

PUBLIC NOTICES

GOSHEN CONSERVATION COMMISSION LEGAL NOTICE

The Goshen Conservation Commission will hold a public meeting under the provisions of the Wetlands Protection Act (M.G.L. Chapter 131 Section 40) on **Monday, October 16, 2023 at 6:00 p.m.** at the Goshen Town Offices, 40 Main St., Goshen (rear meeting room) to review a **Request for Determination** filed by **Philip Hurzeler** for work at **81 Lake Drive**, Goshen. The work to be reviewed is: **replace metal septic tank with complying septic tank.** 10/05/2023

THE COMMONWEALTH OF MASSACHUSETTS MASSACHUSETTS DEPARTMENT OF TRANSPORTATION – HIGHWAY DIVISION NOTICE OF A PUBLIC INFORMATION MEETING

Project File No. 607675
A Public Information Meeting will be hosted by MassDOT to discuss the design for the proposed Bridge Replacements Project, W-36-011 & W-36-017, Bridge Street over the Mill River and South Main Street over the Mill River in Williamsburg, MA.

WHERE: Haydenville Town Offices, 141 Main Street, 2nd Floor Auditorium Haydenville, MA 01039

WHEN: 6:00 PM, Thursday, October 19, 2023

PURPOSE: The purpose of this meeting is to provide the public with the opportunity to become fully acquainted with the proposed Bridge Replacements Project, W-36-011 & W-36-017, Bridge Street over the Mill River and South Main Street over the Mill River. All views and comments submitted in response to the meeting will be reviewed and considered to the maximum extent possible.

PROPOSAL: The proposed project consists of replacing the Bridge Street and South Main Street bridges over the Mill River and rebuilding the portion of South Main Street between the two bridges. The traffic pattern in the area will be modified such that in the final condition both bridges and the section of South Main Street between the two bridges will create a single travel lane, one-way loop to the South Main Street intersection with Route 9 (Main Street). Shared use path accommodations will be added to the South Main Street bridge and extend through the reconstructed portion of South Main Street in accordance with the applicable design guides.

A secure right-of-way is necessary for this project. Acquisitions in fee and permanent or temporary easements may be required. The Town of Williamsburg is responsible for acquiring all needed rights in private or public lands. MassDOT's policy concerning land acquisitions will be presented in the hearing.

This location is accessible to people with disabilities. MassDOT provides reasonable accommodations and/or language assistance free of charge upon request (including but not limited to interpreters in American Sign Language and languages other than English, open or

closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print), as available. For accommodation or language assistance, please contact MassDOT's Chief Diversity and Civil Rights Officer by phone (857-368-8580), fax (857-368-0602), TTD/TTY (857-368-0603) or by email (MassDOT.CivilRights@dot.state.ma.us). Requests should be made as soon as possible prior to the meeting, and for more difficult to arrange services including sign-language, CART or language translation or interpretation, requests should be made at least ten (10) business days before the meeting.

In the event of inclement weather a cancellation announcement will be posted on the internet at <https://www.mass.gov/orgs/highway-division/events>.

JONATHAN GULLIVER
HIGHWAY ADMINISTRATOR
CARRIE E. LAVALLEE, P.E.
CHIEF ENGINEER
10/05, 10/12/2023

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Amber Small to Mortgage Electronic Registration Systems, Inc., as nominee for Fairway Independent Mortgage Corporation, its successors and assigns, dated December 3, 2020 and recorded with the Hampshire County Registry of Deeds at Book 13883, Page 90, subsequently assigned to Lakeview Loan Servicing, LLC by Mortgage Electronic Registration Systems, Inc., as nominee for Fairway Independent Mortgage Corporation, its successors and assigns by assignment recorded in said Hampshire County Registry of Deeds at Book 14426, Page 165 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on October 12, 2023 at 6 Maple Street, Huntington, MA, all and singular the premises described in said Mortgage, to wit: The land in HUNTINGTON, Hampshire County, Massachusetts, being bounded and described as follows: COMMENCING on Maple Street at the corner of land of C.M. Lindsey and THENCE WESTERLY on land of said Lindsey, one hundred fourteen (114) feet and eight (8) inches to land formerly of one Hawkins; THENCE SOUTHERLY on said Hawkin's land forty-four (44) feet to land now or formerly of one Church; THENCE EASTERLY on said Church land to said Maple Street; THENCE SOUTHERLY on said Maple Street forty-four (44) feet to the place of beginning. For title reference, see deed herewith. The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS

AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30)

days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any

reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms, if any, to be announced at the sale.

Lakeview Loan Servicing, LLC
Present Holder of said Mortgage,
By Its Attorneys,
ORLANS PC PO Box
540540 Waltham, MA 02454
Phone: (781) 790-7800
23-003112
09/21, 09/28, 10/05/2023

Town of Huntington Office of the Collector The Commonwealth of Massachusetts Notice of Tax Taking

TO THE OWNERS OF THE HEREINAFTER DESCRIBED LAND AND TO ALL OTHERS CONCERNED YOU ARE HEREBY NOTIFIED that on **October 20, 2023 at 10 o'clock a.m.** at the Collector's Office, City Hall, PO BOX 550, Huntington, MA 01050, pursuant to the provisions of General Laws, Chapter 60, Section 53, the following described parcel/s of land will be TAKEN FOR THE Town of Huntington for non-payment of taxes due thereon, with the interest and all incidental expenses and costs to the date of taking, unless the same shall have been paid before that date.

