

Public Notices

Classifieds

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LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Edwin R. Kilpatrick and Eileen M. Kilpatrick to Sherwood Mortgage Group Inc., dated February 5, 2000 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 22297, Page 336 (the "Mortgage") of which mortgage Deutsche Bank Trust Company Americas, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage-Backed Pass-Through Certificates, Series 2004-SL2 is the present holder by Assignment from Sherwood Mortgage Group, Inc. to Mortgage Amenities Corp. dated February 5, 2000 and recorded at said Registry of Deeds in Book 22297, Page 352, and Corrective Assignment from Sherwood Mortgage Group, Inc. to Mortgage Amenities Corp. dated March 6, 2018 and recorded at said Registry of Deeds in Book 58536, Page 381, and Assignment from Mortgage Amenities Corp. to Residential Funding Corporation dated May 22, 2000 and recorded at said Registry of Deeds in Book 22622, Page 77, and Assignment from Residential Funding Corporation to Bank One National Association as Trustee dated October 1, 2003 and recorded at said Registry of Deeds in Book 31880, Page 233, and Assignment from Bank One N. A. as Trustee to Deutsche Bank Trust Company Americas, as Trustee dated April 24, 2008 and recorded at said Registry of Deeds in Book 42807, Page 357, and Confirmatory Assignment from Bank One, National Association f/k/a The First National Bank of Chicago as Trustee to Deutsche Bank Trust Company Americas, as Trustee dated April 24, 2008 and recorded at said Registry of Deeds in Book 52373, Page 369, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 2230 Old Turnpike Road, Oakham, MA 01068 will be sold at a Public Auction at **12:00 PM on January 19, 2024**, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

THENCE N. 09° 52' 50" W., 665.09 feet along Lot 4 to a stake in a stone wall at Wiersma land;
THENCE S. 76° 06' 58" E., 95.31 feet along a stone wall to a point;
THENCE S. 75° 19' 07" E., 300.12 feet along said stone wall to a stake;
THENCE S. 02° 09' 20" E., 161.33 feet along a stone wall to a point;
THENCE S. 03° 27' 24" E., 344.22 feet along a stone wall to the iron pin at the point beginning.

Containing 4.47 acres, on said plan recorded in Plan Book 720, Plan 46.

Being the same premises conveyed to Edwin R. Kilpatrick and Eileen M. Kilpatrick by deed of Eileen M. Kilpatrick, Trustee of the Turnpike Road Realty Trust, under declaration of trust dated June 1, 1999 and recorded at the Worcester District Registry of Deeds at Book 21488, Page 27, deed dated February 5, 2000 and recorded in the Worcester District Registry of Deeds at instrument no. 14481.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 22297, Page 334.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Deutsche Bank Trust Company Americas, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage-Backed Pass-Through Certificates, Series 2004-SL2

Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Kilpatrick, Edwin R. & Eileen M. Kilpatrick,
16-027089
12/28/2023, 01/04, 01/11/2024

**Commonwealth of Massachusetts
The Trial Court
Worcester Probate and Family Court
225 Main Street
Worcester, MA 01608
(508)831-2200
Docket No.
WO23P4122EA
Estate of:
Clara M Pettee
Date of Death: 09/17/2023
CITATION ON**

PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Deborah B Moriarty of Barre, MA and Linda J Mclellan of Glendale, AZ** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Deborah B Moriarty of Barre, MA and Linda J Mclellan of Glendale, AZ** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE: You have the right to obtain a copy of the Petition or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 01/23/2024.**

This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Leilah A Keamy, First Justice of this Court.
Date: December 22, 2023
Stephanie Fattman
Register of Probate
12/28/2023

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

FOR SALE

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Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. **(413)283-6512, cell (413)222-8868.**

A DUMP TRUCK
Cleaning out attics, cellars, garages, estate cleanouts, scrap metal removal. **413-569-1611 or 413-374-5377.**

SERVICES

CHAIR SEAT WEAVING & refinishing - cane, fiber rush & splint - Classroom instructor, 20+ years experience. Call Walt at **(413)289-6670** for estimate.

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HOME IMPROVEMENTS. RE-MODELING Kitchens, baths. Ceramic tile, windows, doors, painting, drywall, siding, decks. Insurance work. Fully insured. Free estimates. **(413)246-2783 Ron.**

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SAW Stump Grinding
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HELP WANTED

TOWN OF PALMER: CLERK BOARD OF HEATH

Duties include responsibility for performing secretarial and general office support activities. Work often involves public contact and effective coordination with other Town departments and outside organizations. Work requires sound exercise of judgment, initiative, and discretion based on knowledge of administrative or operating policies and procedures. For a full job description please go to www.townof-palmer.com/jobs or contact Nicole Gauthier at ngauthier@townof-palmer.com. The Town of Palmer is an EOE/AA employer.

Find archives of this local newspaper at www.newspapers.turley.com

HELP WANTED

GATEWAY REGIONAL SCHOOL DISTRICT

Gateway Regional is seeking a 6-hour custodian for the Littleville Elementary School/Main Complex. Hours will be 11 a.m.-5:30 p.m.

- Work days Monday-Friday. Looking for a highly motivated individual who is able to:
- Read and follow instructions
 - Have knowledge of cleaning procedures
 - Experience in cleaning and maintenance a plus
 - Lift 50 lbs or more
 - Be self-motivated
 - Work alone or with a group
 - Good communication skills with staff and the public
 - Knowledge of operation of equipment such as a floor scrubber, snow blower, etc.
 - Work in the extreme cold and heat
 - Have a valid driver's license
 - High school degree or GED

Send letter of interest and resume to: William Sullivan, Interim Principal; Gateway High/Middle School, 12 Littleville Road, Huntington, MA 01050
Deadline: January 5, 2024
GRSD is an EOE

REAL ESTATE

FOR RENT



ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

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or call: 413-283-8393

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5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20 Base Price \$26.00
21 Base Price \$26.50	22 Base Price \$27.00	23 Base Price \$27.50	24 Base Price \$28.00
25 Base Price \$28.50	26 Base Price \$29.00	27 Base Price \$29.50	28 Base Price \$30.00
29 Base Price \$30.50	30 Base Price \$31.00	31 Base Price \$31.50	32 Base Price \$32.00
33 Base Price \$32.50	34 Base Price \$33.00	35 Base Price \$33.50	36 Base Price \$34.00
37 Base Price \$34.50	38 Base Price \$35.00	39 Base Price \$35.50	40 Base Price \$36.00

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Hilltowns
Circulation: 9,800

Suburban Residential
Circulation: 59,000

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OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!

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EARLY DEADLINE

In observance of **NEW YEAR'S PUBLIC NOTICES** WILL HAVE AN **EARLY AD DEADLINE**
Place your public notice no later than
Thurs., Dec. 28 Noon

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