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COMMUNITY MARKETPLACE

Call us toll free 800.824.6548

HELP WANTED

PART-TIME HELP NEEDED to stack firewood. Firewood processor experience a plus. Opportunities to advance. Stating at \$12/hr. Call (413)245-9615 to apply.

SECRETARY-RECEPTIONIST High school education with courses in office procedures and business practices; 3 years of progressively responsible office exp. and exp. in book-keeping/accounting; or any equivalent combination of education and experience. 16 hrs/week. Union Classification OA-2. Send resume and letter of interest to Monson Council on Aging, 106 Main Street, Monson, MA 01057. Closing date December 20, 2017.



SNOW REMOVAL HELP WANTED. Shovelers and drivers needed. On call for all snow events with reliable transportation. These positions are for part time, on call, seasonal work that may lead to full time spring employment. Green Gardens Landscaping 508-886-6691, GreenGar@aol.com

HELP WANTED

WASTEWATER TREATMENT PLANT OPERATOR/MECHANIC POSITION

The Town Warren Board of Sewer Commissioners is accepting applications for its Wastewater Treatment Plant Operator/ Mechanic position. Salary is in accordance with the Town's current wage classification plan. Applicants must possess a high school diploma or GED and have or obtain a Massachusetts Certified Grade 3 Operator License within six months of hire. A class B Commercial Driver's License is desirable. Job descriptions are available at the Warren Wastewater Treatment Plant, 2527 Main Street, West Warren, MA 01092. The position will remain open until filled. Warren is an EOE.

REAL ESTATE

FOR RENT

1 BEDROOM APT for rent. 2nd floor. Townhouse style, \$600 per month. Security and references required. Call 413-967-3976.

WARE. TWO BEDROOM 2nd floor apt., off-street parking, electric heat, spacious with large kitchen. Water & sewer included, First & security \$650. No Pets 413-967-7772

REAL ESTATE



EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

BRIMFIELD. 3-4 BR Single family home, livingroom, dining room, kitchen, pantry, HW Fir. Fireplace, 1+ acre \$1,200. No Pets. F/L/S. references (774)200-8795.

BROOKFIELD. 1 BR COTTAGE on South Pond, oil heat, wood stove included. Pets negotiable. \$850/ mo Good rental history 413-262-5082

WARREN A MODERN Studio, \$550 with new kitchen, carpet and appliances. Free hot water. Beautiful rural setting with a mountain view. Located on 67. Please call (413)436-5301

REAL ESTATE

HILLSIDE VILLAGE APARTMENTS

APPLICATIONS NOW BEING ACCEPTED FOR ONE, TWO AND THREE BEDROOM APARTMENTS

- *Heat and hot water included
- *Ample Closets
- *Fully Applianced
- *Community Room
- *Laundry Facilities
- *Cats Welcome
- *Extra Storage
- *24 Hour Maintenance

For Information call (413)967-7755 EHO

17 Convent Hill, Ware, MA



STORAGE

ATTENTION! SECURE STORAGE in the Center of Warren. Call to reserve your unit now. Great for boats, cars, ATVs, motorcycles or small equipment. Call Mary (413)531-3722 for details.

WARREN. SECURE STORAGE in the center of Warren next to the car wash is now offering new 10'x20' and 10'x10' units. For more information about our low rates and our referral program call (413)531-3722.

REAL ESTATE

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and/or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

VACATION RENTALS

WARM WEATHER IS Year Round in Aruba. The water is safe, and the dining is fantastic. Walk out to the beach. 3-Bedroom weeks available. Sleeps 8. Email: carolacolon@aol.com for more information.

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public notices

COMMONWEALTH OF MASSACHUSETTS (SEAL)

LAND COURT DEPARTMENT OF THE TRIAL COURT 17 SM 008667

ORDER OF NOTICE TO:

Kara A. Brown
AKA Kara Brown
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act., 50 U.S.C. 50 §3901 (et seq);

Wells Fargo Bank, N.A.

claiming to have an interest in a Mortgage covering real property in Ware, numbered 95 Babcock Tavern Road, given by Aaron S. Brown and Kara A. Brown to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Financial Services, Inc., its successors and assigns, dated August 20, 2003, and recorded with the Hampshire County Registry of Deeds in Book 7418, Page 1, and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **January 8, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of this Court on November 20, 2017

