cover letter of interest and resume to: bbaker@turley.com

or mail to: Beth Baker, Turley Publications, 24 Water St., Palmer, MA 01069.



UNITED STATES POSTAL SERVICE

THE US POSTAL SERVICE is now hiring to fill the following temporary positions at the Springfield NDC (located at 190 Fiberloid St., Springfield, MA 01152) for the Holiday period of November 11, 2017 through January 5, 2018: **Casual CEP (Mail Handlers) - \$15.00 per hour.** Apply for these and other positions on the US Postal Service web site usps.com/careers. New job vacancies are added to the website daily and are only posted for 5-7 days, so check frequently. Applicants must have an e-mail address. The USPS is an Equal Opportunity Employer.

Find your dream home or list your property here! We get results!



public notices

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by **Edward B. Woods** to Mortgage Electronic Registration Systems, Inc. as nominee for MIT Lending, dated April 15, 2005 and recorded with the Hampshire County Registry of Deeds at Book 8226, Page 337 as affected by a modification agreement recorded with said records at Book 11881, Page 262, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP dated May 1, 2012 and recorded with said registry on May 11, 2012 at Book 10902 Page 254 and by assignment from Bank of America, N.A. to Lakeview Loan Servicing, LLC dated August 2, 2013 and recorded with said registry on September 30, 2013 at Book 11481 Page 255 and by assignment from Mortgage Electronic Registration Systems, Inc. as nominee for MIT Lending to Bank Of America, N.A., suc-

cessor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP dated March 30, 2016 and recorded with said registry on April 11, 2016 at Book 12241 Page 199, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 a.m. on October 26, 2017**, on the mortgaged premises located at **4 EAST STREET, WARE, Hampshire County, Massachusetts**, all and singular the premises described in said mortgage.
TO WIT:
The land in Ware, Hampshire County, Massachusetts, being a certain parcel of land with the buildings thereon, situated at the corner of East Street and Grove Street and bounded and described as follows:
BEGINNING at a pipe set on the northerly side of East Street at the southeasterly corner of the premises now or formerly of one Francis C. Madden, et ux.; thence **NORTH 31° 42'** East, along said land now or formerly of Madden, forty-seven and fifty-three hundredths (47.53) feet to a pipe set; thence **NORTH 24° 51'**

East, along said land of Madden, twenty-four and ninety-three hundredths (24.93) feet to the southerly side of a right of way; thence **NORTH 49° 17'** West, along said right of way, thirty-nine and nine hundredths (39.09) feet to said Grove Street;
SOUTHWESTERLY: along said Grove Street, seventy-nine (79.00) feet, ten (10.00) inches, to the intersection of said Grove Street with the northerly side of said East Street; and thence **SOUTHEASTERLY:** along the northerly side of said East Street, forty-six (46.00) feet, five (5.00) inches, to the point of beginning.
DEED FROM PETER J. WANSICK AND ELIZABETH V. WANSICK TO MARK H. ADAMS AND MELVIN F. DORMAN DATED November 9, 1989, AND **RECORDED WITH THE HAMPSHIRE COUNTY REGISTRY OF DEEDS** ON November 13, 1989, AT BOOK 3477, PAGE 258, THIS IS THE CURRENT DEED.
For mortgagor's(s') title see deed recorded with Hampshire County Registry of Deeds in Book 8226, Page 335.
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of

restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.
TERMS OF SALE:
A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.
Other terms, if any, to be announced at the sale.

LAKEVIEW LOAN SERVICING, LLC
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201609-0012 - PRP
9/28, 10/05, 10/12/17
Town of Hardwick Conservation Commission LEGAL NOTICE
Notice is hereby given in accordance with the Wetlands Protection Act that a Public Hearing will be held for a DETERMINATION OF APPLICABILITY on **WEDNESDAY, October 18, 2017 at 6:30 p.m.** at the Municipal Office Building, 307 Main Street, Gilbertville.
All interested parties are urged to attend.
Applicant: Mass Electric Co.
Description of Work: Utility pole installation. Location: Prouty Rd. Town: Hardwick, MA 10/12/17
Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Division 33 King Street Northampton, MA 01060

(413)586-8500 Docket No. HS16P0700EA Estate of: Charlotte Ruth Tyler Date of Death: 1/20/06 INFORMAL PROBATE PUBLICATION NOTICE
To all persons interested in the above captioned estate, by Petition of Petitioner **Arthur Ovens** of Milford, NH a Will has been admitted to informal probate.
Arthur Ovens of Milford, NH has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.
The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders ter-

minating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 10/12/17
Town of Hardwick Conservation Commission LEGAL NOTICE
Notice is hereby given in accordance with the Wetlands Protection Act that a Public Hearing will be held for a DETERMINATION OF APPLICABILITY on **WEDNESDAY, October 18, 2017 at 6:30 p.m.** at the Municipal Office Building, 307 Main Street, Gilbertville.
All interested parties are urged to attend.
Applicant: Mass Electric Co.
Description of Work: Utility pole anchor installation. Location: Barre Rd. Town: Hardwick, MA 10/12/17
Town of Hardwick Conservation Commission LEGAL NOTICE
Notice is hereby given in accordance with the Wetlands Protection Act that a Public Hearing will be held for a DETERMINATION OF APPLICABILITY on

WEDNESDAY, October 18, 2017 at 6:30 p.m. at the Municipal Office Building, 307 Main Street, Gilbertville.
All interested parties are urged to attend.
Applicant: David Adams
Description of Work: Repair, stabilize log cabin. Location: 105 Hardwick Pond Rd. Town: Hardwick, MA 10/12/17
Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.