

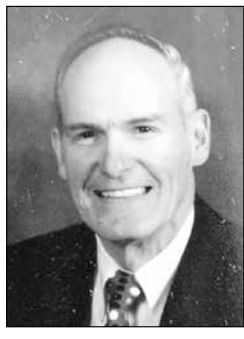
# obituaries

## Clifford M. Rutter, 89



WARREN - Clifford M. Rutter, 89, of Warren, died on Tuesday, March 28, 2023 at Quaboag Rehabilitation and Skilled Care Center.

He leaves his beloved friend, Barbara C. Mourigau of West Palm Beach, Florida. He also leaves his sister, Betsy J. Rutter and her husband Larry Tuttle of Monson, his brother, Alden B. Rutter and his wife Joan of Belchertown, his sister-in-law, Janet Rutter as well as 2 nieces and 3 nephews along with their families. He was predeceased by his brother Robert D. Rutter and his sister Judy Doering. He was born in Ware, son of the late Robert F. and Marjorie E. (Delano) Rutter, and was a life-long resident of Warren.



Clifford graduated from Warren High School in 1951. He was a United States Air Force Veteran of the Korean War serving from 1953 to 1957.

Cliff worked as a machine operator at Flexcon for several years, before retiring in 1995. He was very active in the community. He was a former member of the Federated Church of Warren, and the former

Quaboag Lodge of Masons where he was a life-time member and past master. He was recently recognized for 60 years as a Past Master. He was a member of the Scottish Rite Bodies in Springfield, the Morning Star Chapter R.A.M., the Springfield Council R&SM, the Melha Shriners of Springfield, and the former Warren

Thief Detecting Society. He was also a 14 gallon blood donor. He loved his time spent at the family vacation home on Cliff Island, Maine which has been in his family since 1880.

A Funeral Service for Cliff will be held on Tuesday, April 4, 2023 at 10:30AM in the Varnum Funeral Home, Inc., 43 East Main Street in West Brookfield. A calling hour will be held in the funeral home from 9:30 to 10:30AM prior to the service. Burial will follow in Pine Grove Cemetery in Warren.

In lieu of flowers, Cliff's wish was that memorial donations be made to the Shriners Hospital for Children, 516 Carew St., Springfield, MA 01104 or at <http://shrinershospitalforchildren.org> or to a charity of donor's choice.

An online guest book is available at [varnumfuneralhome.com](http://varnumfuneralhome.com)

## Paula Frances Eddy Leslie, 104

WARE - Paula Eddy was born Aug. 14, 1918, in East Weymouth and died March 11, 2023, at the age of 104.

California.

After the war, Paula and Bob settled in Auburndale, where their children were born, William Allen in 1947 and Heather in 1949. In 1954, the family moved to Berkeley, California, and Bob taught psychology and counseling at Pacific School of Religion.



As a faculty wife and active church member, Paula entertained groups in her home and baked cookies and muffins for many gatherings.

The family lived in Vienna, Austria in 1960-61 while Bob was on sabbatical leave. Later the couple traveled to countries around the world, staying for academic terms in Philadelphia; Bangalore, India; and Singapore.

Paula was always a New Englander at heart and in her accent. She and her husband purchased a family cottage in Scituate and spent summers there in retirement.

Bob sailed, and Paula planned dinners of boiled lobster and fish chowder. She loved to go blueberry picking and entertain her grandchildren: Eric (1975-2001), Sepp (1981-), and Leslie (1985-).

Bob and Paula moved from Berkeley to Napa, California in 1996. Bob died on their 65th wedding anniversary, June 14, 2006. Just before Paula turned 100, she moved to Livermore to assisted living. During the COVID pandemic, Bill and Heather visited her outside her window and brought her flowers and the newspaper.

Paula read "Ware River News" until her eyes could no longer see the fine print. She cherished her family tree, dating back to the Mayflower and before; her Eddy antiques; and the memories of her mother's Indian pudding and blueberry pie.

A memorial service will be held April 1 at 2 p.m. (PDT) at Asbury United Methodist Church, Livermore, California. It will be livestreamed and recorded at <https://www.asburylive.org/media/live>.

Memorial gifts may be sent to Friends of Ware Town Hall, P.O. Box 692, Ware, MA 01082.

