

## Classifieds

12 WEEKLY NEWSPAPERS I SERVING 50 LOCAL COMMUNITIES


FILL OUT AND MAIL THIS MONEY MAKER
MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 DEADLINES: QUABBIN \& SUBURBAN - FRIDAY AT NOON

| LANDSCAPING | MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 or call: 413-283-8393 |  |  |  | DEADLINES: |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A+ ROZELL'S LANDSCAPING \& |  |  |  |  |  |
| bobcat service Excavator Services | CATEGORY: |  |  |  |  |
| Extreme Brush Cutting! Shrub, Stump, Tree Removal Lawn/Arborvite Installed | 1 | 2 | ${ }^{3}$ | 4 |  |
| Storm Clean-up Small Demolition/ Junk Removal Insured | 5 | 6 | 7 | 8 |  |
| **ALL SEASON** Specializing in shrub trimming, pruning, design, delivfessional. Please call Bob (413)5375789 (413)538-7954. | 9 | 10 | ${ }^{11}$ | ${ }^{12}$ |  |
|  | 13 | 14 | 15 | 16 |  |
| MASONRY | 17 | 18 | 19 | 20 |  |
| STOP WET BASEMENTS ABC MASONRY \& BASEMENT WATERPROOFING | 21. | 22. |  | 24 |  |
|  | 25. | 26 | 27. | 28 | $\underset{\text { Basper }}{\substack{\text { cine }}}$ |
| All brick, block, stone, concrete. Hatchway doors, basement windows, chimrepaired, basement waterproofing systems, sump pumps. BBB+ rat-ing. Free estimates. Lic \#14790. Call (413)569-1611, (413)374-5377 | 29. | 30. | 31. | 32 |  |
|  |  | $34 \times \substack{\text { Easperico } \\ \text { Siso }}$ |  | 36 | $\underset{\text { Basper }}{\substack{\text { chite }}}$ |
|  | $37 \quad \substack{\text { Basperice } \\ \text { sata }}$ | 38 | $39 \sim \substack { \text { Basporico } \\ \begin{subarray}{c}{\text { sise }{ \text { Basporico } \\ \begin{subarray} { c } { \text { sise } } } \end{subarray}$ | 40 | $\xrightarrow{\text { Basepitico }}$ |
| PAINTING |  |  |  |  |  |

HILLTOWNS - MONDAY AT NOON



| ARA JUNK <br> REMOVAL <br> Full house cleanouts, attics, basements, garages, pools, hot tubs, sheds, decks. Same day service. 8am-9pm. Credit cards accepted. Call Pete 413-433-0356. |
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H touch painting inte DUTCH TOUCH PAINTING Inte
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service cal ( 508 ) $867-2550$ FORBES \& SONS PAINING \&
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| repair. |
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 age size room for $\$ 200$. Quality work
References available. Dave 413 -323-
6855 .
Name:
Address:
Address: $\quad$ Town:___ State:___ Zip:____
Number of Weeks: - VISA $\pi$
per week rate $=\$$
Credit Card: I MasterCard - VISA Discover a Cash a Check\#
Card \#:___ Exp. Date__________
_Date:

## OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!

## Public Notices

[^0]40 West Street, Barre, MA Road, Assessors Lot ing to the Zoning Board requested by Mohammad G, Parcel 407 as show of Appeals, Henry Woods $\begin{array}{lll}\text { from the requirement of } & \text { on the Barre Assessor's } & \text { Building, } 40 \text { West Street - } \\ \text { Map, which is also } & \text { Suite 5, Barre, MA, barre- }\end{array}$ Table of Dimensional the land recorded with boards@townofbarre.com, Requirements, Note 1, the Worcester District
or contact the Boards'
to allow a dwelling to
Registry of Deeds in Book
Office at $978-355-2504$ a alrow a dwelling to with the Dimensional Requirements sional Business and Commercial District for property locat-
ed at 31 North Brookfield

Registry of Deeds in Book Office at 978-355-2504 2408, Page 163.
Anyone wishing to ext. $8 . \quad$ Joshua Smith Anyone wishing to Joshua Smith $\begin{array}{ll}\text { comment on this matter } \\ \text { should attend the hearing } & 11 / 23,11 / 30 / 2023\end{array}$ or submit comments in writing prior to the hear-

## Weve Exanaed oun wes sit

 PUBLIC NOTICES ARE NOW ONLINE

Public notice deadilines are Mondays at noon, Firdays noon for Monday holidays. visit www.publicnotices.turley.com


[^0]:    Barre, MA
    RD OF APPEAL
    PUBLIC HEARING NOTICE
    The Barre Zoning Bard Appeals will hold a public hearing on 2023 at 7:00 pm. in the 2023 at 7:00 p.m. in the
    Henry Woods Municipal Building, Selectmen Meeting Room, 1st Floor,

