

OBITUARY

Peter O. Ellert, 62

Peter O. Ellert, longtime resident of Petersburg, Alaska passed away on Sept. 22, 2022. He was 62.

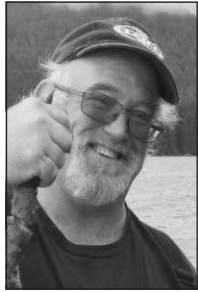
Pete was born on Nov. 26, 1959 in Holyoke and grew up in Blandford, a small town in western Massachusetts.

He graduated from Gateway Regional High School in Huntington in 1978 and immediately joined the U.S. Coast Guard, serving from 1978 to '81, he was stationed in Ketchikan and Petersburg, Alaska. After serving in the Coast Guard, Pete fell in love with and settled in Alaska and stayed for 40-plus years. He worked as a logger, a fisherman, and then for the Alaska Marine Highway System until his recent retirement.

Pete was an avid New England sports fan and watched the Patriots and his beloved Boston Bruins every chance he got. He often threw his hat into football pools as he rarely turned down a good wagering opportunity!

Pete was a rugged individualist, and Alaska was the only place that suited his free, independent spirit. Despite the distance, his adoring sisters, brothers, extended family and friends had the wonderful privilege of knowing him as a hilariously funny, sweet, gentle, loving and sentimental soul that was endearing and eternal.

We are profoundly grateful to have shared memories with him. Particularly his sisters and brothers, who cherish memories of growing up with him exploring the forests and wetlands of western Massachusetts, catch-



ing frogs, fishing and witnessing the grandeur of the New England fall foliage that he loved so much.

His younger years could be described as impetuous and raucous, but he later mellowed, developing a great love of reading, watching documentaries, and spending contemplative time listening to his favorite music and enjoying the peace of his cabin overlooking Frederick Sound and LaConte Bay. He seemed to relish the ability to escape to his cabin and live off the grid for months at a time, periodically returning to town to reconnect with the world.

Thankfully he adapted to the technology of texting, which brought us closer to him, sharing a quick hello, an update on playoff standings, or a funny meme. Pete loved Petersburg, the outdoors, fishing, hunting, wood working, and cooking. He lived life to its fullest, never missing an opportunity to crack a joke. He truly valued visiting with his family and friends, sharing a cold brew, and good conversation.

He will be sorely missed by all who knew and loved him.

Pete is predeceased by his parents, Ronald and Eleanor Ellert, and is survived by his six siblings: Barbara Trongone; Jill Ellert; Daniel Ellert; Gwen Galpin; David Ellert (his twin); and Amy Maxner; as well as 13 nieces and nephews - all who adored him.

A memorial service will be scheduled later to celebrate his life.

DEATH NOTICE

ELLERT, PETER O.

Died: Sept. 22, 2022
Memorial service at a later date

Country Journal OBITUARY POLICY

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$100, which allows families to publish extended death notice information of their own choice and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: obits@turley.com.

Exceptions will be made only when the family provides a death certificate and must be pre-paid.

PUBLIC NOTICES

Town of Cummington Zoning Board of Appeals Public Hearing Notice

In accordance with the provisions of M.G.L. Ch. 40A, § 11, the Cummington Zoning Board of Appeals will hold a public hearing at the Community House, 33 Main Street, on **Friday, November 18, 2022**, starting at **7:00 PM**, to consider the application of DBA EMJ LLC for a special permit for a marijuana establishment as provided by Sections 5-20 (Other business uses), and 10-50 (Adult Marijuana Establishments), of the zoning bylaw. The Applicant is proposing an entirely indoor cultivation site to be located in an existing structure located at 205 West Cummington Road. DBA EMJ LLC has already been granted a Tier 1 cultivation license (allowing up to 5,000 square

feet of canopy). The complete application is available on the town's website (www.cummington-ma.gov).

Any person interested or wishing to be heard on these matters should appear at the above-designated time and place.

It is possible that appropriate distancing and/or masks may still be required of all in-person attendees.

Michael Holden, Clerk
Cummington Zoning
Board of Appeals
10/27, 11/03/2022

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Mark R. Scott to Mortgage Electronic Registration Systems, Inc., as

mortgagee, acting solely as a nominee for North American Savings Bank, FSB, dated September 4, 2015 and recorded in Hampshire County Registry of Deeds in Book 12060, Page 302 (the "Mortgage") of which mortgage North American Savings Bank F.S.B. is the present holder by Assignment from Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for North American Savings Bank, FSB, its successors and assigns to North American Savings Bank F.S.B. dated May 24, 2022 and recorded at said Registry of Deeds in Book 14571, Page 78, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 69 Bromley Road, Huntington,

MA 01050 will be sold at a Public Auction at **12:00 PM on November 16, 2022**, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

