PUBLIC NOTICES

WILBRAHAM PLANNING BOARD PUBLIC HEARING

The Wilbraham Planning Board will hold a Public Hearing on Wednesday, November 9, 2022, at 5:45 PM in the Town Office Building, 240 Springfield Street, on the application of Heydi Flores-Podadera for

a Special Permit as required under sections 3.9.2.15 and 4.10 of the Wilbraham Zoning By-Law to allow construction of an addition to the existing residence located at 16 Bellows Road to be used as an accessory in-law apartment as shown on information on file in the Planning Office and posted for public viewing on

the Planning Board page of the Town of Wilbraham website at www.wilbraham-ma. gov/123/Planning-Board. Both in person and virtual participation are available to the public. To view and participate in this public hearing virtually on your computer, at the above date and time, go to https://global.gotomeeting.com/join/554467181; Meeting ID No.: 554-467-181. To call into the hearing via telephone, dial: (877) 309-2073 and use the Access Code: 554-467-181.

John McCloskev

10/20, 10/27/2022

The Wilbraham-Hampden TIMES —

TOWN OF HAMPDEN **CONSERVATION** COMMISSION NOTICE OF

the provisions of the Massachusetts Wetlands Protection Act, (MGL CH 131, S 40), it's implementing regulations (310 CMP 10.00) and the Town of Hampden's Wetlands Protection Bylaws, the Hampden Conservation Commission will hold a public hearing on Wednesday, November 2, 2022 at 6 PM at the Town House, 625 Main Street, Hampden, for a Request for Determination of Applicability, (RDA), submitted by Jared Laravee for the property known as 221 Chapin Road, also known as Assessor's Map 09, Block 25, Lot 0 for a Septic System with work activity proposed within the buffer zone . Additional information relating to this request is on file in the Conservation Commission office and available for review by the public by contacting the Commission. Anyone interested in or wishing to be heard on the request may appear at the time and place designated.

On Behalf of the Conservation Commission, Judy McKinley-Brewer.

co-chairs

10/27/2022

PUBLIC HEARING

In accordance with

Ted Zebert.

TOWN OF WILBRAHAM **PUBLIC HEARING:** APPLICATION FOR A TRANSFER OF LIQUOR LICENSE

The Wilbraham Board of Selectmen will hold a public hearing under Massachusetts General Laws Chapter 138, Section 12 on Monday, November 14, 2022, at 7:05 PM at the Town Office Building, 240 Springfield Street, Wilbraham, to hear public comment on an application to transfer a Section 12 General on Premises All Alcoholic Beverages license submitted by GMZ LLC dba Frankie B's Billiards & Sports Bar, located at 2957 Boston Road, Wilbraham with George Karterakis as the Manager of Record. Anyone wishing to comment on the application will heard. This meeting will be conducted in person and virtually (see meeting agenda for details).

WILBRAHAM BOARD OF SELECTMEN Local Licensing Authority 10/27/2022

PUBLIC NOTICE

Pursuant to MA Gen. Law Ch.255, Sec. 39A as of November 4, 2022 the following motor vehicles will be for sale to satisfy a garage keepers lien:

2003 Honda Civic EX VIN: 2HGES25733H621655 COLOR: Gray

Michelle Adams-Darrah 1246 Granby Rd. TLR 5 Chicopee MA 01020

2012 Volkswagon Jetta VIN:3VWDP7AJ8CM064718 COLOR: Black

LKO: Victor Shanwenda 640 Springfield St. Wilbraham MA 01095

R & S Assoc. Inc. Wilbraham MA 01095 413-596-4374 10/20, 10/27, 11/03/2022

TOWN OF HAMPDEN CONSERVATION COMMISSION NOTICE OF **PUBLIC HEARING**

In accordance with the provisions of the Massachusetts Wetlands Protection Act, (MGL CH 131, S 40), it's implementing regulations (310 CMP 10.00) and the Town of Hampden's Wetlands Protection Bylaws, the Hampden Conservation Commission will hold a public hearing on Wednesday, November 2, 2022 at 6 PM at the Town House, 625 Main Street, Hampden, for a Notice of Intent, (NOI), submitted by Heather Comee on behalf of Mr. Torrey Santini for the property known as Chapin Road, also known as Assessor's Map 09, Block 27, Lot 0 for the construction of a single family home and associated work proposed within the 100-foot buffer zone. Additional information relating to this request is on file in the Conservation Commission office and available for review by the public by contacting the Commission. Anyone interested in or wishing to be heard on the request may appear at the time and place designated.

