Public Notices

BARRE PLANNING BOARD **PUBLIC HEARING**

Pursuant to the provision M.G.L. Chapter 40, Section 6, the Barre Planning Board will hold a public hearing on Tuesday, September 5 at 7:00 p.m. in the Henry Woods Municipal Building, 40 West Street, Boards' Office, 3rd Floor, requested by Marcos Licea for a special permit for a noncommercial kennel for property located at 189 Wheelwright Road, Assessors Map G, Lot 131 and recorded with the Worcester District Registry of Deeds Book 57296, Plan 219.

All interested parties who wish to comment on this matter should attend the hearing, or submit comments in writing prior to the hearing to the Planning Board.

Floyd Kelley Chairman 08/24, 08/31/2023

NOTICE OF MORTGAGEE'S **SALE OF**

REAL ESTATE

By virtue and in execu-

tion of the Power of Sale contained in a certain mortgage given by Jesse L. King to Mortgage Electronic Registration Systems, Inc., as nominee for Fairway Independent Mortgage Corporation, dated February 26, 2020 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 61975, Page 50, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Fairway Independent Mortgage Corporation, its successors and assigns to Lakeview Loan Servicing, LLC, recorded on September 22, 2022, in Book No. 68249, at Page 150 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold

TO WIT: The land locat-2), Barre, MA, in the within county, described as follows:

at Public Auction at 12:00

PM on September 18, 2023,

on the mortgaged premises

located at 165 Oakham Road,

Barre, Worcester County,

Massachusetts, all and singu-

lar the premises described in

said mortgage.

A certain parcel of land in Barre, Worcester County, Massachusetts, on the easterly side of Oakham Road in said Barre, Worcester County, Commonwealth of Massachusetts, being shown as Lot #2 on a plan entitled, "Plan of Land, Oakham Road, Barre, Massachusetts, owned by Marie Bomba, Executrix of the Estate of Salvatore J. Petraccone, prepared for James Caruso, by Bruce E. Wilson, Jr., P.L.S., New England Environmental Design, LLC, P.O. Box 376,

REDUCED LUNCH,

Relay Service at (800) 877-8339.

at (202) 720-2600 (voice and TTY)

or contact USDA through the Federal

To file a program discrimination

complaint, a Complainant should

complete a Form AD-3027, USDA

Program Discrimination Complaint

Form which can be obtained online

at: https://www.usda.gov/sites/default/

files/documents/USDA-OASCR%20P-

Complaint-Form-0508-0002-508-11-

28-17Fax2Mail.pdf, from any USDA

office, by calling (866) 632-9992, or

The letter must contain the com-

plainant's name, address, telephone

NOTICE

ERRORS: Each advertis-

er is requested to check

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first time it appears.

This paper will not be

responsible for more

than one corrected in-

sertion, nor will be li-

able for any error in

an advertisement to a

greater extent than the

cost of the space occupied by the item in the

advertisement.

by writing a letter addressed to USDA.

continued from page 10

September 15, 2005", recorded with the Worcester District Registry of Deeds on October 20, 2005, in Plan Book 833, Plan 39, and which property is more particularly bounded and described as follows:

BEGINNING at a point in the easterly sideline of Oakham Road at the northwesterly comer of said Lot #2, which point is also the southerly comer of Lot #1 as shown on said plan;

THENCE N.53° 55' 27" E. a distance of two hundred and no hundredths (200.00) feet along Lot # 1 as shown on said plan, to a point;

THENCE S. 36° 24' 31" E. a distance of one hundred twenty and no hundredths (120.00) feet along land now or formerly of C.R. Development Corp., to a

THENCE S.53° 55' 27" W. a distance of two hundred and no hundredths (200.00) feet along an Easement for Future Roadway Roundings as shown on said plan, to a point:

THENCE N. 36° 24' 31" W. a distance of one hundred twenty and no hundredths (120.00) feet along the easterly sideline of Oakham Road, to the point of BEGINNING.

CONTAINING 24,000 square feet or 0.5509 acre, more or less.

SUBJECT TO covenants and restrictions contained in the Autumn Crest Estates Protective Restrictions, recorded with the Worcester District Registry of Deeds on October 20, 2005, at Book 37607, Page 52, as the same may be altered or amended from time to time. RESERVING unto the

SELLER, its successors

and/or assigns, the right to (a) grant easements to others, including owners of lots in the subdivision to use all of the ways shown on plans referred to above in common with others entitled thereto for all purposes for which public ways may be used in the town of Barre, Massachusetts; (b) grant easements in, over or under such ways for the installation and maintenance of gas, electric, telephone and water lines, and associated equipment, and to install on land adjacent thereto anchors and guys to support said line, including the right to grant easements to public service corporations for the installation and maintenance of necessary equipment in, under and upon said land at the sidelines of each lot adjoining said ways for the distribution of electricity; (c) extend any road or street beyond the property to access property adjacent to the subject property and, furthermore, to grant rights-of way to those parties who may abut said extensions across all roads on the Autumn Crest Estates Subdivision; (d) the right to enter upon said land along the "Grading Easement' shown on said plan as the area twenty (20) feet north-

westerly and parallel to

the two hundred (200) foot

Rutland, MA 01543, dated course running along the southeasterly sideline of said premises along the Easement for Future Roadway Roundings as shown on the above described plan, for the purpose of performing any necessary installation, maintenance and preservation of grading and construction of the roadway as shown on said plan; and (e) to enter upon the easterly comer of the within land, from a point fifty (50) feet from the easternmost comer of said land as measured along the southeasterly sideline of the within premises to a point fifty (50) feet from the easternmost comer of said land as measured along the easterly sideline of the within premises, said access to include the use of equipment, for purposes of

> cent land. The SELLER shall ensure that any area of the property disturbed by the anticipated construction is returned to its previous natural or landscaped condition within a reasonable time after the disturbance.

construction upon any adja-

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 61975, Page 45.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements,

improvements, liens or

encumbrances is made in the

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an

error in this publication. Other terms, if any, to be announced at the sale. LAKEVIEW LOAN SERVICING, LLC Present holder of said mortgage

By its Attorneys, HARMON LAW OFFICES, P.C. 150 California St. Newton, MA 02458 (617)558-0500 23240

08/17, 08/24, 08/31/2023

number, and a written description of

the alleged discriminatory action in

sufficient detail to inform the Assistant

Secretary for Civil Rights (ASCR)

about the nature and date of an alleged

civil rights violation. The completed

AD-3027 form or letter must be sub-

U.S. Department of Agriculture

Office of the Assistant Secretary

(833) 256-1665 or (202) 690-7442;

3. email: program.intake@usda.gov

for Civil Rights 1400 Independence

Washington, D.C. 20250-9410; or

mitted to USDA by:

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