

# PUBLIC NOTICES

## SALE OF MOTOR VEHICLES Under G.L. c.255 Sec. 39A

Notice hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on March 6, 2023, at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2007 Audi A6  
VIN: WAUDH74F27N110768  
Bruce Cribbs  
40 Meadow St.  
Chicopee, MA 01013

2006 Ford Escape  
VIN: 1FMYU94136KD34689  
Carmen Ortiz-Colon  
491 Bridge Rd., Apt. 2623  
Florence, MA 01062

2001 Chrysler Town & Country  
VIN: 2C4GP443X1R242680  
Janice Mercer  
68 Factory Street  
Chicopee, MA 01013

2000 Dodge Durango  
VIN: 1B4HS28N3YF212325  
Ramon Rosario Colon  
7 Spruce St., Apt. 3R  
Springfield, MA 01105

2003 Mazda Mazda6s  
VIN: 1YVFP80D235M50080  
Amanda Andre  
14 Hickory Hill Dr.  
Wilbraham, MA 01095

Homemade Trailer – 7ft  
VIN: No Vin  
Michael Farnum  
97 Elm St. Apt. 312  
Westfield, MA 01085

1998 Lincoln Town Car  
VIN: 1LNFM83W3WY684335  
Khalil Scott  
85 Catharine St.  
Springfield, MA 01109

2009 Nissan Maxima  
VIN: 1N4AA51E19C843053  
Alex Fontanez  
126 Center St.  
Holyoke, MA 01040

2006 Mitsubishi Galant  
VIN: 4A3AB36F06E012508  
Glenroy Burnett  
118 Lionel Benoit Rd.  
Springfield, MA 01109

2006 Kia Sedona  
VIN: KNDMB233566096243  
Jesus Rodriguez  
145 Essex St., Apt. 4R  
Holyoke, MA 01040

2013 Acura TI  
VIN: 19UUA9F20DA000433  
Selianna Figueroa  
10 Mellinger Lane  
Chicopee, MA 01022

2001 Mitsubishi Mirage  
VIN: JA3AY11A51U042201  
Anthony Lopez  
173 Elm St Apt 2rc  
Holyoke, MA 01040

2013 Ford Fusion  
VIN: 3FA6POH95DR381090  
Julio Baerga  
195 Hickory St., Apt. L  
Springfield, MA 01109

2001 Chevrolet Lumina  
VIN: 2G1WL52J711116654  
Michael Rafferty  
36 Bernardino Ave.  
Enfield, Ct 06082

2012 Mercedes-Benz E350  
VIN: WDDHF8JB0CA632694  
John Renaud  
8e Townhouse Rd.  
Broad Brook, Ct 06016

2012 Ford Fusion  
VIN: 3FADP0L37CR173253  
Christopher Turner  
41 Parker St.  
Holyoke, Ma 01040

2006 Nissan Altima  
VIN: 1N4AL11DX6N389928  
Viktor Tymchuk  
529 Ashley Falls Rd  
Canaan, Ct 06018

2010 Honda Civic  
VIN: 2HGFA1F82AH506910  
Inna Demyanchuk  
185 Virginia Ave.  
West Springfield, Ma 01089

2009 Bmw 328xi  
VIN: WBAPK53529A645217  
Nilson Rafael Rodriguez Jr  
38 Grove St.  
Palmer, Ma 01201

2007 Honda Civic  
VIN: 2HGFA16507H503163  
Tysha Thompson Diaz  
309 Main St.  
Ashland, MA 01721

2011 Nissan Rogue  
VIN: JN8AS5MV8BW251869  
Andrew Lapoint  
8 Cross St.  
West Warren, MA 01092

2008 Honda Accord  
VIN: 1HGCS12768A023782  
Giselle Rodriguez  
71 West St., Apt. 104  
Chicopee, MA 01013

2011 Audi A6  
VIN: WAUFGAFB6N024679  
Chevar Hall  
152 Avenue D, Apt. 6A  
New York, NY 10009

2003 Honda Accord  
VIN: 1HGCM56603A088588  
Justin McCloskey  
38 Granite St Apt. 1R  
Webster, MA 01570

2007 Audi A4  
VIN: WAUDF78E97A057128  
Wang Rim/Melvin Brawley  
10 Orchard St., Apt. 2I  
Hackensack, NJ 07601

02/24, 03/03, 03/10/2023

**Commonwealth of Massachusetts  
The Trial Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No. HD23C0060CA**  
**In the matter of:  
Michael Norman Corbett  
CITATION ON PETITION  
TO CHANGE NAME**

