# Classifieds

12 WEEKLY NEWSPAPERS ■ SERVING 50 LOCAL COMMUNITIES

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**COMMUNITY MARKETPLACE** 

Call us at 413.283.8393

#### **FOR SALE**

ANTIQUE AND PERIOD CHAIRS Restored with new woven seats Many styles and weaves available. Call (413)289-6670

#### **FARM EQUIPMENT**

Snowblower 2016 Blizzard 54" 3pt. Cat 1. (413)283-4404

#### **FIREWOOD**

All Oak Cut/Split/Delivered Money Licensed Forester (508)335-8042

#### FIREWOOD Fresh cut & split \$180.00

Seasoned cut & split \$240.00 All hardwood. Tree length available \*Also have seasoned softwood for

umes guaranteed!! New England Forest Products (413)477-0083 !!!!!FRESH CUT!!!!! Over a cord

outdoor boilers (Cheap), Quality & vol-

guaranteed. Cut, Split, Prompt deliv ery. Call D & D Cordwood (413)348-

#### **MUSICAL INSTRUMENTS**

FREE!!!!! Old Chickening Piano, good condition. Would need some work but FREE. In Ware. Ready for pick up. (413)967-9868

#### WANTED

**OLD CARPENTER TOOLS** wanted. Planes, chisels, axes, etc. Vintage hunting, camping, cast iron cookware, Ken (413)433-2195.

#### **SERVICES**



#### 2\*\*\*\*\* A & B HOUSEHOLD

REMOVAL SERVICE\*\*\*\*\*\* Cellars, attics, garages cleaned, yard

debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-



WE RENOVATE, SELL & PUR-CHASE (any condition) horse drawn vehicles such as sleighs, carriages, surrevs, wagons, dr's buggies, driveture and other restoration services available. Reasonable prices. Quality workmanship. Call (413)213-0373 for estimate and info

#### **DEMERS & SONS** BELCHERTOWN, MA **BILODEAU AND SON ROOFING.** repairs. Gutter cleanings and repairs.

Licensed/ insured. Call (413)967-

#### **SERVICES**

CHAIR SEAT WEAVING & refinishing - cane, fiber rush & splint - Classroom instructor, 20+ years experience. Call Walt at (413)289-6670 for es-

**PAINT AND PAPER** Over 25 years experience. References. Lic #086220. Please call Kevin **978-355-6864.** 

#### **APPLIANCES**

JOHN SHEA'S APPLIANCE RE-**PAIR** Get it done right!!! Same day service. **508-867-7124, 774-200-**1391 Check us out on facebook

#### **CHILD SERVICES**

\*NEW STATE LAW. Anyone advertising caring of children must list a license number to do so if they offer this service in their own home

#### **ELECTRICIAN**

DEPENDABLE ELECTRICIAN. FRIENDLY service, installs deicing cables. Free estimates. Fully insured Scott Winters electrician Lic. #13514-B Call (413)244-7096.

#### HOME **IMPROVEMENT**

**CERAMIC TILE INSTALLATION** Kitchen, bath, foyers. References. Lic #086220. Please call Kevin

DOWNEY. PIECIAK

FITZGERALD CO., P.C.

488 Newton St., South Hadley, MA 01075

413-532-9426

www.downeycpa.com

Income Tax Preparation

~ 32 years tax experience ~

(413) 283-5596 Palmer, MA 01069

Kitchen Table Taxes

Personal & Small Business Tax Returns

"David The Tax Man"

FILL OUT AND MAIL THIS MONEY MAKER

12

20

24

28

Base Price \$29.50

Base Price 32 \$31.50

Base Price \$33.50

Base Price \$35.50

Phone:

State:\_\_

Exp. Date

X per week rate = \$

Bruce J. Charwick PROVIDER

62 Jim Ash Road

David E. Whitney

Base Price \$26.00

Base Price \$28.00

Base Price \$30.00

Base Price \$34.00

#### **SERVICES**

HOME IMPROVEMENTS. RE-MODELING Kitchens, baths. Ceramic tile, windows, painting, wallpapering, siding, decks. Insurance work. Fully insured. Free estimates. (413)246-

NAWROCKI HOME IMPROVE-MENT Kitchens, bathrooms, replacement windows & doors, roofing, siding, decks, custom woodworking, drywall Full insured & registered 413-237-

