GOSHEN

Goshen Council on Aging list upcoming March events

GOSHEN – A traditional corned beef lunch will be prepared and served by Jerry Bird of Spruce Corner Restaurant on Tuesday, March 14 from 11:30 a.m.-12:30 p.m. at the Goshen Town Hall.

Goshen's own Bill O'Riordan has created a great event where seniors will hear songs and stories of growing up Irish from Dan Carey, the State Representative for the 2nd Hampshire District.

Carey comes from a long line of Irish families; his stories are sure to include a bit of blarney. He may bring along a few more Irishmen as well. People will wear green and come join the craic. Seniors should call Kerry Normandin (whose grandfather is from County Kerry) at 413-268-9354 by Wednesday, March 8 to let her know they will join come.

Joan Griswold offers exercise classes online every morning and in person in Chesterfield on Fridays. If people are interested, they should contact Joan at 413-587-8337 or email joan@byhealth.com.

Piper Sagan, RN, is available to provide foot care to seniors in Goshen on an every other month basis. She will be in Goshen on Tuesday, March 7, and she also will do house calls. People may call Piper at 413-522-8432 to set up an appointment for this important health-care service. Cost is \$50 dollars per person at Town Hall and \$80 per person for home visit

Pat Wheeler's knitting group will be held on the first Wednesday of the month which is March 1 from 1-3:00 p.m. in the upstairs dining room at the Goshen Town Hall. All are welcome and should bring knitting, crochet, drawing, needlework or any craft project. They may call Wheeler at 413-695-5503 for more information.

The Community Connections Group will be meeting on Friday, March 3 from 10 -11 a.m. in the Goshen Town

Hall upstairs dining room. The COA is coordinating with the Hilltown CDC to gather for activities, discussion, and connection. The guest this month will be Hannah Jacobson-Hardy, owner of Sweet Birch Herbals in Ashfield, a community herbalism center with a focus on organic medicinal herbs and products. All are welcome.

Once a month technical support with computers and technology is now available at no cost. Peg Whalen is working with the COA to assist with questions about technology devices and their use, including smartphones, mobile phones, iPads, tablets, ePhoto frames. smart TVs, printing, laptops, internet and many apps and software programs. She is available between 10 a.m.-noon on the second Tuesday of each month in the upstairs dining room at the Town Hall. People should enter through the Library. People should call or text Peg at 413-404-4566 or email nhillcoastech@gmail.com in advance to schedule enough time for help with their specific

The games group will be on Wednesday, March 15 from 1-3 p.m. and continue on the third Wednesday of each month. They meet in the upstairs dining room at the Town Hall. This will be in coordination with the Goshen Library and the library is open right afterwards. Snacks will be served.

The Highland Valley Elder Services lunch will be on Tuesday, March 21 and continuing on the third Tuesday of each month. It will be curbside pick up style for now from 11:30 a.m.-noon. The meal will be brown sugar glazed baked ham or vegetarian lasagna roll ups plus vegetables, milk and pumpkin bars for dessert. If people have not signed up and would like to for April, they may call Kerry Normandin at 413-268-9354 to fill out a brief intake form. There is a suggested \$3 donation that is given to Highland Valley Elder Services to offset the cost of the meal.

Hilltown Community Development seeking feedback on Walking Map

GOSHEN – Hilltown Community Development seeks public feedback on the Goshen Walking Map.

This map was created to highlight easy to moderate walking routes in the town of Goshen. It is one of nine maps in close collaboration with town residents and Healthy Hampshire.

They are requesting residents visit www.hilltowncdc.org/healthyaging to view the map (click on the icon of the Goshen map on the right side of the page) and then email the Hilltown CDC their feedback to goshenwalks@gmail.com.

Hilltown Community Development is particularly interested to know if there are any inaccuracies, questions, concerns or suggested changes to the map. The deadline for public feedback is Friday, March 3

People who would like to view a

paper version of the map, should email goshenwalks@gmail.com including their name and address and Hilltown Community Development will mail a copy to then.

The map will be revised this spring and shared with the public at that time.

PUBLIC NOTICES

COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE
TRIAL COURT
COMPLAINT TO
FORECLOSE TAX LIEN
[seal] No. 20 TL 000222
TO ALL WHOM IT MAY
CONCERN, and to

Donald Stone, also known as Donald Henry Stone, deceased, former-ly of Youngsville in the State of North Carolina; Jeremy Zielinski, now or formerly of Worthington, Hampshire County, and said Commonwealth: Ellen Vogel. now or formerly of Raleigh in the State of North Carolina; Marion Stone Bushong, now or formerly of Etowah in the State of North Carolina; Francesca LaPierre, now or formerly of Saluda in the State of North Carolina; Shirley Vaillancourt, now or formerly of Fort Mill in the State of South Carolina: Michael Stone, now or formerly of Colorado Springs in the State of Colorado; Thomas Stone, former ly of the Commonwealth of Massachusetts, and now of parts unknown: or their heirs devisees or legal represen-

Whereas, a complaint has been presented by the Town of Huntington, Hampshire County, said Commonwealth;

to foreclose all rights of redemption from the tax lien proceeding described in said complaint in and concerning a certain parcel of land situate in the Town of Huntington in the County of Hampshire and in said Commonwealth, bounded and described in said complaint as follows:

C+B Property Corp., c/o Jeremy Zielinski: A parcel of land with any buildings thereon, described as 5 East Main St., in said Huntington, Map H3 Parcel 18 0, recorded in Deed Book 11136, Page 181 in Hampshire County Registry of Deeds.