Attest:
Deborah J. Patterson
Recorder
(17-013819 Orlans)
12/07/17

COMMONWEALTH OF MASSACHUSETTS (SEAL)

LAND COURT DEPARTMENT OF THE TRIAL COURT 17 SM 008771

ORDER OF NOTICE TO:

Steven G. Kiel Sr.;
Margaret J. Kiel AKA

Margaret A. Kiel and to all persons entitled to the benefit of the Servicemembers Civil Relief Act., 50 U.S.C. 50 §3901 (et seq);

Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Hilldale Trust

claiming to have an interest in a Mortgage covering real property in Ware, numbered 6 Gwen Circle, given by Steven G. Kiel Sr. and Margaret J. Kiel to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA, Inc., its successors and assigns, dated October 31, 2006, and recorded with the Hampshire County Registry of Deeds in Book 8932, Page 337, and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **January 8, 2018** or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of this Court on November 21, 2017

Attest:
Deborah J. Patterson
Recorder
(17-008600 Orlans)
12/07/17

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Division 33 King Street Northampton, MA 01060 (413)586-8500

Docket No. HS17P0675EA

Estate of:
Doris L. Mongeau
Date of Death: **August 11, 2017**
INFORMAL PROBATE

PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of Petitioner **Gerald P. Mongeau** of Agawam MA, a Will has been admitted to informal probate.

Gerald P. Mongeau of Agawam MA, has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 12/07/17

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain Mortgage given by **Michael Moorhouse and Michele Moorhouse** to Mortgage Electronic Registration Systems, Inc., as nominee for WMC Mortgage Corp. its successors and assigns, dated March 15, 2006 and recorded with the Hampshire County Registry of Deeds at Book 8652, Page 223 subsequently assigned to U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-WMC2, Asset Backed Pass-Through Certificates, Series 2006-WMC2 by Mortgage Electronic Registration Systems, Inc., as nominee for WMC Mortgage Corp, its successors and assigns by assignment record-

ed in said Hampshire County Registry of Deeds at Book 10943, Page 84, subsequently assigned to U.S. Bank National Association, as Trustee, Successor in Interest to Bank of America, National Association as Trustee as Successor by Merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2006-HE9 by U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-WMC2, Asset Backed Pass-Through Certificates, Series 2006-WMC2 by assignment recorded in said Hampshire County Registry of Deeds at Book 11467, Page 228 and subsequently assigned to U.S. Bank N.A., as Trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-WMC2 Asset Backed Pass-Through Certificates, Series 2006-WMC2 by U.S. Bank National Association, as Trustee, Successor in Interest to Bank of America, National Association as Trustee as Successor by Merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2006-HE9 by assignment recorded in said Hampshire County Registry of Deeds at Book 12189, Page 212; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **3:00 PM on December 21, 2017** at 9-11 Otis Avenue, Ware, MA, all and singular the premises described in said Mortgage, to wit:

Being 9-11 Otis Avenue, in Ware, Hampshire County, Massachusetts. The land and buildings at 9 Otis Avenue, Ware, Hampshire County, Massachusetts, bounded and described as follows: Beginning at the southeasterly corner thereof, at the southwest corner of land conveyed by the Otis Company to Burgiel, and 94 feet westerly of the intersection of the westerly line of Park Street with the medi-

ed in said Hampshire County Registry of Deeds at Book 10943, Page 84, subsequently assigned to U.S. Bank National Association, as Trustee, Successor in Interest to Bank of America, National Association as Trustee as Successor by Merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2006-HE9 by U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-WMC2, Asset Backed Pass-Through Certificates, Series 2006-WMC2 by assignment recorded in said Hampshire County Registry of Deeds at Book 11467, Page 228 and subsequently assigned to U.S. Bank N.A., as Trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-WMC2 Asset Backed Pass-Through Certificates, Series 2006-WMC2 by U.S. Bank National Association, as Trustee, Successor in Interest to Bank of America, National Association as Trustee as Successor by Merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2006-HE9 by assignment recorded in said Hampshire County Registry of Deeds at Book 12189, Page 212; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **3:00 PM on December 21, 2017** at 9-11 Otis Avenue, Ware, MA, all and singular the premises described in said Mortgage, to wit:

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to continue the sale and to amend the

terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-WMC2

Asset Backed Pass-Through Certificates, Series 2006-WMC2 Present Holder of said Mortgage,
By Its Attorneys,
ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
16-014663
11/30, 12/07, 12/14/17

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE
By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **John J. Rossner** to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Chapel Mortgage Corporation, dated November 30, 2005 and recorded in Hampshire County Registry of Deeds in Book 8538, Page 138 (the "Mortgage") of which mortgage Deutsche Bank National Trust Company, as Trustee for Ixis Real Estate Capital Trust 2006-HE1 Mortgage Pass Through Certificates, Series 2006-HE1 is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Chapel Mortgage Corporation to Deutsche Bank National Trust Company, as Trustee for Ixis Real Estate Capital Trust 2006-HE1 Mortgage Pass Through Certificates, Series 2006-HE1 dated May 16, 2011 recorded at Hampshire County Registry of Deeds in Book 10570, Page 105, for breach of conditions of said mortgage and for

the purpose of foreclosing the same, the mortgaged premises located at 12 Spring Street, Ware, MA 01082 will be sold at a Public Auction at **12:00 PM on December 21, 2017**, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land in Ware, Hampshire County, Massachusetts, situate on the westerly side of Spring Street, bounded and described as follows:
BEGINNING at a point in the westerly line of said Spring Street at the northeasterly corner of land now or formerly of Berton B. Weiss, et ux, and the southeasterly corner of premises to be conveyed;
Thence North 48 degrees 23' West 48.5 feet along the northerly line of said Weiss land to an iron pin driven in the ground;
Thence North 6 degrees 30' East 26.5 feet to an iron pin driven in the ground;
Thence North 38 degrees 49' East 16 feet to an iron pin driven in the ground at land formerly of one Costello;

Thence South 51 degrees 17' East 63 feet along line of land formerly of said Costello to an iron pin driven in the ground in the westerly line of said Spring Street;

Thence in a southwesterly direction along the westerly line of said Spring Street 40.9 feet to the place of beginning.

BEING Lot No. 1 on Plan of Lots by E.A. Chamberlain, Surveyor, July 19, 1941.

TOGETHER WITH a right to enter a sewer as now laid along the easterly portion of Lot NO. 3 on said plan, which said sewer is to be used in common with the owner or successors in title of Lots 1, 2 and 3 on said plan. The grantee or her successors in title shall pay to the successors in title of Jacob Weiss upon demand one-third of the costs of maintenance of said sewer from the point of entry to Prospect Street.

TOGETHER WITH the right to also enter and maintain gas and water pipes as now laid along the easterly portion of Lot No. 3 on said plan, which said gas and water pipes are to be used in common with the owners or successor in title of Lots 1, 2 and 3 on said plan.

Other terms to be announced at the sale.
Deutsche Bank National Trust Company, as Trustee for Ixis Real Estate Capital Trust 2006-HE1 Mortgage Pass Through Certificates, Series 2006-HE1
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Rossner, John J.,
13-013533
11/23, 11/30, 12/07/17

3 on said plan.
TOGETHER WITH the right of allowing the eaves from any building erected by grantee or their successor in title along the westerly boundary of the conveyed premises and designated as "N. 6 degrees 30' E. twenty-six and five tenths (26.5) feet" to drip on an area one foot wide on premises formerly of said Jacob Weiss next westerly of the course above described.

For mortgagor's title see deed recorded with the Hampshire County Registry of Deeds in Book 8538, Page 136.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale:
Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.
Deutsche Bank National Trust Company, as Trustee for Ixis Real Estate Capital Trust 2006-HE1 Mortgage Pass Through Certificates, Series 2006-HE1
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Rossner, John J.,
13-013533
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TOGETHER WITH the right to enter a sewer as now laid along the easterly portion of Lot NO. 3 on said plan, which said sewer is to be used in common with the owner or successors in title of Lots 1, 2 and 3 on said plan. The grantee or her successors in title shall pay to the successors in title of Jacob Weiss upon demand one-third of the costs of maintenance of said sewer from the point of entry to Prospect Street.

TOGETHER WITH the right to also enter and maintain gas and water pipes as now laid along the easterly portion of Lot No. 3 on said plan, which said gas and water pipes are to be used in common with the owners or successor in title of Lots 1, 2 and 3 on said plan.

Other terms to be announced at the sale.
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