

# Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

COMMUNITY MARKETPLACE

Call us at 413.283.8393

## FOR SALE

### ESTATE SALE

FRIDAY & SATURDAY, NOV. 10 & 11. 113 BOGAN RD., MONSON, 8am-4pm. Furniture, garden tools, household items, costume jewelry, sterling & gold jewelry, antiques.

### FIREWOOD

**FIREWOOD**  
Fresh cut & split \$200.00  
Seasoned cut & split \$300.00  
All hardwood.  
Tree length available  
\*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes **guaranteed!!** New England Forest Products (413)477-0083

**MORE HEAT LESS WOOD.** Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titanium Stainless Steel. 26% Tax Credit. Call (508)882-0178

## MISCELLANEOUS

**BALED HAY FOR SALE.** Call 413-323-7120.

## JUNK REMOVAL

### ARA JUNK FURNITURE REMOVAL

Full house cleanouts, attics, basements, garages, pools, hot tubs, sheds, decks. Same day service. 8am-9pm. Credit cards accepted. Free estimates on phone.  
Call Pete 413-433-0356.

### A Call We Haul FAST REMOVAL

Junk, Appliance, Cleanouts.  
We load it & take it.  
413-531-1936  
CREDIT CARDS ACCEPTED

## SERVICES

### A B Hauling and Removal Service

**2\*\*\*\*\*A & B HOUSEHOLD REMOVAL SERVICE\*\*\*\*\***  
Callers, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-8868.

**BILODEAU AND SON ROOFING.** Established 1976. New re-roofs and repairs. Gutter cleanings and repairs. Licensed/insured. Call (413)967-6679

**CHAIR SEAT WEAVING & refinishing** - cane, fiber rush & splint - Classroom instructor, 20+ years experience. Call Walt at (413)289-6670 for estimate.

## ELECTRICIAN

**CHAMPAGNE ELECTRICAL CONTRACTORS.** Residential electrical service, mini splits, EV chargers, smoke detection. Fully insured. Licensed #22882A. Mike 413-210-9140.

## SERVICES

### HOME IMPROVEMENT

**HOME IMPROVEMENT SPECIALIST** BBB approved, sheetrock repair, painting jobs, window & door replacement, vinyl-wood siding, flooring installed. Dependable, affordable. Tim 413-563-2229.

**HOME IMPROVEMENTS. RE-MODELING** Kitchens, baths. Ceramic tile, windows, wallpapering, siding, decks. Insurance work. Fully insured. Free estimates. (413)246-2783 Ron.

**NAWROCKI HOME IMPROVEMENT** Kitchens, bathrooms, replacement windows & doors, roofing, siding, decks, custom woodwork, drywall. Full insured & registered 413-237-2250 Mark

## LANDSCAPING

**A. ROZELL'S LANDSCAPING & BOBCAT SERVICE**  
Excavator Services  
Overgrown property?  
Extreme Brush Cutting!  
Shrub, Stump, Tree Removal  
Lawn/Arborvitae Installed  
Loam, Stone, Mulch, Sand  
Storm Clean-up  
Small Demolition/ Junk Removal Insured  
Josh Rozell 413-636-5957

**\*\*ALL SEASON\*\*** Specializing in shrub trimming, pruning, design, deliveries, loader, backhoe, insured. Professional. Please call Bob (413)537-5789 (413)538-7954.