A Petition to Change Name of Adult has been filed by Michael Norman Corbett of Chicopee, MA requesting that the court enter a Decree changing their name to: Michael St. Romain Corbett  
**IMPORTANT NOTICE**  
Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 03/21/2023.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.  
Date: February 21, 2023  
**Rosemary A Saccomani**  
Register of Probate  
02/24/2023

**ELMS COLLEGE  
PUBLIC COMMENTS**  
The College of Our Lady of the Elms (Elms College) will undergo a comprehensive evaluation visit March 25-29, 2023, by a team representing the New England Commission of Higher Education. More information can be found at: [www.elms.edu/neche](http://www.elms.edu/neche). The public is invited to submit comments regarding the institution by March 29, 2023 to:

Public Comment on Elms College  
New England Commission of Higher Education  
301 Edgewater Place,  
Suite 210  
Wakefield, MA 01880  
E-mail: [info@neche.org](mailto:info@neche.org)  
02/10, 02/17, 02/24/2023

**Commonwealth of Massachusetts  
The Trial Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No. HD23C0057CA**  
**In the matter of:  
Jared Michael Franz  
CITATION ON PETITION  
TO CHANGE NAME**

A Petition to Change Name of Adult has been filed by Jared Michael Franz of Chicopee, MA requesting that the court enter a Decree changing their name to: Jenna Juniper Franz  
**IMPORTANT NOTICE**  
Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 03/17/2023.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.  
Date: February 17, 2023  
**Rosemary A Saccomani**  
Register of Probate  
02/24/2023

**NOTICE OF  
PUBLIC HEARING  
RE: Heavy Commercial  
Vehicle Exclusion on  
Spring Street, Hartford  
Street, Smith Street &  
Ludlow Road**

**LEGAL NOTICE  
Town of South Hadley  
Selectboard  
Licensing Authority  
Notice of Hearing**  
Notice is hereby given Pursuant to Article IX, Motor Vehicles and Traffic, of the Bylaws of the Town of South Hadley, the Selectboard hereby establishes the following rule:

The use and operation of heavy commercial vehicles, having a carrying capacity of more than 2 1/2 tons, are hereby restricted on Spring Street, Hartford Street, Smith Street and Ludlow Road.

Exemptions: this Section shall not apply to heavy commercial vehicles going to or coming from places upon said streets for the purpose of making deliveries of goods, materials, or merchandise to or similar collections from abutting land or buildings or adjoining streets or ways to which access cannot otherwise be gained; or to vehicles used in connection with the construction, maintenance and repair of said streets or public utilities therein; or to Federal, State, Municipal or public service corporation owned

vehicles.

The Selectboard as Licensing Authority will hold a public hearing on said exclusion on **March 7, 2023 at 7:05 p.m.** at 45 Dayton St. The hearing will be held in a hybrid fashion with the opportunity for both in-person attendance and remote participation in accordance with Chapter 107 of the Acts of 2022 which extended the Governor's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c.30A § 20, until March 31, 2023. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person or virtual attendance accordingly. For purposes of in-person attendance, the Selectboard will host the meeting in the multi-purpose room with remote participation details noted below.

Remote Meeting Connection noted below:  
**Dial-in Number:** +1 312 626 6799  
**Meeting ID:** 882 8445 8919  
Passcode: 307398

**Please use this URL to log-in:** <https://us02web.zoom.us/j/88284458919?pwd=dldqSDg3dJlWUjXUnExYjU3aWxkQT09>  
Meeting attendees should mute phones (\*6 for landlines) unless asking questions or commenting. All attendees should wait to speak until other participants are finished.

