

**PUBLIC NOTICES**

**Destruction of Special Education Records**  
 Please be advised that the SPECIAL EDUCATION RECORDS from the Granby Jr. Sr. High School Class of 2013, 2014 and 2015, along with the records of students released from special education services during the 2012-2013, 2013-2014 and 2014-2015 school year, will be destroyed the week of August 21, 2023. If you wish to obtain your records, please contact the Special Education office at 413-493-5100, ext. 1024 prior to Friday, August 18, 2023 in order to make arrangements for pick up. Please note that identification will be required at the time of record retrieval.  
 07/20, 07/27/2023

**Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Division Docket No. HS23P0449EA**  
 Estate of:  
**Jean Catherine Merriam**  
 Also Known As:  
**Jean P. Merriam**  
**Date of Death: 06/08/2023**  
**INFORMAL PROBATE PUBLICATION NOTICE**  
 To all persons interested in the above captioned estate, by Petition of Petitioner **Thomas G Griffin of Holyoke, MA** a Will has been admitted to informal probate.  
**Thomas G Griffin of Holyoke, MA** has been informally appointed as the Personal Representative of the estate to serve without

surety on the bond.  
 The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventories and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.  
 07/27/2023

**SALE OF MOTOR VEHICLE**  
 This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of July 28,2023 the following motor vehicle will be for sale to satisfy a garage keepers lien:  
 Vehicle: 2008 Toyota Corolla VIN: 2T1BR32EX8C868999 Color: Blue LKO: Thomas Gorman Address: 139 Mill Village Road Deerfield, MA 01342 Relentless Towing Belchertown, MA 413-530-3804  
 07/13, 07/20, 07/27/2023

**Commonwealth of Massachusetts The Trial Court Hampshire Probate and Family Court 15 Atwood Drive Northampton, MA 01060 (413)586-8500 Docket No. HS23P0462EA**  
 Estate of:  
**Margot Cynthia Shuldiner**  
**Date of Death: 02/08/2023**  
**CITATION ON PETITION FOR FORMAL ADJUDICATION**  
 To all interested persons:  
 A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Alizon J. Shuldiner of Evanston, IL** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.  
 The Petitioner requests

that: **Alizon J. Shuldiner of Evanston, IL** be appointed as Personal Representative(s) of said estate to serve without surety on the bond in **unsupervised administration.**  
**IMPORTANT NOTICE**  
 You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 08/23/2023.**  
 This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the

return day, action may be taken without further notice to you.  
**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**  
 A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.  
 WITNESS, Hon. **Diana S. Velez Harris**, First Justice of this Court.

Date: July 21, 2023  
**Michael J. Carey**  
 Register of Probate  
 07/27/2023  
**BELCHERTOWN EDUCATION FOUNDATION, INC. 2022 FINANCIAL RECORDS AVAILABLE**  
 The financial records of 2022, Form 990, for Belchertown Education Foundation, Inc. are available for public inspection by contacting the Treasurer at P.O. Box 435, Belchertown, MA during regular business hours. Please call for an appointment.  
 07/27/2023



**PUBLIC NOTICES ARE NOW ONLINE**

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*Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.*

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# Send Us Your Autumn Event Information

Turley Publications will print your Autumn event **FREE OF CHARGE** in our **Autumn Fest Supplement** which will be published **September 13, 2023.**

Total circulation of 85,000 reaching over 200,000 readers in the Pioneer Valley.

**Deadline for Calendar submissions is August 16.**

## Community Autumn Events

Event Should Be Non-Profit & Open to the Public

**FREE Calendar Listings Reaching over 200,000 Readers in the Pioneer Valley**

Event Name \_\_\_\_\_

Date/Time \_\_\_\_\_

Location \_\_\_\_\_

\_\_\_\_\_

Description \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Cost \_\_\_\_\_

Contact name & phone number for more information \_\_\_\_\_

\_\_\_\_\_

**MAIL YOUR LISTING INFORMATION TO:**  
**Turley Publications, Attn: Jamie Joslyn, 24 Water Street, Palmer, MA 01069**  
**or email\* them to: [jamie@turley.com](mailto:jamie@turley.com)**  
**\*Be sure to indicate "Autumn Event" in the subject line of your email.**