If you desire to make any objection or defense to said complaint you or your attorney must file a written appearance and an answer, under oath, setting forth clearly and specifically your objections or defense to each part of said complaint, in the office of the Recorder of said Court in Boston (at the Courthouse located on Three Pemberton Square, Room 507 in Boston, MA 02108), on or before the tenth day of April in the year two thousand and twenty-three

unless an appearance is so filed by or for you, your default will be recorded, the said complaint will be taken as confessed and you will be forever barred from contesting said complaint or any

judgment entered thereon.

And in addition to the usual service of this notice as required by law, it is ordered that the foregoing citation be published forthwith once in Country Journal a newspaper published in said Huntington.

Witness, GORDON H. PIPER, Esquire, Chief Justice of said Court, this sixteenth day of February in the year two thousand and twenty-three.

Attest with Seal of said

Deborah J. Patterson

Thomas William McEnaney, Esq. KP Law, P.C., 101 Arch Street, 12th Floor Boston, MA 02110 Tel: (617) 556-0007

02/23/2023

Plaintiff's Attorney:

Massachusetts
The Trial Court
HampdenProbate and
Family Court
50 State Street
Springfield, MA 01103
Docket No.
HD23P0282GD
HD23P0283GD
In the interests of:
Chloe M. Varley
and Kiley R. Varley
of Chester, MA

Commonwealth of

Minor
NOTICE AND ORDER:
PETITION FOR
APPOINTMENT OF
GUARDIAN OF A MINOR
NOTICE TO ALL
INTERESTED PARTIES

1. Hearing Date/Time: A hearing on a Petition for Appointment of Guardian of a Minor filed on 02/13/2023 by Deborah J Varley-Puza of Chester, MA will be held 03/14/2023 08:30 AM Guardianship of Minor Hearing. Located: Judge Randle - In Person: 50 State St. Springfield, MA 01103 Courtroom 3 - 4th Floor. 2. Response to Petition: You may respond by filing a written response to the Petition or by appearing in person at the hearing. If you choose to file a written response, you

need to: File the original with the Court; and

Mail a copy to all interested parties at least five (5) business days before the hearing.

3. Counsel for the Minor:
The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.

4. Counsel for Parents: If you are a parent of the minor child who is the subject of this proceeding you have a right to be represented by an attorney. If you want an attorney

and cannot afford to pay for one and if you give proof that you are indigent, an attorney will be assigned to you. Your request for an attorney should be made immediately by filling out the Application of Appointment of Counsel form. Submit the application form in person or by mail at the court location where your case is going to be heard.

5. Presence of the Minor at Hearing: A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best interests.

Date: February 13, 2023

Rosemary A. Saccomani Register of Probate 02/23/2023

TOWN OF BLANDFORD, MASSACHUSETTS NOTICE OF PUBLIC HEARING

Pursuant to MGL, CH40A Sec. 9, the Planning Board will hold a Public Hearing at the Blandford Town Hall, 1 Russell Stage Road, Blandford, MA 01008 at 6:00pm on March 8, 2023. This hearing is scheduled under the following Zoning By-Laws of the Town of Blandford: Section VIII – Ground Mounted Solar Photovoltaic Installations and Section IX, Site Plan Review and Special Permits

of the Zoning By-Laws of the Town of Blandford, to consider the application for a Site Plan Review and Special Permit for Jacqueline Coury, located at 3 Huntington Road, Blandford, MA 01008. This application is to install 12.8kW solar ground mounted installation consisting of (32 panels) and an approximately 70 feet trench.

The applicant, Jacqueline Coury proposes to install a residential medium ground mounted 12.8 kW solar system (32 Panels) at 3 Huntington Road, Lot No. 102-0-14.1 consisting of 36.329 acres.

The completed application and plans are available for public inspection at the Town of Blandford's website: Townofblandford.com.

or make an appointment to view a hard copy of these forms at the Town Hall by e-mailing the Planning Board Chair at planning@townof blandford.com.

If unable to attend please submit comments to planning@townofblandford.com or by writing, to the Blandford Planning Board at 1 Russell Stage Road, Blandford, MA 01008

Paul Martin, Chairman Blandford Planning Board 02/16, 02/23/2023



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