Town of South Hadley  
Selectboard,  
Licensing Authority  
Jeff Cyr, Chair  
Andrea Miles, Vice Chair  
Renee Sweeney, Clerk  
Carol Constant, Member  
Nicole Casolari, Member  
02/24, 03/03/2023

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
Docket No. HD23P0331GD**  
**In the matter of:  
Kassandra Lam  
Of: Chicopee, MA  
RESPONDENT  
Alleged Incapacitated  
Person**

**CITATION GIVING  
NOTICE OF PETITION  
FOR APPOINTMENT OF  
GUARDIAN FOR  
INCAPACITATED  
PERSON PURSUANT TO  
G.L. c. 190B, §5-304**

To the named Respondent and all other interested persons, a petition has been filed by **Dept of Developmental Services of Springfield, MA** in the above captioned matter alleging that **Kassandra Lam** is in need of a Guardian and requesting that **Kimberly Gendreau of Belchertown, MA** (or some other suitable person) be appointed as Guardian to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

**You have the right to object to this proceeding.** If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of **03/20/2023**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

**IMPORTANT NOTICE  
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.**

WITNESS, Hon. **Barbara M. Hyland**, First Justice of this Court.  
Date: February 17, 2023  
**Rosemary A. Saccomani**  
Register of Probate  
02/24/2023

**Commonwealth of Massachusetts  
The Trial Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No. HD23C0048CA**  
**In the matter of:  
Julia Kathleen Lescell  
CITATION ON PETITION  
TO CHANGE NAME**

A Petition to Change Name of Adult has been filed by **Julia Kathleen Lescell of Chicopee, MA** requesting that the court enter a Decree changing their name to:

**Roderick Jesse Lescell  
IMPORTANT NOTICE**  
Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 03/14/2023.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.  
Date: February 14, 2023  
**Rosemary A Saccomani**  
Register of Probate  
02/24/2023

**INVITATION FOR BID  
CHICOPEE ELECTRIC  
LIGHT  
725 FRONT STREET,  
CHICOPEE, MA 01020  
BID NO. CEL 23-0502**

**ISSUE DATE:**

**February 20, 2023**

The Chicopee Municipal Lighting Plant, a/k/a Chicopee Electric Light ("CEL") invites bids from qualified bidders for a contractor to provide FIBER OPTIC UNDERGROUND CONDUIT INSTALLATION SERVICES as described in BID-23-0502. The successful bidder will be awarded a One (1) year contract. CEL shall have the option to grant the successful bidder an extension for up to two (2) additional one (1) year periods. Evaluation for extension of the contract will be done yearly prior to the end of the contract and prior to the end of any contract extension, but in no case shall the contract exceed three (3) years in total. Prices shall remain firm during the contract term and for any extension and the conditions of the contract shall remain the same.

Specifications may be obtained at Chicopee Electric Light, located at 725 Front Street, Chicopee, MA 01020, Monday through Friday 8:00 a.m. until 4:30 p.m.

All questions or requests for clarification regarding this BID should be made in writing to the attention of Natalie A. Colberg with the Bid #23-0502 in the subject line.

Each proposal shall be accompanied by a certified or cashier's check payable to the order of Chicopee Electric Light for a sum not less than 5% of the bid price. Checks, if submitted, will be returned to the unsuccessful bidders after the award of the order.

A payment bond in an amount equal to 50 percent of the total amount of the bid with a surety company qualified to do business in the Commonwealth of Massachusetts will be required for the payment under the contract for labor and materials.

All bids for this project are subject to applicable bidding laws of Massachusetts, including M.G.L. c. 149, §§ 44A-H and M.G.L. c. 30, § 39M.

Attention is directed to the minimum wage rates to be paid as determined by the Department of Labor Standards under the provisions of M.G.L. c. 149, §§ 26-27D.

All proposals must be submitted in duplicate form, sealed and marked on the outside "CEL BID #23-0502" and be received at the office of Chicopee Electric Light (CEL), Attn. Natalie A. Colberg, 725 Front Street, Chicopee, MA 01020, **no later than 10:00 AM on March 15, 2023**, at which time and place they will be publicly opened.

CEL reserves the right to reject any and all bids, to waive informalities and minor irregularities in bids received, if it is deemed to be in the best interest of the CEL to do so.

Natalie A. Colberg,  
Purchasing  
02/24/2023

WE'VE EXPANDED OUR WEB SITE  
**PUBLIC NOTICES**  
ARE NOW ONLINE

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

VISIT  
[www.publicnotices.turley.com](http://www.publicnotices.turley.com)  
Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.