

# CUMMINGTON

## Friday Night Cafe returns Sept. 22 at Village Church

CUMMINGTON – The Friday Night Cafe returns on Friday, Sept. 22: from 7-9 p.m. at the Village Church, located in the cultural district of downtown Cummington.

Jeremiah Reagan, Galen and Elijah Sanislo, three quarters of the Caravan of Fools will entertain. Jeremiah, Elijah, and Galen have been playing music together for almost six years. They've played at the Cafe before with the whole band, Caravan Of Fools, but this will be their first time as a trio.

They'll be bringing a set of several never-before-heard original songs accompanied by a few covers of clas-

sic songs to the Cafe. The show is free, donations are appreciated, snacks are provided, but people should bring their own drinks. Masks are welcome and encouraged.

The event is sponsored by friendly folks at the Village Church, who believe music can be a powerful force for building community. The Friday Night Cafe is supported in part by grants from the Cummington, Chesterfield, Williamsburg, Worthington, Windsor, Goshen, and Plainfield Cultural Councils, local agencies which are supported by the Mass Cultural Council, a state agency.

PLEASE RECYCLE THIS NEWSPAPER

## News, photo publication policy

As a community newspaper our focus has always been local news. While we try very hard to run upcoming events as a public service whenever space allows, space does not allow us to run an upcoming event repeatedly. Our policy is to limit publication of upcoming events to one article in advance of the event and, space permitting, a second brief reminder article the week prior to an event, and to run those articles in only one section of the paper, and not in multiple sections simultaneously.

All such public service announcements and photos are subject to space limitations and deadlines, therefore publication cannot be guaranteed. Whenever copy for the week exceeds allotted space, news copy will take priority, and public service copy is the first area to be cut. We also reserve the right to edit for style and space, and are under no obligation to print lists of sponsorships, or articles that arrive after deadline, unless time and space allows.

**Deadline is Monday at NOON, on holidays it is Friday at 2 p.m.**



## PUBLIC NOTICES

(SEAL)  
**COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket 23 SM 003316 ORDER OF NOTICE**

To:  
**Edward C. Bruneau; Katherine E. Bruneau** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

**U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for REO Trust 2017-RPL1,**

claiming to have an interest in a Mortgage covering real property in **Huntington, numbered 104 Pond Brook Road, given by Edward C. Bruneau and Katherine E. Bruneau to Household Finance Corporation II, dated May 7, 2007, and recorded in Hampshire County Registry of Deeds in Book 9124, Page 157,** and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **October 23, 2023**, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, **GORDON H. PIPER**, Chief Justice of this Court on August 30, 2023.

Attest:

**Deborah J. Patterson**  
Recorder  
23-007632

09/21/2023

**Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758**

**Docket No. HD23P0835EA Estate of: Arlow H Case, Sr. Date of Death: 03/04/2022 CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons: A Petition for **Formal Adjudication of Intestacy** has been filed by **Colleen Bjorbekk of Colchester, CT** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 10/13/2023.**

This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: September 15, 2023  
**Rosemary A. Saccomani**  
Register of Probate  
09/21/2023

**Commonwealth of Massachusetts The Trial Court**

**Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758**

**Docket No. HD19P0461EA In the matter of: Robert S. Decoteau, III Date of Death: 03/27/2018 CITATION ON PETITION FOR SALE OF REAL ESTATE BY A PERSONAL REPRESENTATIVE**

To all interested persons: A Petition for **Sale of Real Estate** has been filed by: **Katelyn H. Decoteau of Blandford, MA** requesting that the court authorize the Personal Representative to sell the decedent's real estate at a private sale.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this court before: **10 a.m. on the return day of 10/16/2023.**

This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

Witness, Hon. **Barbara M. Hyland**, First Justice of this Court.