Paula and her husband were separated for three and a half years while Bob served as an Army chaplain in New Caledonia during World War II.

Paula heard that the Pentagon was hiring female college graduates from the western Massachusetts women's schools. Because she was a college grad, she applied, and got a job as a "code girl."

She lived in Arlington, Virginia and worked decoding messages for the U.S. government while Bob was away. When Paula turned 100, she was honored for her wartime work with the Army Signal Corps by an exhibit at the Rosie the Riveter Museum in Richmond,

Ware, MA. Paula was a member of the United Methodist Church, and she was a member of the First Church of Christ, Scientist and the Disciples of Christ.

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## DEATH NOTICE

**Eddy Leslie, Paula**  
Died March 11, 2023  
Services April 1, 2023

**Kordek, Walter S.**  
Died March 7, 2023

**Rutter, Clifford M.**  
Died March 28, 2023  
Services April 4, 2023

## OBITUARY POLICY

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$100, which allows families to publish extended death notice information of their own choice and may include a photograph.

**Death Notices & Paid Obituaries** should be submitted through a funeral home to: [obits@turley.com](mailto:obits@turley.com).

Exceptions will be made only when the family provides a death certificate and must be pre-paid.

## NOTICE

ERRORS: Each advertiser is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.

## Walter S. Kordek, 76



MORGANTOWN, WV - On Tuesday, March 7, 2023, Walter S. Kordek, passed away after a courageous battle with pancreatic cancer, at the age of 76

On Aug. 28, 1946, Walt was born in the small factory town of Ware. He led an idyllic boy's life of catching frogs, chasing butterflies, building forts and climbing trees.

During high school, he became passionate about hunting partridges and rabbits with his dog, Speaker. He graduated from the University of Massachusetts with a degree in wildlife biology.

After a short stint with the U.S. Fish and Wildlife Service, he became a drafted soldier in Vietnam where he moved in small groups to monitor villages, trails, and campaigns. He was awarded the Bronze Star for valor and the Air Medal for engaging in more than 50 combat support flights.

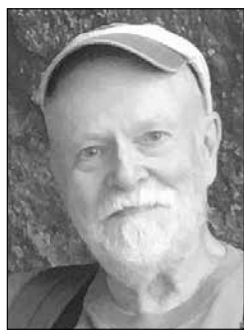
Upon discharge he married Fran, the love of his life, and worked on degrees from Penn State University.

In 1978 he began his career with the West Virginia Division of Natural Resources. Walt retired in 2014 after 35 years of dedicated service, during which time he served as Assistant Chief and head of the operations center in Elkins, West Virginia.

After retirement, Fran and Walt downsized and moved to Morgantown.

Walt enjoyed birdwatching, hiking, gardening and was an avid reader. He is survived by his wife of 52 years, Fran Slozak Kordek and by two daughters and their spouses, Kara and Matt Ladd of Cookeville, Tennessee and Mavis and CJ Strakal of Bruceton Mills, West Virginia.

Walt was the only child of Walter J. and Viola Kordek who preceded him in death.



In keeping with his wishes, cremation arrangements have been entrusted to Hastings Funeral Home. Friends and family were received at St. Luke the Evangelist Catholic Church, 19 Jo Glen Drive, Morgantown, at 10 a.m. until the funeral mass at 11 a.m. on Tuesday, March 14 with Rev. Biju T. Devassy as celebrant with inurnment immediately following at Nicholson Cemetery.

In lieu of flowers, the family asks that donations be made to Amedisys Home Health Care, 5007 MidAtlantic Drive, Morgantown, WV 26508 or a charity of choice.

Tickets are \$1 each or six for \$5. The drawing will be Sunday, May 21. For more information, email [director.paigelibrary@gmail.com](mailto:director.paigelibrary@gmail.com) or call 413-477-6704.

## Seed library and raffle open at Pagie Memorial Library

HARDWICK - The Friends of the Paige Memorial Library's Seed Library and raffle is back at the Paige Memorial Library, 87 Petersham Road.

All are welcome to choose some

seeds, record what they take, plant and nurture what they take, borrow a book, and buy some raffle tickets. The raffle basket is full of valuable gardening items including a gift certificate given by the Hardwick

Farmers Co-op.