Sue Fopiano, Collector

Property Location: 62 COUNTY RD
Assessed Owner(s): GOLDSMITH AARON J
Tax Bill #: 536 Map/Parcel ID: 444 90 0

A parcel of land with any buildings thereon, containing approximately 522720 square feet of land and being a part of the premises recorded at Hampshire County Registry of Deeds in Book 13281 Page 104

2023	REAL ESTATE TAXES	1,756.09
	WATER/SEWER LIENS	0.00
	INTEREST	115.38
	ADDITIONAL CHARGES	90.00
	TOTAL AMOUNT DUE	1,961.47

Property Location: BROMLEY RD
Assessed Owner(s): DORSEY CHARLES
Tax Bill #: 1358 Map/Parcel ID: N4 25 A

A parcel of land with any buildings thereon, containing approximately 14374 square feet of land and being a part of the premises recorded at Hampshire County Registry of Deeds in Book 10033 Page 309

2023	REAL ESTATE TAXES	47.05
	WATER/SEWER LIENS	0.00
	INTEREST	4.40
	ADDITIONAL CHARGES	90.00
	TOTAL AMOUNT DUE	141.45

Assessed Owner(s): SMALL AMBER
Property Location: 6 MAPLE ST
Tax Bill #: 880 Map/Parcel ID: H2 24 0

A parcel of land with any buildings thereon, containing approximately 5445 square feet of land and being a part of the premises recorded at Hampshire County Registry of Deeds in Book 13883 Page 86

2023	REAL ESTATE TAXES	883.89
	WATER/SEWER LIENS	170.81
	INTEREST	69.17
	ADDITIONAL CHARGES	90.00
	TOTAL AMOUNT DUE	1,213.87

Property Location: 17 MAPLE ST
Assessed Owner(s): DELLAMARCO ROBERT
Tax Bill #: 882 Map/Parcel ID: H2 26 0

A parcel of land with any buildings thereon, containing approximately 10890 square feet of land and being a part of the premises recorded at Hampshire County Registry of Deeds in Book 13322 Page 354

2023	REAL ESTATE TAXES	656.15
	WATER/SEWER LIENS	589.31
	INTEREST	48.72
	ADDITIONAL CHARGES	75.00
	TOTAL AMOUNT DUE	1,369.18

Property Location: 34 WORTHINGTON RD
Assessed Owner(s): LURGIO MICHAEL COLBY
Tax Bill #: 951 Map/Parcel ID: H2 91 0

A parcel of land with any buildings thereon, containing approximately 34848 square feet of land and being a part of the premises recorded at Hampshire County Registry of Deeds in Book 13739 Page 26

2023	REAL ESTATE TAXES	618.29
	WATER/SEWER LIENS	0.00
	INTEREST	40.55
	ADDITIONAL CHARGES	90.00
	TOTAL AMOUNT DUE	748.84

Property Location: 2 ALDRICH AV
Assessed Owner(s): BROGA ALWAN J
BROGA DEBRA ANNE
Tax Bill #: 1032 Map/Parcel ID: H5 3 0

A parcel of land with any buildings thereon, containing approximately 14766 square feet of land and being a part of the premises recorded at Hampshire County Registry of Deeds in Book 2053 Page 273

2023	REAL ESTATE TAXES	599.18
	WATER/SEWER LIENS	0.00
	INTEREST	39.30
	ADDITIONAL CHARGES	90.00
	TOTAL AMOUNT DUE	728.48

Property Location: ALDRICH AV
Assessed Owner(s): PEASE HARRY R
PEASE SHELLY E
Tax Bill #: 1050 Map/Parcel ID: H5 5 A

A parcel of land with any buildings thereon, containing approximately 9626 square feet of land and being a part of the premises recorded at Hampshire County Registry of Deeds in Book 13138 Page 339

2023	REAL ESTATE TAXES	14.11
	WATER/SEWER LIENS	0.00
	INTEREST	0.93
	ADDITIONAL CHARGES	90.00
	TOTAL AMOUNT DUE	105.04

Property Location: ALDRICH AV
Assessed Owner(s): PEASE HARRY R
PEASE SHELLEY E
Tax Bill #: 1051 Map/Parcel ID: H5 6 0

A parcel of land with any buildings thereon, containing approximately 15246 square feet of land and being a part of the premises recorded at Hampshire County Registry of Deeds in Book 13138 Page 339

2023	REAL ESTATE TAXES	14.52
	WATER/SEWER LIENS	0.00
	INTEREST	0.95
	ADDITIONAL CHARGES	90.00
	TOTAL AMOUNT DUE	105.47

Property Location: 10 ALDRICH AV
Assessed Owner(s): PEASE HARRY R
PEASE SHELLY E
Tax Bill #: 1053 Map/Parcel ID: H5 8 0

A parcel of land with any buildings thereon, containing approximately 19035 square feet of land and being a part of the premises recorded at Hampshire County Registry of Deeds in Book 13138 Page 339

2023	REAL ESTATE TAXES	1,124.91
	WATER/SEWER LIENS	0.00
	INTEREST	73.78
	ADDITIONAL CHARGES	90.00
	TOTAL AMOUNT DUE	1288.69

Property Location: ALDRICH AV
Assessed Owner(s): PEASE HARRY R
PEASE SHELLY E
Tax Bill #: 1056 Map/Parcel ID: H5 9 A

A parcel of land with any buildings thereon, containing approximately 8232 square feet of land and being a part of the premises recorded at Hampshire County Registry of Deeds in Book 13138 Page 339

2023	REAL ESTATE TAXES	14.11
	WATER/SEWER LIENS	0.00
	INTEREST	0.93
	ADDITIONAL CHARGES	90.00
	TOTAL AMOUNT DUE	105.04

10/05/2023

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.



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countryjournal@turley.com

