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FOR RENT HELP WANTED FOR SALE SERVICES REAL ESTATE ENGINEERING TECHNICIAN/ **FIREWOOD [**=] LANDSCAPING FIELD INSPECTOR EMERGENCY DISPATCHERS All real estate advertising in this FIREWOOD **ALL SEASON** Specializing in newspaper is subject to the Federal Fresh cut & split \$200.00 shrub trimming, pruning, design, deliv-Fair Housing Act of 1968, which makes The Town of Wilbraham is now hiring! Seasoned cut & split \$300.00 it illegal to advertise any preference limitation or discrimination based or eries, loader, backhoe, insured. Pro-For application and more information All hardwood. fessional. Please call Bob (413)537please visit www.wilbraham-ma. Tree length available 5789 (413)538-7954. race, color, religion, sex, handicap EQUAL HOUSING gov. EOE. Open until filled. familial status (number of children and or pregnancy), national origin, ancestry *Also have seasoned softwood for OPPORTUNITY outdoor boilers (Cheap). Quality & volage, marital status, or any intention to make any such preference, limitation or ALL REAL ESTATE advertised umes guaranteed!! New England REAL ESTATE Forest Products (413)477-0083 MASONRY herein is subject to the Federal Fair discrimination. Housing Act, which makes it illegal to This newspaper will not knowingly accept FOR RENT MORE HEAT LESS WOOD. Cenadvertise "any preference, limitation tral Boiler Classic Edge HDX Outdoor

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support our community

922-0529

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Town of Barre

Public Hearing

Notice Transfer of

Liquor License

the Board of Selectmen

will conduct a Public

Hearing on the applica-

tion from Jason Pietrzak

DBA Mile 61 Tavern, Inc.,

90 Main Street, South

Barre, MA, for a transfer

of on premises, restaurant,

All Alcoholic Beverages.

License 00002-RS-0072

from Dominic's, Inc. DBA

Barre Mill Restaurant. The

Public Hearing will be held

on Monday, December 18,

2023 at 6:00 p.m. in the

Select Board Meeting Room,

For the Select Board:

Interim Town Administrator

11/30, 12/07/2023

Greg Balukonis

TAKE NOTICE that

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Base Price 30

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Publications, Inc

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Oakham, Massachusetts

to discuss the percent-

age of the tax levy to be

borne by each class of

real and personal proper-

ty for Fiscal Year 2024,

pursuant to Chapter

369 of the Acts of 1982

of the Massachusetts

General Laws relat-

ing to Classification and

Taxation of Property,

according to use.

Interested tax payers may

present their views either

Board of Selectmen prior

to or during said hearing.

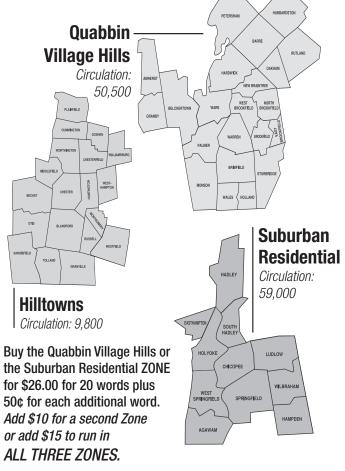
11/30, 12/07/2023

or call: 413-283-8393

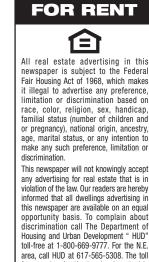
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siding, decks. Insurance work. Fully		Card #:	Exp. Date CVV		TOTAL Enclosed
insured. Free estimates. (413)246- 2783 Ron.	QUABBIN & SUBURBAN	Amount of charge:	Date:		
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Public Notices

COMMONWEALTH **OF MASSACHUSETTS** LAND COURT **DEPARTMENT OF** THE TRIAL COURT **Docket Number:** 23 SM 004485 Date Filed: 12/1/2023 **ORDER OF NOTICE** TO: Martin E. Tremblay and Noreen B. Tremblay and to all persons enti-

tled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et sea)

U.S. Bank Trust N. A., as Trustee for LSF11 Master Participation Trust,

claiming to have an interest in a Mortgage covering real property in Barre, 160 Chapman Road, given by Martin E. Tremblay and Noreen B. Tremblay to Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation, dated April 23, 2007, and recorded or filed in the Worcester County (Worcester District) Registry of Deeds in Book

41038, Page 313, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square,

Henry Woods Building, 40 Boston. MA 02108 on or before 01/15/2024 or you West Street, Barre. may lose the opportunity to Persons wishing to comchallenge the foreclosure on ment may do so at that time. The Board will also consider the ground of noncompliance with the Act. written comments received prior to the hearing.

Witness, Gordon H. Piper, Chief Justice of this Court on 12/1/2023. Attest:

Deborah J. Patterson, Recorder 12/07/2023

Town of New Braintree **PUBLIC HEARING**

Upon the petitions of National Grid and Verizon New England, Inc., the Select Board of New Braintree has scheduled a public hearing on Monday, December 18, 2023, at 6:30 p.m. at the New Braintree Town Hall.

Plan marked jointly for National Grid and Verizon New England Inc. No. 30708490 dated September 22, 2023, for permission to install 1 JO Pole on Ravine Road beginning at a point approximately 60 feet

east of the centerline of the intersection of Hardwick Road and Ravine Road. Installing JO pole# 30 for DOT Project.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes

Copy of map of pole peti-

tion is in the Select Board office if you would like to review The public is welcome to

attend. By: Erin Ballard

Executive Secretary 12/07, 12/14/2023

> **PUBLIC** NOTICE OF TAX CLASSIFICATION HEARING TOWN OF OAKHAM

The Board of Selectorally or in writing to the men of the Town of Oakham will hold a Public Hearing on Monday, December 11, 2023

at 6:00 pm at the Town

Hall, 2 Coldbrook Road,

Sale of Motor Vehicles Under MGL Ch 255 Sec 39A

Notice is hereby given by: Dave's Tow & Transport, Inc pursuant to the provisions of MGL C.255 sec 39a, that on 12/22/23 at 843 Worcester Rd, Barre, MA the following motor vehicle will be sold by private sale to satisfy the garage keeper's lien thereon for storage, towing charges and other expenses incurred, including sales costs. 2008 Yamaha Raider Base VIN: JYAVP27E88A002143 Justin D Martel 21 Prouty Ln Rutland, MA 01543

12/7, 12/14, 12/21/2023

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.



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