

## GOSHEN

# Goshen town clerk lists town election information

GOSHEN – The Annual Goshen Town Election will be held on Saturday, June 3 from 9 a.m.-1 p.m. in the John James Memorial Hall, located at 42 Main St.

In addition to in person voting on election day, Vote by Mail is a permanent option for all Massachusetts voters. People can register to do so in the following ways:

Submit a signed application via email, mail or fax to the town clerk's office. The application can be found on

the town clerk website: [www.goshen-ma.us/elections/](http://www.goshen-ma.us/elections/). It must include a signature that can be compared to your handwritten signature. Electronic signatures, scanned applications and photos of applications are acceptable.

Use the State's Mail-in Ballot Application System, found at this website: <https://www.sec.state.ma.us/MailInRequestWeb/MailInBallot.aspx>

Any mail-in ballot must be requested in writing by Friday, May 26 by 5 p.m. The application can only be accepted if it

has reached the town clerk's office by the deadline. Apply as early as possible, especially if the ballot will need to be mailed out of town. The U.S. Postal Service recommends allowing up to seven days for mail delivery. To ensure people receive their ballot with enough time to mail it back, they should apply 2-3 weeks before Election Day.

The last day to register to vote in time to participate in the Annual Town Election is Wednesday, May 24 from 9-11 a.m. and 3-5 p.m. in the town clerk's office.

The Annual Town Meeting will be held a few weeks before the election on Saturday, May 20 at 9:30 a.m. and is currently planned to take place in the John James Memorial Hall at 42 Main St.. The last day to register to vote in time to participate in the Annual Town Meeting is Wednesday, May 10 from 9-11 a.m. and 3-5 p.m. in the town clerk's office.

People may email the Town Clerk Kristen Estelle with any questions or concerns at [clerk@goshen-ma.us](mailto:clerk@goshen-ma.us) or call 413-268-8236, extension 107.

# Goshen announces Consortium Council on Aging events

GOSHEN –The May luncheon cooked by Jerry at Spruce Corner Restaurant will be held on Tuesday, May 9 at no on (please note change in time) in the downstairs of the Goshen Town Hall.

This month the menu includes grilled Teriyaki chicken or vegetable stir fry rice, green beans, tossed salad and rolls. Seniors can stay and enjoy their meal, but to-go containers are available. They should call Kerry Normandin by Wednesday, May 3 at 413-268-9354 to let her know their choice of meal.

On May 3 from 1-3 p.m. people are invited to bring knitting, crochet, drawing, needlework or any craft project. They will meet in the upstairs Dining Room at the Goshen Town Hall. All are welcome. People may call Pat at 413-695-5503 if they have any questions.

On Friday, May 5 from 10-11a.m. in the Goshen Town Hall upstairs dining room. The Northern Hilltown Consortium on Council on Aging is coordinating with the Hilltown CDC to have Goshen's own Kelly Sturtevant, Reiki Master and Animal Reiki Practitioner. All are welcome.

A multigenerational outing to Three Sisters Sanctuary will take place Saturday, May 6

from 11 a.m.-1 p.m. Entrance fees will be paid for through a HVES grant. Participants will enjoy a walk through this beautiful and unique location in Goshen. A picnic lunch will also be included: Black Forest ham or turkey grinder, pasta salad and chips from Spruce Corner Restaurant. People should email Kerry Normandin at [coa@goshen-ma.us](mailto:coa@goshen-ma.us) or call 413-268-9354 or to sign up by Monday, May 1.

Peg Whalen continues her monthly series to assist with questions about all types of technology devices and their uses. She is available on Tuesday, May 9 between 10 a.m-noon in the upstairs dining room of the Town Hall. Please enter through the Library. People may email [nhillocoastech@gmail.com](mailto:nhillocoastech@gmail.com) or call or text Peg at 413-404-4566 in advance to schedule enough time for help with their specific needs. There will be another hot curbside pick up style meal. The Highland Valley Elder Services lunch will now be on the third and fourth Tuesdays of the month, pick up from noon-12:30 p.m..

On Tuesday, May 16, the meal will be spaghetti with meat sauce or vegetarian chili, and on Tuesday, May 23 the meal will be chicken Cordon Bleu or beef Wellington plus vegetables, milk and dessert. If people have not signed up and would like to for June, they should call Kerry Normandin at 268-9354 to fill out a brief intake form. There is a suggested \$3 donation that is given to Highland Valley Elder Services to offset the cost of the meal.

Games Group will be on Wednesday, May 17 from 1-3 p.m. and continues on the third Wednesday of each month. they will meet in the upstairs dining room at the Town Hall. This will be in coordination with the Goshen Library and the library is open right afterward.

Wednesday May 17 from 6-7 p.m. Scott Simundza from Massachusetts Senior Medicare Patrol Program will be coming to Goshen for an informative workshop at the Town Hall. SMP helps consumers take a more active role in their healthcare finances by educating them on how to protect their healthcare identity, how to detect errors or fraud in their healthcare billing, and

how to report billing issues to the right resources for help. Seniors from all towns are invited to attend.

Thursdays, May 4, 11, 18, and 25: at 1 p.m. there will be a gentle, weekly walk at Tilton Town Field.