On Behalf of the Conservation Commission,

Judy McKinley-Brewer, Ted Zebert, co-chairs

10/27/2022

Commonwealth of Massachusetts The Trial Court **Hampden Probate and Family Court** 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD22P1588EA Estate of: **Stanley Francis** Tenerowicz, Jr. Date of Death: 01/20/2021 **CITATION ON** PETITION FOR **FORMAL**

ADJUDICATION To all interested persons: A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by Joanne Riordan of Wellfleet MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Steven K Hemingway of Westwood MA and Michelle Beneski of New Bedford MA be appointed as Personal Representative(s) of said estate to serve on the bond in unsupervised administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 11/10/2022.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION **UNDER THE** MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M. Hyland, First Justice of this Court.

Date: October 13, 2022

Rosemary A. Saccomani Register of Probate 10/27/2022

Commonwealth of Massachusetts **The Trial Court Probate and Family Court Hampden Division** Docket No. HD22P2104EA Estate of: Ann Marie LaFreniere Date of Death: August 25, 2022 INFORMAL PROBATE PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of Petitioner Alex Bruce LaFreniere of Boston, MA

Alex Bruce LaFreniere of Boston, MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 10/27/2022

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

Classifieds

A **TURLEY** PUBLICATION **I** www.turley.com

Call us at 413.283.8393

REAL ESTATE

FOR RENT

OPPORTUNITY

ALL REAL ESTATE advertised

herein is subject to the Federal Fair

HELP WANTED

SUPPORT COUNSELOR Local support agency is seeking a depend-able person who is self driven and able to support a young woman in the Palmer area to continue to live independently in her own apartment. She requires assistance with: shopping, meal preparation, apartment maintenance, money management, recreational/social outings, and reading/ math/computer, and general life skills. This innovative service model is driven by using a common sense approach. and being able to be self creative. Also, daily activity agency logs must be kept to accommodate State requirements. Also, meetings will be held from time to time with the agency and the family. A CORI, driving record and fingerprinting test are performed to meet all State Guidelines. Position part time 21 hours per week, could possibly lead to full time employment. Starting rate \$20.00 per hr. Applicant must be a responsible and dependable individual with reliable

usmarine1834@gmail.com

HELP WANTED

TOWN OF WILBRAHAM

ADMIN. ASSISTANT ENGINEERING FIREFIGHTER/EMT POLICE OFFICER

P/T EMERGENCY DISPATCHER Looking to fill several vacancies in the Town of Wilbraham. For application and more information please visit www.wilbraham-ma.gov. Open until filled, review of application begins mediately. EOE



job openings in our classifieds. transportation. If interested pleas contact Ed at (413)813-7226 or email

Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. **WE GET RESULTS!**

18 19 30 33 35 42 48 58 65

CLUES ACROSS

- 1. Unhappy 4. Clairvoyance 7. One who works
- under you 12. What happens there stays there
- 15. Not ingested 16. Got the picture 18. One thousandth of
- a gram 19. Breakfast item
- 20. About
- 21. Tall deciduous trees 24. Safe keeping receipt
- 27. Cowardly 30. Pueblo people of
- New Mexico 31. Herring-like fish
- 33. A very large body of water 34. Angle (abbr.)
- 35. Spiritual leader of a Jewish congregation
- 37. White clergical vestment

- 39. Cool!
- 41. Matchstick games 42. Thick piece of something
- 44. A state that precedes vomiting 47. Burned item residue 7. Midway between
- 48. Jaguarundi 49. Anno Domini (in the year of Our Lord)
- 50. The home of "60" Minutes" 52. Dorm official
- 53. Give cards incorrectly
- 56. One who is learning the iob 61. Popular R.L. Stevenson novel
- 63. Attentively 64. CNN's founder 65. Criticize
- **CLUES DOWN** 1. Fijian capital
- 2. Assist
- 3. Elected lord in Venice 25. "Star Trek" villain

- 4. The capacity of a physical system to do work
- 5. People of the wild 6. Parent-teacher groups
- south and southeast
- 8. Moved quickly on foot 9. Handheld Nintendo console 10. "Top of the Stairs"
- playwright 11. Électronic data processing
- 12. "Dog Day Afternoon" director
- 13. Leaned 14. About aviation 17. Mountain is a popular
- type 22. Lake along Zambia and Congo border 23. Heroic tales
- 24. Soviet Socialist Republic

- 26. Hand gesture popular on social media 28. Renters have one
- 29. Tubular steel column 32. Database management system
- 36. Similar 38. Providing no shelter or sustenance
- 40. Death 43. What a sheep did 44. Midcentury Asian
- battleground 45. Horizontal passage into a mine 46. Mortified
- 51. Improper word 54. No seats available 55. Financial obligation 56. It can be hot or iced
- 57. Tough outer skin of a fruit 58. __ Spumante (Italian wine)
- 59. Misfortunes 60. Negative 62. Camper