Tickets are \$1 each or six for \$5. The drawing will be Sunday, May 21.

For more information, email [director.paigelibrary@gmail.com](mailto:director.paigelibrary@gmail.com) or call 413-477-6704.

## public notices

### TOWN OF WARREN

The Town of Warren, MA is a recent recipient of the Department of Commerce Economic Development Administration (EDA) grant to create the Town of Warren's Wrights Mill Master Recovery Plan which will center around the execution of a comprehensive needs assessment for establishing the best opportunities for job creation, business attraction, and historic preservation through the redevelopment of the 600,000 square foot mill site. The Master Plan will allow for government agencies and private partners to methodically calculate and manage risk of infrastructure modernization including roads, bridges, water, broadband, and power. The Town is soliciting proposals for the development of the Wright's Mill Master Recovery Plan from experienced licensed professionals. The submittal deadline for proposals is April 19, 2023, at 1:00 p.m.

Proposals shall be submitted to the Office of the Town Administrator, Town Hall, 48 High Street, P.O. Box 609 Warren, MA 01083 on or before 1:00PM, Wednesday, April 19, 2023. If, at the time of the scheduled due date, the Town Hall is closed due to uncontrolled events such as fire, snow, ice, wind or unforeseen building closure, the proposal opening will be postponed until, Thursday, April 20, 2023, at 1:00PM on the next business day on which the Town Hall is opened for business. Proposals will be accepted

until that date and time.

Questions concerning the terms of this RFP, must be submitted in writing by mail, or e-mail to: the Office of the Town Administrator, 48 High Street, PO Box 609 Warren, MA 01083 before 1:00 PM on Wednesday, April 12, 2023, or email [townadministrator@warren-ma.gov](mailto:townadministrator@warren-ma.gov). Responses to any such questions will be issued as an Addendum to this RFP and will be mailed or e-mailed to all parties who have requested a copy of this RFP. 03/30, 04/06/2023

### LEGAL NOTICE

The Ware Conservation Commission will hold a public hearing on **Wednesday, April 12, 2023, at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a **Request for Determination of Applicability (RDA)** by Walter Wilke, for removal of three hazardous trees near the house at 83 Beaver Road. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related plans, contact the Conservation office at 413.967.9648.

Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the Massachusetts Newspaper Publishers Association's (MNPA) website: <http://masspublicnotices.org>. 03/30/2023

### Notice of Public Hearing Planning Board LEGAL NOTICE SP-2023-03

NOTICE is hereby given that the Ware Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on **THURSDAY, April 6, 2023 at 7:05 PM** on the application of Delia Wolfe, for a Special Permit for housing nine (9) chickens under Section 4.4.1, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of public. The meeting may be accessed remotely via zoom. Go to <https://zoom.us/join> or join by phone. Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password: 01082.

**SITE LOCATION: 704 Belchertown Rd, Ware, MA.** Said premises being further described in deeds recorded in the Hampshire County Registry of Deeds, Book 14669, Page 178. Property is also identified as Assessor's Parcel

# 25-0-3. Zoned: Rural Residential (RR).

A complete copy of the application can be found at the Town Clerk's office and on the Planning & Community Development Department website under Recent Filings. Anyone interested or wishing to be heard on the application should appear at the time and place designated.

WARE PLANNING BOARD  
Rick Starodoj, Chairman  
03/23, 03/30/2023

### Public Notice Request for Proposal

The Hardwick Cemetery Commissioners are accepting bids from Contractors for the mowing of Cemeteries and Common Area for FY/2024 beginning July 1, 2023 to June 30, 2024. The Scope of Services is available by contacting Paula Roberts - 413-813-8809, or e-mail [cemetery@townofhardwick.com](mailto:cemetery@townofhardwick.com). Bids will be accepted **until Tuesday, April 11, 2023 by 12:00 PM** and shall be marked "Mowing of Cemeteries and Common Area Bid". Bids may be mailed to Cemetery Commission, PO Box 575, Gilbertville, MA 01031 or hand delivered to Hardwick Municipal Building, 307 Main St., Gilbertville, MA 01031.