#### INSTRUCTION

(508)882-3848

**BOBCAT SERVICE** 

**Excavator Services** Overgrown property? Extreme Brush Cutting! Lawn/Arborvite Installed Loam, Stone, Mulch, Sand

Josh Rozell 413-636-5957

Corporate and

**Bookkeeping** 

and Payroll

QuickBooks

Training

Support and

**Individual Tax** 

### PLEASE RECYCLE THIS NEWSPAPER



#### **CHANTEL BLEAU** ACCOUNTING SERVICES

For Full Accounting & Tax Service **Registered Tax Return Preparer** 



**CATEGORY:** 

Base Price \$28.50

Base Price \$30.50

Base Price 34 \$32.50

Base Price \$34.50

13

17

25

33

37

Name

Address:

Number of Weeks:

Amount of charge:

Credit Card:

Card #:

Call For An Appointment



IRS Certified Tax Preparers Independently owned and operated. Over 25 years experience. 1622 North Main Street, Palmer, MA 01069 Fasttax@charter.net
Free E-File & Direct Deposit



**Call your local Turley Publications** sales representative for information and rates on advertising your tax service here!

Fax: 413-324-2167 Sixty-Five Jim Ash Road Palmer, MA 01069-9814 Credit Cards Welcome 413-283-8393 Call Your Local Turley Publications Sales Representative For Information And Rates On Advertising Your Tax Service Here CALL 413-283-8393 TO PLACE YOUR AD TODAY!

15

19

23

35

39

Base Price \$27.00

Base Price \$29.00

Base Price \$31.00

Base Price \$35.00

☐ MasterCard ☐ VISA ☐ Discover ☐ Cash

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069

or call: 413-283-8393

Tel: 413-289-0058

**2250** Mark

DON'T BE A STARVING ART-IST - learn how to teach painting with this special method to people of all ages and abilities and have your own business with a stable income. Fill the need for more art in healthcare facilities. Check it out at: www.artis4every1.com

#### **LANDSCAPING**

A+ ROZELL'S LANDSCAPING &

Shrub, Stump, Tree Removal Storm Clean-up Small Demolition/ Junk Removal

#### **SERVICES**

#### **LAND CREATIONS**

LANDSCAPE DESIGN & MAIN-TENANCE Hardscapes, Walls, Patios, Pavers, Mowing, Shrubs, Mulch, Landscape, Design & Consulting. 25+ years experience. Todd Fillion (413)544-3955

#### **MASONRY**

#### **STOP WET BASEMENTS** ABC MASONRY & BASEMENT WATERPROOFING

All brick, block, stone, concrete, Hatchway doors, basement windows, chimneys rebuilt & repaired, foundations systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call (413)569-1611, (413)374-5377

#### **PLUMBING**

LINC'S PLUMBING LIC. #J27222

"New Projects" Call LINC'S (413)668-5299

#### **TREE WORK**

AAA - TROM'S TREE SERVICE Let me save you money. Tree removal, hazard tree removal, cordwood, stump grinding. We're fully insured and workmen's comp. for your protection. Free estimates. Mon-Sun Call Jason (413)283-6374

DL & G TREE SERVICE- Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate (413)478-4212

Neilsen's Advanced Tree Maintenance Offering Residential and commercial Tree Work. Quality work, reasonable prices. Fully Insured Call Ron Neilsen (413)813-5778

#### STUMP **GRINDING**

DL & G STUMP GRINDING Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave 413-478-4212

#### PETS

RETIRED RACING **GREYHOUNDS AVAILABLE** FOR ADOPTION SPAYED/NEUTERED, WORMED, SHOTS, HEARTWORM TESTED, TEETH CLEANED

MAKE A FAST FRIEND!

**GREYHOUND OPTIONS INC.** CALL MARY AT 413-566-3129 OR CLAIRE AT 413-967-9088 WWW.GREYHOUNDOPTIONS. ORG

#### **CLASSIFIED DEADLINES** OUABBIN & SUBURBAN FRIDAY AT NOON

**HILLTOWNS** MONDAY AT NOON

**DEADLINES:** QUABBIN & SUBURBAN – *FRIDAY AT NOON* 

HILLTOWNS - MONDAY AT NOON

#### **HELP WANTED**

Library Assistant 21 hours/week. Duties include circulation desk, weekly Story Time & Craft and other duties as assigned. Includes Saturdays and some evenings. Paid vacation and holidays. Resume to Kimberly Kvaracein. Director. Warren Public Library at kkvarace@cwmars.org or PO Box 937, Warren, MA 01083.