## MASONRY

**STOP WET BASEMENTS**  
**ABC MASONRY & BASEMENT WATERPROOFING**  
All brick, block, stone, concrete. Hatchway doors, basement windows, chimneys rebuilt & repaired, foundations repaired, basement waterproofing systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call (413)569-1611, (413)374-5377

## PAINTING

**WE DO LLC** Painting interior, exterior and drywall repair. Resident epoxy flooring. We treat your home like our own homes. Fully licensed and insured. Call WE DO today for a free estimate ask for Mac (413)344-6883

## TREE WORK

**DL & G TREE SERVICE.** Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate (413)478-4212

**H & H TREE SERVICE** All phases of tree care. Call Dave (413)668-6560 day/night.

## STUMP GRINDING

**DL & G STUMP GRINDING** Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave 413-478-4212

## HELP WANTED

**EXPERIENCED ROOFER** wanted. Part-time, must have own transportation. Call 413-967-6679.

**GAS & PLUMBING INSPECTOR**  
Town of Monson is accepting applications for PT opening, 2-5 p.m. Tuesdays and Thursdays w/some flexibility. Must be in good standing with MA Gas and Plumbing Licensing Board. \$45/per inspection For job description and requirements visit the Employment Opportunities page at https://www.monson-ma.gov/humanresources/news-employment-opportunities for and application. Interested candidates must submit an application to gbinge@monson-ma.gov.

### PAID ON-THE-JOB HOME HEALTH AIDE TRAINING.

Earn \$2000 once you complete our Certified Home Health Aide 115-hour Training Program. \$300 Sign on Bonus also available!  
Call **Excel Nursing Services** 413-583-8900, EOE. www.excelnursing.com

## HELP WANTED

### TOWN OF BROOKFIELD HIGHWAY SUPERINTENDENT

Brookfield is seeking a full-time Highway Superintendent. Full job description and application details at [brookfieldma.us](http://brookfieldma.us). Deadline to apply is November 20th or when position is filled, whichever is longer.


**Substitute Teacher (Ware)**  
Experience preferred but not required! Join a dynamic team of educators to bring fun and nurturing to a great group of preschoolers! Per Diem, Salary Range \$16.50-\$17.50, additional .50-\$1.00/hour bilingual differential, if applicable. Employment contingent upon satisfactory completion of a background investigation, including CORI, DCF, SORI, and fingerprint-based national CORI, NCOR, and out of state checks if applicable, and driving record check if applicable. To apply please go to <https://www.communityaction.us/job-openings> for full job description and information regarding benefits.

Community Action is committed to a diverse workforce. AA/EOE/ADA

## HELP WANTED

### WINTER PLOW DRIVERS - LABORER.

The town of New Braintree is seeking non CDL and CDL drivers to plow & treat roadways with our trucks. Salary dependent upon experience. Further details & applications are available at Selectmen's Office, 20 Memorial Dr., New Braintree or contact Highway Superintendent, 508-847-2628.



Post your job openings in our classifieds. WE GET RESULTS! Call 1-413-283-8393

## REAL ESTATE

### FOR RENT

**EQUAL HOUSING OPPORTUNITY**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

## REAL ESTATE

### MILL HOLLOW APARTMENTS 133 JABISH ST. BELCHERTOWN, MA

Mill Hollow Apartments is located in a quiet country setting with bright, clean one bedroom units. Heat, hot water, carpet and appliances are included. Patios and balconies. Near transportation and shopping. Pets allowed. Pet rules apply. To qualify applicants must be 62 years of age or older, handicapped, disabled regardless of age and meet income guidelines. Apply at the Rental Office, 121 N. Main St., Belchertown or call (413) 323-5535 or TTY 711.