James Swett, Chairman  
Cemetery Commission  
03/30, 04/06/2023

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given

by Suntrex LLC, to Stormfield Capital Funding, I, LLC, dated December 23, 2020, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 64074, Page 318, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at **10:00 A.M. on the 24th day of April 2023** at 1212 Southbridge Road, West Warren (Warren), MA 01083, all and singular the premises described in said mortgage.

To wit: EXHIBIT A the land in Warren, Worcester, County, Massachusetts with the buildings thereon bounded and described as follows: FIRST PARCEL: A certain parcel of land with the buildings thereon situated in the easterly part of said Warren, on the road leading from the center village, so-called, to Sturbridge, bounded and described as follows: Commencing at the northeasterly corner of said tract and on the southerly side of the road leading from said center village to Sturbridge;

thence westerly by said road and land now or formerly of Asa Adams to corner of wall by land now or formerly of George Bridges; thence southerly by land now or formerly of said Bridges to a corner of fence and wall; thence easterly by a stone wall by land now or

formerly of said Bridges to land now or formerly of John Tyler;

thence northerly by land now or formerly of John Tyler to corner of wall;

thence northwesterly by land now or formerly of said Tyler to the road leading from Warren to Brimfield;

thence northerly by said last mentioned road to the place of beginning. THIRD PARCEL: A certain tract of land situate in said Warren bounded and described as follows: Beginning at the northeasterly corner of the lot to be described, said corner being at the corner of a stone wall and in line of the First Parcel above described;

thence southerly along said stone wall and said First Parcel one hundred seventy (170) feet to the intersection of another stone wall;

thence westerly along said stone wall six hundred thirteen and 2/10 (613.2) feet to a wire fence;

thence northerly along said fence one hundred forty-one (141) feet to a stone wall and said First Parcel, the last two courses being by land now or formerly of one Carl E. Erickson;

thence along said stone wall, and said First Parcel, five hundred sixty-one and 3/10 (561.3) Feet to the place of beginning. Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. Terms of sale: A

**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

**PUBLIC NOTICES ARE NOW ONLINE**

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

[visit www.publicnotices.turley.com](http://www.publicnotices.turley.com)



# public notices

**Notice of Public Hearing Planning Board LEGAL NOTICE**

Pursuant to MGL Ch. 40A, Sec. 5, the Ware Planning Board will hold a public hearing on **Thursday, April 6th, 2023 at 7:30pm** in the Selectboard Meeting Room, Town Hall, 126 Main Street, Ware, MA. The purpose of this hearing is to consider an addition to the Zoning Bylaws by including a section to regulate Battery Energy Storage Systems (BESS). Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectboard Meeting Room, Town Hall, 126 Main Street, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of

members of public. The meeting may be accessed remotely via zoom. Go to <https://zoom.us/join> or join by phone. Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password: 01082.

A complete copy of the proposed changes can be found at the Planning & Community Development Department Office and on the Town of Ware website under "Popular Links". Anyone interested or wishing to be heard should appear at the time and place designated. All interested parties are invited to attend.

**WARE PLANNING BOARD**  
Richard Starodoj,  
Chairman  
03/23, 03/30/2023

**MORTGAGEE'S SALE OF REAL ESTATE**

By virtue of the Power of Sale contained in a certain mortgage given by John M. Hebert and Rebecca Joy Hebert a/k/a Rebecca Joy Hebert to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely

as nominee for "Lender", Nationpoint, a Division of Nat. City Bank of IN and its successors and assigns dated March 17, 2006 and recorded with the Hampshire County Registry of Deeds, in Book 8680, Page 311, as assigned by Assignment of Mortgage dated January 15, 2014 and recorded in Hampshire County Registry of Deeds, Book 11570, Page 205, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at **2:00 PM, on April 20, 2023**, on the premises known as 402 Palmer Road, Ware, Massachusetts, the premises described in said mortgage, together with all the rights, easements, and appurtenances thereto, to wit:

All that certain property situated in the county of Hampshire, and State of Massachusetts, being described as follows:

Beginning at an iron pin in the ground on the easterly line of the Ware-

Palmer Road, said pin being at the Northwesterly corner of the tract herein described and also being at the Southwesterly corner of land now or formerly of Waldron; and from said point of beginning running thence along the following-described courses:

South 64 degrees 50 minutes 05 seconds E., 315.83 feet to an iron pin in the ground;

South 20 degrees 23 minutes 14 seconds W., 126.97 feet to a 1-inch bolt, and continuing in the same course, 43.41 feet to an iron pin set;

North 62 degrees 43 minutes 04 seconds W., along land now or formerly of Leroy S. Trumble et ux, 354.27 feet to an iron pin in the ground at the Easterly line of said road;

Northeasterly along said Road to the point of beginning, the course between the last two points being North 33 degrees 52 minutes 31 seconds E., a distance of 158.53 feet.