The Palmer Water District is currently seeking an administrative assistant to work 19 hours per week in our office. Resumes should be sent to 10 Walnut St, Palmer, MA, 01069.

### **TOWN OF**

P/T ASSISTANT CHILDREN'S LIBRARIAN Looking for a reliable P/T Assistant Children's Librarian. For application and more information please visit www.wilbraham-ma.gov Application deadline 4/22/2022 at 4:30 PM. EOE

Wanted Part-Time Bus Cleaner. Early Mornings. Retirees Welcome. Please call (413)436-5262

#### **REAL ESTATE**

**FOR RENT** 



ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowing ly accept any advertising for real es tate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis

#### **FOR RENT**



Fair Housing Act of 1968, which makes t illegal to advertise any preference. limitation or discrimination based on race, color, religion, sex, handicap familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development " HUD toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is

LIBERTY ORCHARDS LAND-SCAPING Positions Available for general landscaping, mowing, maintenance, stone and brick work. Must have valid driver license. Competitive wages. Please call Tom (413)283-6408 leave a message and I will call

### **WILBRAHAM**



All real estate advertising in this newspaper is subject to the Federal

#### Said parcel is also SUBJECT TO a five foot (5') wide walkway easement as indicated on said

I public notices

50

NOTICE OF

MORTGAGEE'S SALE

OF REAL ESTATE Premises:

Warebrook Village, Ware,

cution of the Power of

Sale contained in a cer-

tain mortgage given by

Andrew Fritscher to

Mortgage Electronic

Registration Systems, Inc.,

as mortgagee, as nomi-

nee for United Wholesale

Mortgage, said mortgage

dated May 17, 2017, and

recorded in the Hampshire

County Registry of Deeds,

in Book 12623 at Page

230 and now held by

LoanCare, LLC by virtue

of an assignment from

New Residential Mortgage

LLC to LoanCare, LLC

dated April 23, 2020 and

recorded in Hampshire

County Registry of

Deeds in Book 13619,

Page 47, previously

assigned by United Shore

Financial Services, LLC

d/b/a United Wholesale

Mortgage, its succes-

sors and assigns to New

Residential Mortgage,

LLC dated September

4, 2019 and recorded

in Hampshire County

Registry of Deeds in

Book 13380, Page 209,

previously assigned by

Mortgage Electronic

Registration Systems,

Inc., as mortgagee, as

nominee for United

Wholesale Mortgage, its

successors and assigns to

United Shore Financial

Services, LLC D/B/A

United Wholesale

Mortgage dated November

19, 2018 and record-

ed in Hampshire County

Registry of Deeds in

Book 13133, Page 105 for

breach of the conditions

in said mortgage and for

the purpose of foreclosing

the same, will be sold at

Public Auction on April

21, 2022 at 2:00 PM

Local Time upon the

premises directly in front

of the building containing

said unit, all and singular

the premises described in

lowing described real

estate situated in the

County of Hampshire,

Commonwealth of

cel of land, situated in the

Town of Ware, County

of Hampshire, State of

Massachusetts, shown as

Parcel 50 on a plan enti-

tled: "Definitive Plan

Warebrook Village, Ware,

Massachusetts," dated

May 9, 1972, by Engineer:

Bradford Saivetz &

Associates, Inc., and

recorded with Hampshire

Deeds in Plan Book 83,

Page 50, bounded and

marking the northwesterly

corner of said Parcel 50,

said point being 523.76

feet distant, as measured

along the easterly side-

line of the Way shown

on the plan from a point

marking the intersection

of said sideline with the

northwesterly street line of

sideline South 65 degrees

47' 00" East by Parcel

49 as shown on said plan

117.43 feet; thence South

24 degrees 13' 00" West

in part by land now or

formerly of William I. &

Ruth Trudeau and in part

by land now or formerly

of Edward Lanier, a total

of 22.00 feet; thence run-

ning North 65 degrees 47'

00" West by Parcel 51,

as shown on said plan,

117.43 feet to said side-

line; thence following said

sideline North 24 degrees

13' 00" East 22.00 feet

to the point of beginning.

Containing about 2,583

square feet.