**EQUAL HOUSING OPPORTUNITY**

## FOR RENT

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

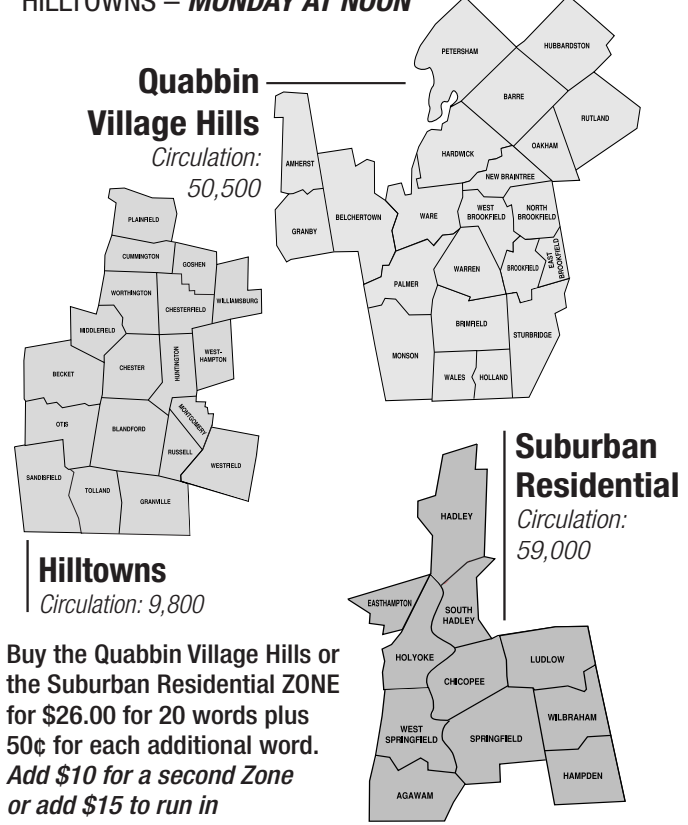
Find archives of this local newspaper at [www.newspapers.turley.com](http://www.newspapers.turley.com)

# FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 or call: 413-283-8393

DEADLINES: QUABBIN & SUBURBAN - FRIDAY AT NOON  
HILLTOWNS - MONDAY AT NOON

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	Base Price \$26.50	Base Price \$27.00	Base Price \$27.50
22	Base Price \$27.50	Base Price \$28.00	Base Price \$28.50
23	Base Price \$29.00	Base Price \$29.50	Base Price \$30.00
24	Base Price \$30.50	Base Price \$31.00	Base Price \$31.50
25	Base Price \$32.00	Base Price \$32.50	Base Price \$33.00
26	Base Price \$33.50	Base Price \$34.00	Base Price \$34.50
27	Base Price \$35.00	Base Price \$35.50	Base Price \$36.00
28	Base Price \$36.50	Base Price \$37.00	Base Price \$37.50
29	Base Price \$38.00	Base Price \$38.50	Base Price \$39.00
30	Base Price \$39.50	Base Price \$40.00	Base Price \$40.50
31	Base Price \$41.00	Base Price \$41.50	Base Price \$42.00
32	Base Price \$42.50	Base Price \$43.00	Base Price \$43.50
33	Base Price \$44.00	Base Price \$44.50	Base Price \$45.00
34	Base Price \$45.50	Base Price \$46.00	Base Price \$46.50
35	Base Price \$47.00	Base Price \$47.50	Base Price \$48.00
36	Base Price \$48.50	Base Price \$49.00	Base Price \$49.50
37	Base Price \$50.00	Base Price \$50.50	Base Price \$51.00
38	Base Price \$51.50	Base Price \$52.00	Base Price \$52.50
39	Base Price \$53.00	Base Price \$53.50	Base Price \$54.00
40	Base Price \$54.50	Base Price \$55.00	Base Price \$55.50



**Quabbin Village Hills**  
Circulation: 50,500

**Suburban Residential**  
Circulation: 59,000

**Hilltowns**  
Circulation: 9,800

Buy the Quabbin Village Hills or the Suburban Residential ZONE for \$26.00 for 20 words plus 50¢ for each additional word. Add \$10 for a second Zone or add \$15 to run in ALL THREE ZONES.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Number of Weeks: \_\_\_\_\_ X per week rate = \$ \_\_\_\_\_  
Credit Card:  MasterCard  VISA  Discover  Cash  Check# \_\_\_\_\_  
Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_  
Amount of charge: \_\_\_\_\_ Date: \_\_\_\_\_

First ZONE base price \_\_\_\_\_ Includes additional words  
Add a second ZONE **\$10.00**  
Run my ad in the following ZONE(s):  
Add a third ZONE **\$5.00**  
Subtotal \_\_\_\_\_  
x Number of Weeks \_\_\_\_\_  
TOTAL Enclosed \_\_\_\_\_  
 Quabbin  
 Suburban  
 Hilltowns

OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!