Containing 54,707 square feet of land, more or less.

For informational

purposes only; the APN is shown by the county assessor as 5-0-29.

**Terms of Sale:** These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condominium charges, expenses, costs, and assessments, if applicable, federal tax liens, partition wall rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenancy, and , to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of record.

Purchaser shall also bear all state and county deeds excise tax. The deposit of \$10,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of

the purchase price to be paid by bank or certified check within forty-five (45) days after the date of the sale, to be deposited in escrow with Guaetta and Benson, LLC, at 73 Princeton Street, Suite 208, North Chelmsford, Massachusetts.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder or, thereafter, to the next highest bidders, providing that said bidder shall deposit with said attorney, the amount of the required deposit as set forth herein within five (5) business days after written notice of the default of the previous highest bidder.

**Other terms, if any, are to be announced at the sale.**

Dated: March 24, 2023

Present holder of said mortgage, Deutsche Bank National Trust Company, as Trustee for the Holders of the First Franklin Mortgage Loan Trust 2006-FP9, Mortgage Pass-Through Certificates, Series 2006-FP9

By its Attorneys, Guaetta and Benson, LLC, Peter V. Guaetta, Esquire, P.O. Box 519, Chelmsford, MA 01824 03/30, 04/06, 04/13/2023

**(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET 23 SM 001136 ORDER OF NOTICE To:**

**Alexandra Klassanos** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

**M&T Bank,** claiming to have an interest in a Mortgage covering real property in Ware, numbered 36-38 East Court, given by Alexandra Klassanos to Mortgage Electronic Registration Systems, Inc., as nominee for Commonwealth Mortgage, LLC., its successors and assigns, dated September 29, 2017, and recorded in Hampshire County Registry of Deeds in Book 12761, Page 250, and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **May 1, 2023**, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on March 17, 2023.

Attest:  
**Deborah J. Patterson**  
Recorder  
23-001908

03/30/2023

**Town of Ware Request for Proposals Sale of the Water and Wastewater Assets and Systems Operation**

The Town of Ware, acting through its Selectboard serving as Water and Sewer Commissioners, is seeking proposals from any party interested in the purchase of the Town's Water, Sewer and Wastewater assets and provision of service to the residents of Ware as a private regulated utility. The RFP is to solicit firms interested in a full ownership model of the Town's utilities, including but not limited to operations of the wastewater treatment plant and wastewater systems, water treatment plant, wells and water systems.

In regard to the wastewater treatment plant and systems, the purchase and sale will include all rights in real property as defined during the bidding period, permits and other related regulatory approvals and documents, and all contract rights relating to the wastewater collection and pumping system.

In regard to the water treatment plant, wells and water systems, the purchase and sale will include all rights in real property, permits and other related regulatory approvals and documents, and all contract rights relating to the water supply, treatment and distribution system.

The Town has conducted several master plans and engineering studies and has gathered information regarding the Town's water and wastewater assets in order to allow firms to prepare a response to this RFP. All related documents and data may be found on the Town website at: [http://www.townofware.com/departments/public\\_works/index.php](http://www.townofware.com/departments/public_works/index.php). Sealed proposals will be accepted in the office of the Town Manager, 126 Main Street, Ware, MA 01082 at the above address, until **12:00 noon on Thursday May 18, 2023**, at which time they will be publicly opened.

**A mandatory site visit will commence at Town Hall on Tuesday, April 11, 2023 at 10 a.m.**

The Town reserves the right to accept or reject any proposal.  
03/23, 03/30/2023

# Job Connection

## HELPING YOU FIND HELP

### HELP WANTED

THE TOWN OF WARE IS SEEKING:

- Director of Planning and Community Development
- Principal Assessor
- Activities Coordinator
- Truck Driver/Laborer

Please see [www.townofware.com](http://www.townofware.com) for further information and other employment opportunities.