Beginning at an iron pipe set in the easterly line of Woodruff Hill Road which point marks the southwest corner of Lot 3 as shown on a plan entitled, "Survey of Land Chester & Huntington, Mass. Prepared for Land/Vest Properties" dated April 19, 1982 and prepared by Dennis C. Drumm & Associates, which plan is recorded in the Hampden County Registry of Deeds and the Hampshire County Registry of Deeds in Book of Plan 120, Page 411; thence

North 53° 06' 38" East, five hundred forty-one and

14/100 feet (541.14) feet along the southerly line of Lot 3 to an iron pipe set; thence

North 71° 17' 18" East, two thousand thirty and 06/100 (2030.06) feet along said southerly line of Lot 3 to an iron pipe set in the westerly line of lands of Louis W. Lafond and Elsie M. Lafond; thence

South 09° 59' 39" East, eight hundred seventeen and 40/100 (817.40) feet to the said westerly line of Lafond; thence

the following courses and distances along the northerly line of lands of Dorothy Munson Blackman:

South 84° 23' 20" West, one thousand three hundred sixty-two and 77/100 (1362.77) feet to an iron pipe set in a stone wall;

South 82° 53' 13" West, Two hundred fifty-five and 96/100 (255.96) feet along a stone wall to an iron pipe set;

South 03° 07' 05" East, thirty-six and 7/10 (36.7) feet along a stone wall to an iron pipe set;

South 58° 39' 31" West, four hundred sixteen and 54/100 (416.54) feet along a stone wall to an iron pipe set in the easterly line of said Woodruff Hill Road; thence

the following courses and distances along the said easterly line of Woodruff Hill Road:

North 68° 56' 12" West, one hundred fifty-four and 28/100 (154.28) feet along a stone wall to an iron pipe set;

North 46° 21' 52" West, one hundred ninety-two 00/100 (192.00) feet along a stone wall to point and place of beginning.

Being Lot 4 containing 30.0 acres with 346.28 feet road frontage.

Being the same premises conveyed to the mortgagor by deed recorded immediately prior hereto.

For mortgagor's title see deed recorded with the Hampshire County Registry of Deeds in Book 12060, Page 299.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence

over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

North American Savings Bank
F.S.B.
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Scott, Mark R.,
22-039916
10/20, 10/27, 11/03/2022

Chester Zoning Board of Appeals Legal Notice Public Hearing

In accordance with M.G.L. Chapter 40A

The Chester Zoning Board of Appeals will be holding a Public Meeting on

October 31, 2022 at 6:15pm at Chester Town Hall, 15 Middlefield Street, Chester, MA to hear a request to obtain a variance of the

Zoning By-Laws filed by Kayoung Park of 9 Rickwood Lane, Granby, CT. The applicant seeks to build a seasonal 2 cabin mini-campground to be located on his residential property located at 36 Sylvester Hamilton Road, Chester.

10/20, 10/27/2022

SEEKING STAFF WRITER

Award-winning, family-owned Turley Publications, based in Palmer, is seeking a storyteller who is curious about everything, and who understands how town government works to join our team of weekly reporters.

Experience in covering town government is a huge plus, and any experience in community journalism is as well. Staff writers cover all aspects of communities from features to municipal meetings to crimes and fires. Successful candidates must have people skills, plenty of curiosity and able to tell a story.

If you're a self-starter who enjoys community journalism and who can envision themselves connecting with our communities, we encourage you to apply for this position.

Qualifications should include:

- Bachelor's degree or equivalent experience
- A determination to get the story, whatever it might be
- Equally comfortable writing hard news, features and event coverage
- Ability to write clean copy in a fast-paced, deadline-driven environment
- Proficiency in Associated Press style

Please tell us in a cover letter why you would be a good fit for our editor's position and send it along with a resume and three writing samples to Executive Editor Cliff Clark at cclark@turley.com.



NEWSPAPER EDITOR

Turley Publications is seeking an energetic candidate who loves telling stories to be the editor for its weekly publication: the Country Journal. This full-time position is based in our Palmer office at 24 Water St. The successful candidate will have strong community journalism skills. They must also be able to manage a staff writer, copy edit submitted items and staff stories, and guide coverage. The editor is also expected to gather news and write stories for the two papers as well as for other occasional companywide publications.

This is a job for a self-starter who has a vision for growing and connecting with our valued readers, and who thoroughly enjoys community journalism.

Qualifications should include:

- Bachelor's degree or equivalent experience
- Willingness to mentor a staff writer and correspondents
- Own camera and have some photography experience
- Editing experience and ability to write clean copy in a fast-paced, deadline-driven environment
- Proficiency in Associated Press style
- Management experience and/or experience managing content for a print publication.

Please send resume and writing examples to Cliff Clark, Executive Editor at cclark@turley.com.

www.turley.com



PLEASE RECYCLE
THIS NEWSPAPER