People should bring water and snack. It is always more fun to exercise with others.

New writers workshop with Goshen's own Siegfried Haug will be held on Fridays May 12 and May 26 at the Goshen Town Hall. Residents of all towns are welcome to attend.

Practical Aging Issues Support Group starts Thursday, May 25 from 11:30 a.m.-12:30 p.m. in the upstairs dining room of the Goshen Town Hall. Grace Gibson and Jackie Compton lead the group.. They will have discussions and share resources about various topics including long term care, hospice, estate planning, elder care managers, and the roles of local agencies. People may email Jackie at [jackiecompton2@yahoo.com](mailto:jackiecompton2@yahoo.com) or call 413- 268-7265 or email Grace at [gracecgibsonphd@verizon.net](mailto:gracecgibsonphd@verizon.net) or call 413- 374-4357 for more info and to indicate interest in this group.

## MIDDLEFIELD

### Middlefield lists upcoming events

MIDDLEFIELD – The monthly schedule at Blossom Community Center, 16 Bell Road, is: First Friday Bingo on May 5 at 5:30 p.m. Third Monday Potluck dinner is on Monday, May 15 at 5:30 p.m. Cat will host a board-game afternoon on Saturday May 13 from 1-3 p.m. For more of the May schedule people may visit [blossomcenterma.org/calendar/](http://blossomcenterma.org/calendar/).

At Town Hall, 188 Skyline Trail, Annual Town Meeting is on the first Saturday in May. Elections for town

positions will be held the same day on May 6 from 8 a.m.-noon, by ballot. Early Voting in person will be available at the Town Clerk's office on Monday, May 1 from 1-6 p.m. Tuesday, May 2 from 1-4 p.m. Town Meeting begins Saturday, May 6 at 1:30pm Saturday May 6, with discussion and votes on the warrant articles as posted beforehand and available by visiting the website at [www.middlefieldma.site](http://www.middlefieldma.site). All registered town voters are eligible to participate.

### Town of Middlefield Part-time Administrative Assistant Job Posting

The Town of Middlefield is seeking an organized individual with strong communication skills to serve as a part-time Administrative Assistant. The individual will provide administrative and special project support to the Town Administrator and Select Board. Work will include assisting the town Administrator and Select Board with planning, organizing, developing, coordinating, maintaining, and managing town operations and initiatives related to the Town's priorities and other duties as assigned. The Assistant will work approximately 18 hours per week with a somewhat flexible schedule. Hourly wage commensurate with experience and budget appropriation. A complete job description and required Town Employment Application can be found on the Town website: <https://middlefieldma.net>. Applicants will need to submit a cover letter, Town Employment Application, and a list of three references with contact information to the Select Board PO Box 238 Trail Middlefield, MA 01243. Applications and materials must be received no later than 2:00 PM on Thursday May 11, 2023. Middlefield is an Equal Opportunity Employer.

## PUBLIC NOTICES

### Town of Middlefield Conservation Commission PUBLIC HEARING

Notice is hereby given in accordance with the Wetlands Protection Act (MGL Chapter 131, Section 40) that a Public Hearing of the Middlefield Conservation Commission will be held on **Tuesday May 9, 2023 at 7:00 PM** at the Town Hall at 188 Skyline Trail to consider the following:

A Notice of Intent (NOI) submitted by the Town of Middlefield for proposed eradication of Japanese knotweed in the vicinity of Glendale Brook at Root Road culverts. To consist of cutting and spraying with aquatic approved herbicide and follow up treatment for 2 years following. All proposed work will occur in the Riverfront Area.

Per Order  
David Fuller,  
Chairman  
04/27/2023

(SEAL)  
COMMONWEALTH  
OF  
MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF  
THE TRIAL COURT  
Docket 23 SM 001545  
ORDER OF NOTICE  
To: Amber Small

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (*et seq*):

### Lakeview Loan Servicing, LLC

claiming to have an interest in a Mortgage covering real property in Huntington, numbered 6 Maple Street, given by Amber Small to Mortgage Electronic Registration Systems, Inc., as nominee for Fairway Independent Mortgage Corporation, its successors and assigns, dated December 3, 2020, and recorded in Hampshire County Registry of Deeds in Book 13883, Page 90, and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA**

**02108** on or before **May 29, 2023**, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on April 12, 2023.

Attest:  
Deborah J. Patterson  
Recorder  
23-003112  
04/27/2023

### Town of Chester Transfer Station Re-Bid

The Town of Chester is accepting bids for the Chester Transfer Station Three Year Contract for Rubbish Hauling and Disposal, Bulky Waste Hauling and Disposal and Recycling Hauling for July 1, 2023 to June 30, 2026. This includes rental of a 40-yard rubbish compactor container and a 30-yard open top bulky waste container. Bids are also being accepted for providing an open top 30-yard container for scrap metal and the hauling of ferrous scrap. Please mail and/or email bids by May 31, 2023 to [Boardofhealth@town-ofchester.net](mailto:Boardofhealth@town-ofchester.net) Town of Chester Board of Health, 15 Middlefield Road, Chester, MA 01011.

04/27/2023