### TOWN OF HARDWICK YOUTH CENTER JOB DESCRIPTION

Hardwick Youth Center is looking for a reliable person 18 and over to provide support and be a role model to young people. We would need this person for about 5 hours per week and the program runs September to June.

**Job Responsibilities**

Supervise children from ages 5-18. Modeling positive behavior and servicing as a mentor for young people Organize and facilitate recreational activities including games, art and crafts, steam, trips or just hanging out.

**Jobs Skills & Qualification**

Attention to detail and ability to solve problems quickly and responsibly. Excellent communication skills. Must have a driver's license and pass a background check.

**Preferred Experience**

Experience with large groups of kids. If you are interested please email [hardwickyouthcenter@gmail.com](mailto:hardwickyouthcenter@gmail.com) or Angie @ 413-433-4007.

### TOWN OF HARDWICK HIGHWAY WORKING FOREMAN

Seeking qualified applicants for FT HIGHWAY WORKING FOREMAN.

Provides direct in-field supervision of employees working on all phases of Highway Department construction, maintenance, repair operations and performs all other related work as required. Repairing heavy equipment and large trucks is essential to the position.

Responsible for maintaining & improving upon the efficiency and effectiveness of all areas under his/her control as delegated by the Highway Superintendent.

Send resume or application to

**Hardwick Highway Department,**

**P.O. Box 575, Gilbertville, MA 01031-0575**

or by email at [highway@townofhardwick.com](mailto:highway@townofhardwick.com).

For full job description see [www.hardwick-ma.gov](http://www.hardwick-ma.gov).

### Health Director Full-Time

The Town of Palmer is accepting applications for the position of full-time Public Health Director.

Applicant must have the ability to perform professional inspections, technical and administrative work related to the enforcement and interpretation of public health, sanitation, and environmental laws and regulations. Applicant must possess a valid motor vehicle license; registration as a Massachusetts Sanitarian and Lead Paint Determinator; ServSafe certification required. Minimum qualifications: bachelor's degree in public health or a related field; two years' experience in public health and environmental health; or any equivalent combination of education and experience.

Salary is up to \$65,000 per year. The Town of Palmer is a lead community in a regional shared services health grant. The grant funding is an additional \$15,000 subject to appropriation.

This is a full-time bargaining unit exempt position. Interested applicants should submit a cover letter, résumé, and application to Town Manager, Town of Palmer, 4417 Main Street, Palmer, MA 01069.

*The Town of Palmer is an Equal Opportunity/Affirmative Action Employer.*

### TOWN OF HARDWICK HELP WANTED

The town of Hardwick is seeking qualified candidates to perform high-level secretarial, clerical, and administrative work assisting the Town Administrator and Select Board.

This is a part-time 19 hours per week position.

For full job description, go to [www.hardwick-ma.gov](http://www.hardwick-ma.gov).

Qualified applicants should send cover letter and resume to [admin@townofhardwick.com](mailto:admin@townofhardwick.com) or send to **PO Box 575 Gilbertville, MA 01031.**

### DRIVE FOR THE QUABOAG CONNECTOR

**Description**

Drivers wanted for the Quaboag Connector community transportation service! The Connector operates in ten towns in the Quaboag Region, connecting residents to their everyday needs. We are seeking friendly, responsible drivers to be the face that community members see while traveling to work, medical appointments, grocery stores, and beyond.

**Hours and Salary:**

We are looking for van and bus drivers for full and part time opportunities. Part-time morning and evening hours for van operators starting at \$15.50/hour. We are also looking for full-time CDL Class B drivers starting at \$24.50-\$27/hour.

**Application Process:**

Interested applicants should visit the Ware Town Hall for an application or visit our website at [www.rideconnector.com/driveforus](http://www.rideconnector.com/driveforus). If you have any questions, please call (413) 667-7196.

*We are an Equal Opportunity Employer and committed to excellence through diversity. Qualified applicants are considered for all positions regardless of race, color, religion, creed, gender, national origin, age, disability, marital or military status, genetic information, sexual orientation, or any other legally protected status.*

SEE MORE NOTICES ON PAGE 15

## PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)