Thence leaving said

Eagle Street;

Beginning at a point

described as follows:

A certain piece or par-

Massachusetts, to wit:

All interest in the fol-

said mortgage, to wit:

By virtue and in exe-

Massachusetts

plan. Said parcel is also SUBJECT TO the parking easement as indicated on

said Plan. Said parcel is also SUBJECT TO all of the covenants, terms, provisions and conditions set forth in the Declaration of Covenants, Conditions, and Restrictions recorded in Book 1752, Page 291, Hampshire County Registry of Deeds, including but not limited to, the obligation to make pay-

provided for therein. For title see deed dated May 15, 2017 and recorded with the Hampshire County Registry of Deeds in Book 12623 Page 228.

ment of assessments as

The description of the property that appears in the mortgage to be foreclosed shall control in the event of a typographical error in this publication.

For Mortgagors' Title see deed dated May 17, 2017, and recorded in Book 12623 at Page 228 with the Hampshire County Registry of Deeds.

Said Unit will be conveyed together with an undivided percentage interest in the Common Elements of said Condominium appurtenant to said Unit and together with all rights, easements, covenants and agreements as contained and referred to in the Declaration of Condominium, as amend-

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within sixty (60) days

after the date of sale. Other terms to be announced at the sale. BENDETT & MCHUGH

> 270 Farmington Avenue Farmington, CT 06032 Attorney for LoanCare,

> > Present Holder of the

Mortgage

(860) 677-2868

Notice of Public Hearing

03/17, 03/24, 03/31/2022

Notice is hereby given that the Hardwick Planning Board per Hardwick Zoning Bylaw, Sections 3.2.4.h and 4.0 will hold a Public Hearing on Tuesday, April 12, 2022 at 6:45PM at the Municipal Office Building at 307 Main Street, Gilbertville, MA.

This Hearing is regarding the application for Special Permit by William Van Arsdell to use a portion of his residence for professional use at 97 Barre Road, Hardwick. All interested parties are asked to attend.

Interested parties may also view this Legal Notice at http://masspublicnotices.org Hardwick Planning Board

Eric Vollheim, Chairman 03/24, 03/31/2022

Quabbin -Village Hills Circulation: 50,500 Suburban Residential Circulation: 59,000 Hilltowns Circulation: 9,800 Buy the Quabbin Village Hills or the Suburban Residential ZONE for \$26.00 for 20 words plus 50¢ for each additional word. Add \$10 for a second Zone or add \$15 to run in ALL THREE ZONES. First ZONE base price Add a second ZONE

Add a third ZONE Subtotal x Number of Weeks **TOTAL Enclosed** 

**OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!** 

Date:

### **public notices**

TOWN OF WARE
Notice of Public Hearing
Planning Board
LEGAL NOTICE
SP-2022-04 &
SPR-2022-01

NOTICE is hereby given that the Ware Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on THURSDAY, April 7, 2022 at 7:45 PM on the application of Steve Mansfield, for a Special Permit and Site Plan Review to build a garage for additional storage and shop space for an existing home based Auto Detailing Business under Section 4.4, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of public. The meeting may be accessed remotely via zoom. Go to https://zoom. us/join or join by phone. Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password:

SITE LOCATION: 187 Gilbertville Road, Ware, MA. Said premises being further described in deeds recorded in the Hampshire County Registry of Deeds, Book 2322, Page 133. Property is also identified as Assessor's Parcel # 41-0-24. Zoned: Rural Residential (RR).

A complete copy of the application can be found at the Town Clerk's office and on the Planning & Community Development Department website under Recent Filings. Anyone interested or wishing to be heard on the application should appear at the time and place designated.

WARE PLANNING BOARD Joshua Kusnierz, Chairman 03/24, 03/31/2022

#### LECAL NOTICE

LEGAL NOTICE The Ware Conservation Commission will hold a public hearing on Wednesday, April 13, 2022, at 6:30 PM pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a Request for Determination of Applicability (RDA) by Cellco Partnership d/b/a Verizon Wireless, for construction of a telecommunication tower facility at 148 West Street. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related plans, contact the Conservation office at 413-967-9648. Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the Massachusetts Newspaper Publishers Association's (MNPA) website: http:// masspublicnotices.org. 03/31/2022

Commonwealth of Massachusetts The Trial Court Hampshire Probate and Family Court 15 Atwood Drive Northampton, MA 01060 (413)586-8500 Docket No. HS22P0173EA Estate of: Raymond Leo Edwards Date of Death: 09/20/2021

#### CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
A Petition for Formal
Adjudication of Intestacy
and Appointment of
Personal Representative
has been filed by Jessica
L. Edwards of Ware, MA
requesting that the Court
enter a formal Decree and
Order and for such other
relief as requested in the
Petition

The Petitioner requests that: Jessica L. Edwards of Ware, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE
You have the right
to obtain a copy of
the Petition from the
Petitioner or at the Court.
You have a right to object
to this proceeding. To do
so, you or your attorney
must file a written appearance and objection at
this Court before: 10:00
a.m. on the return day of
04/28/2022.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administra-

WITNESS, Hon. Linda S Fidnick, First Justice of this Court.
Date: March 22, 2022

Michael J. Carey Register of Probate 03/31/2022

#### Request for Bids: Ware – Mass Central Rail Trail Phase II

The Town of Ware is seeking bids for the "Ware Mass Central Rail Trail Phase II" project.

This phase of the project is to install a stone dust surface on the trail to complete two portions of the Mass Central Rail Trail the first of which is between Longview Avenue and Malboeuf Road, and the second which is between Malboeuf Road and Mountain View Drive. Two bridge crossing will also be graded to be more ADA accessible. This work will include approximately .8 miles of the MCRT trail, which is currently under use and open to the public.

Scopes of services packets are available upon request in the Planning & Community Development Office. Please reach out to Rob Watchilla (rwatchilla@townofware.com).

Prevailing wage rates as determined by the Commissioner of Workforce Development under the provisions of M.G.L., Chapter 149, Section 26 to 27D, as amended, apply to this project.

Bids should be submitted in an envelope marked "Ware Rail Trail – Phase 2" no later than Thursday, April 7, 2022 at 12pm to: Stuart Beckley, Ware Town Manager, 126 Main Street, Ware, MA, 01082. 03/24, 03/31/2022

Notice of Sale of Motor Vehicle under G.L. c. 255.,

Section 39A
Notice is hereby given
by REGIN'S REPAIR,
19 CHURCH ST.,
GILBERTVILLE, MA
01031

Pursuant to the provisions of G.L. c. 255, Section 39A, that on 4/18/2022 at 10:00AM at: Regin's Repair 19 Church St., Gilbertville, MA 01031 by private sale, the following Motor Vehicle will be sold to satisfy the garage keeper's lien there-

on for storage, towing charges, care and expenses of notices and sale of said vehicle. Vehicle description:

2009 Chev Malibu Registration#/State: 935YB4/MA VIN: 1G1ZJ57739F230591 Name and address of owner: Roberta Sears 76 West St., PO Box 1052 Barre, MA 01005

Vehicle description: 2012 Hyundai Accent Registration#/State: 7JV495/MA VIN: KMHCT4AE0CU081371 Name and address of owner: Gregg R. Nelson 2 Dale St., Apt. 3 Ware, MA 01082

By: James M. Regin 03/31, 04/07, 04/14/2022

#### TOWN OF WARE Notice of Public Hearing Planning Board LEGAL NOTICE

Pursuant to MGL Ch. 40A, Sec. 5, the Ware Planning Board will hold a public hearing on **Thursday, April 7, 2022** at 7:05 PM in the Board of Selectmen Meeting Room in the Ware Town

Hall, 126 Main Street, Ware, MA. The purpose of this hearing is to consider amendments to the Town of Ware Zoning Bylaws. Proposing changes to \$1 (General Provisions), \$2.2 (definitions), \$4.2 (Use Table), \$4.3 (Operational Standards), \$4.8.5 (Earth Removal Bylaw), \$4.8.8 (Marijuana Bylaw), and \$7.5 (Enforcement).

Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members

of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of public. The meeting may be accessed remotely via zoom. Go to https://zoom. us/join or join by phone. Phone Number: 929-

784 604 1861; Password: 01082

A complete copy of the proposed changes can be found at the Planning & Community Development Department Office. Anyone interested or wishing to be heard should appear at the time and place designated. All interested parties are invited to attend.

WARE PLANNING BOARD Joshua Kusnierz, Chairman 03/24, 03/31/2022

## The town of Palmer is seeking a qualified individual to fill the position of Principal Clerk for the Town Clerk's Office.

The purpose of this role is to perform a variety of administrative and clerical work in assisting the Town Clerk in discharging the duties of the office; and all other related work as required.

The Principal Clerk is responsible for maintaining and improving upon the efficiency and effectiveness

of all areas under his/her direction and control.