Date: September 12, 2023  
**Rosemary A. Saccomani**  
Register of Probate  
09/21/2023

**TOWN OF HUNTINGTON Performance Hearing – Wednesday, October 11, 2023, at 5:00 PM FY 2020 & 2021 CDBG Performance Hearing**

The Town of Huntington, in association with the Pioneer Valley Planning Commission, will conduct a performance hearing regarding the town's ongoing FY20 & FY21 Community Development Block Grant Programs. The hearing will take place at **5:00 PM on Wednesday, October 11, 2023**, in person at the Town Hall, 24 Russell Road, Huntington, MA 01050. The hearing will review

the projects funded through the town's FY20 & FY21 Community Development Block Grant Programs including the Crescent Street Improvement Project and the Town Hall Ramp Improvement Project. These activities received funding through the U.S. Department of Housing and Urban Development and the Executive Office of Housing and Livable Communities, Massachusetts CDBG program.

All persons with questions or comments regarding the performance hearing will have an opportunity to submit comments up until and through the public hearing. Please submit comments to **John O'Leary at the Pioneer Valley Planning Commission @ joleary@pvpc.org or 413-781-6045.** Persons who require special accommodations should contact the Town prior to the hearing date at 413-512-5200. 09/21/2023

**MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Amber Small to Mortgage Electronic Registration Systems, Inc., as nominee for Fairway Independent Mortgage Corporation, its successors and assigns, dated December 3, 2020 and recorded with the Hampshire County Registry of Deeds at Book 13883, Page 90, subsequently assigned to Lakeview Loan Servicing, LLC by Mortgage Electronic Registration Systems, Inc., as nominee for Fairway Independent Mortgage Corporation, its successors and assigns by assignment recorded in said Hampshire County Registry of Deeds at Book 14426, Page 165 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on October 12, 2023 at 6 Maple Street, Huntington, MA, all and singular the premises described in said Mortgage, to wit: The land in HUNTINGTON, Hampshire County, Massachusetts, being bounded and described as follows: COMMENCING on Maple Street at the cor-

ner of land of C.M. Lindsey and THENCE WESTERLY on land of said Lindsey, one hundred fourteen (114) feet and eight (8) inches to land formerly of one Hawkins; THENCE SOUTHERLY on said Hawkin's land forty-four (44) feet to land now or formerly of one Church; THENCE EASTERLY on said Church land to said Maple Street; THENCE SOUTHERLY on said Maple Street forty-four (44) feet to the place of beginning. For title reference, see deed herewith. The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

**TERMS OF SALE:** A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms, if any, to be announced at the sale.  
**Lakeview Loan Servicing, LLC**  
Present Holder of said

Mortgage,  
By Its Attorneys,  
**ORLANS PC PO Box 540540 Waltham, MA 02454**  
Phone: (781) 790-7800  
23-003112  
09/21, 09/28, 10/05/2023

**TOWN OF BLANDFORD PLANNING BOARD 1 Russell Stage Road Blandford, MA 01008 NOTICE OF PUBLIC HEARING**

In accordance with Massachusetts General Law, Chapter 40A, Section 5, the Blandford Planning Board will hold a Public Hearing at the Blandford Town Hall, 1 Russell Stage Road, Blandford, MA 01008 at **6:00 PM on October 4, 2023.** The nature of this hearing is to present a proposed amendment to the Zoning Bylaws pertaining to Small Scale and Medium Scale Ground Mounted Solar Photovoltaic installations: Sections XIII, 8.1.2, Section IX and Table of Uses:

• **“ SOLAR PHOTOVOLTAIC INSTALLATION, SMALL SCALE GROUND MOUNTED:** A solar photovoltaic system that is structurally mounted on the ground and not roof mounted and has a rated nameplate capacity of less than 20 KW DC or occupies less than 1750 square feet of surface area.”

• **“ SOLAR PHOTOVOLTAIC INSTALLATION, MEDIUM SCALE GROUND MOUNTED:** A solar photovoltaic system that is structurally mounted on the ground and is not roof mounted and has a rated nameplate capacity between 20 KW DC and 250 KW DC or occupies greater than 1750 square feet and less than 40,000 square feet of surface area.

Any person interested or wishing to be heard should appear at the time and place designated. If unable to attend please submit comments, in writing, to the Blandford Planning Board at 1 Russell Stage Road, Blandford, MA 01008. Failure to make recommendations on the matter for review shall be deemed lack of opposition thereto.

Paul Martin, Chair  
Blandford Planning Board  
09/21, 09/28/2023