# Public Notices

**Town of Barre PUBLIC HEARING NOTICE**  
**Tax Classification Hearing**  
TAKE NOTICE that the Select Board will conduct a Public Hearing on **Monday, November 20, 2023 at 6:00PM** in the Select Board's Meeting Room at the Henry Woods Building, 40 West Street, Barre, MA for the purpose of selecting a residential factor, which will determine the percentages of tax burden to be borne for each class of property for fiscal year 2024. Persons wishing to comment may do so at that time. The Board will also consider written comments received prior to the hearing.  
For the Select Board:  
Greg Balukonis  
Town Administrator  
11/09, 11/16/2023

**Trustee, in trust for registered Holders of WaMu Asset-Backed Certificates WaMu Series 2007-HE2 Trust**  
claiming to have an interest in a Mortgage covering real property in Barre, numbered 298 Oakham Road, given by Jamie R. Faucher to Washington Mutual Bank, FA, dated December 28, 2006, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 40455, Page 302, as modified by a certain modification agreement dated August 1, 2017, and recorded with said Worcester County (Worcester District) Registry of Deeds in Book 58222, Page 88, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants'

Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **December 18, 2023**, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.  
Witness, **Gordon H. Piper**, Chief Justice of this Court on November 1, 2023.  
Attest:  
**Deborah J. Patterson** Recorder  
24004  
11/09/2023

(SEAL) **COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 23 SM 003999 ORDER OF NOTICE**  
To: **Hiedi L. Mink** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. 50 §3901 (et seq): **Lakeview Loan Servicing, LLC**, claiming to have an interest in a Mortgage covering real property in South Barre, numbered 61 Pine Tree Terrace, given by Hiedi L. Mink to Mortgage Electronic Registration Systems, Inc., as nominee for Fairway Independent Mortgage Corporation, its successors and assigns, dated January 21, 2022, and recorded in Worcester

County (Worcester District) Registry of Deeds in Book 66985, Page 183, and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **December 11, 2023** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, **Gordon H. Piper**, Chief Justice of this Court on October 26, 2023.  
Attest:  
**Deborah J. Patterson** Recorder  
23-008520  
11/09/2023  
**Town of Barre Public Hearing Notice Transfer of Liquor License Change of Manger**

TAKE NOTICE that the Board of Selectmen will conduct a Public Hearing on **Monday, November 20, 2023 at 6:00 p.m.** in the Select Board Meeting Room, Henry Woods Building, 40 West Street, Barre, MA on the following proposed amendments of an All Alcohol Retail License from Dominic's, Inc. to Mile 61 Tavern, Inc. for premises located at 9 Main Street,

South Barre, MA, and Change of Manager to Jason Pietrzak. Persons wishing to comment may do so at that time. The Board will also consider written comments received prior to the hearing.  
For the Select Board:  
Greg Balukonis  
Interim Town Administrator  
11/02, 11/09/2023

THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket Number: 23 SM 004090 ORDER OF NOTICE To: Jamie R. Faucher and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq): **Citibank, N.A., as**

WE'VE EXPANDED OUR WEB SITE

# PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)

# EARLY DEADLINE

In observance of **THANKSGIVING PUBLIC NOTICES** WILL HAVE AN **EARLY AD DEADLINE** Place your public notice no later than **Thurs., Nov. 16 Noon** FOR PUBLICATION THE WEEK OF NOV. 20-24

A TURLEY PUBLICATION  
24 Water Street, Palmer, MA 01069  
413-283-8393 • [www.turley.com](http://www.turley.com)