Complete job description via web site

Employment Opportunities | Palmer, MA (townofpalmer.com)

Starting pay range \$19.88-\$20.98 depending on qualifications.

Applicants can submit cover letter, resume & town of Palmer employment application to: Town of Palmer,
Town Manager, 4417 Main Street, Palmer, MA 01069,
or email scoache@townofpalmer.com.
Position will remain open until filled. AA/EEO

## The Town of Palmer is seeking qualified applicants for the part-time 19 hours per week position of Community Development Clerk.

205-6099; Meeting ID:

This position will work with the Community Development Director on office tasks, special projects, and other responsibilities as needed. Work will include drafting documents, correspondence, and meeting minutes; maintaining files, records, website, and logs; providing clerical, secretarial, and light accounting/bookkeeping support; gathering and compiling statistical data; creating and maintaining databases; assisting in preparing grant applications; and will sometimes serve as the first point of contact with the public. The pay rate for this part-time position is \$18.77. Please e-mail a cover letter and resume to jlatour@ townofpalmer.com. This position will remain open until it is filled. A more complete job description can be found on The Town of Palmer website www.townofpalmer.com/jobs and Palmer is an EOE/AA employer



#### **Teacher Assistant Preschool (Ware)**

Head Start program seeks preschool assistant. Excellent teacher: child ratios. EEC Preschool Certification preferred. 27.5 hours/week/school year. Salary Range \$15.22-\$16.15 /hour.

Community Action offers a comprehensive benefits package. We offer Health Insurance, Dental Insurance, Retirement Plan, Flexible Spending Plans (medical and dependent care), Vision Insurance, Short-Term and Long-Term Disability Insurance, Sick, Vacation, Personal time and 12 paid Holidays.

Please go https://www.communityaction.us/job-openings to apply, for full job descriptions, and information regarding benefits.

Community Action is committed to a diverse workforce. AA/EOE/ADA

## **Kitchen Staff - Food Preparation WE'RE HIRING!**

Eagle Hill School is seeking full and **part time kitchen staff** to assist in food preparation and serving.

Ability to work in a team environment, independently with minimal supervision. Must be flexible regarding scheduling, including nights, weekends, and/or holidays as needed. Successful completion of background checks is required.

Physical requirements: Able to lift, push, & pull up to 30 lbs.;
Able to repetitively bend, stretch, twist, etc.;
Able to stand for long periods of time;
Able to work in a high humidity environment.

If interested, call Kathey Stone-Johnson, 413-477-6122, between 7:00 AM and 2:00 PM.

## HELP WANTED Machine Operator/Packer

Local Plastics Manufacturer seeking reliable workers for Second Shift position 4:00 PM to Midnight, Monday-Friday.
No experience necessary, will train.
Paid vacation and sick time,
health insurance and 401(K). Apply in person.



CBIS, Inc. 25 Freight House Road West Brookfield, MA **508-867-4241** 

An Equal Opportunity Employer

## The town of Palmer is seeking a qualified individual to fill the position of Recreation Director.

Performs a variety of administrative and/or technical work in planning, organizing, and supervising a specific program(s) and/or project(s) in the town. Coordinates, supervises, and instructs a broad range of youth activities and special events. Complete job description via web site Employment Opportunities | Palmer, MA (townofpalmer.com) Starting Salary range \$51,000-\$60,000 depending on qualifications. Hiring contingent upon passage of pre-employment CORI check.

Applicants can submit cover letter, resume & town of Palmer employment application to: Town of Palmer,
Town Manager, 4417 Main Street, Palmer, MA 01069,
or email rmcnutt@townofpalmer.com.
Position will remain open until filled. AA/EEO

everyone shines

### SUNSHINE VILLAGE

### **Come Join Our Team**

#### Job Title: Direct Support Professional

Location:

Three Rivers, MA

Hours:

35 hours/week - Monday through Friday 8:30am-3:30pm

**Educational Requirements:** 

High School Diploma/ GED/or Equivalent

Other Requirements:

Ability to lift 30 lbs. comfortably, a valid driver's license and a reliable vehicle.

Job Summary:

Development and implementation of active treatment and habilitation programs for individuals with developmental disabilities. The ideal candidate will be a positive role model with good communication skills who can work alone and as a team.

#### Salary:

\$15.50/hour to start, \$15.90 upon completion of introductory period (90 days)

**Benefits:** 

Health, Dental, Vision, 401K w/match, LTD, EAP, PTO

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