

# Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

Call us at 413.283.8393

## public notices

### FOR SALE

#### ESTATE SALE

109 DAYTON STREET CHICOPEE MA SATURDAY APRIL 29 8AM-2PM CONTENTS OF HOUSE TO BE SOLD. HOUSEWARES, GARDEN TOOLS, HO TRAIN SET, FURNITURE, KITCHEN. RAIN OR SHINE DONT MISS IT.

#### FIREWOOD

**FIREWOOD**  
Fresh cut & split \$180.00  
Seasoned cut & split \$270.00  
All hardwood.  
Tree length available  
\*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes **guaranteed!!** New England Forest Products (413)477-0083

**!!!!FRESH CUT!!!!** Over a cord guaranteed. Cut, Split, Prompt delivery. Call D & D Cordwood (413)348-4326.

**MORE HEAT LESS WOOD.** Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titanium Stainless Steel. 26% Tax Credit. Call (508)882-0178

### MISCELLANEOUS

**DOUBLE RECLINER SOFA, SINGLE RECLINER CHAIR** both all leather and excellent condition sofa \$400 chair \$200 call (413)245-3000 must see

**GOULDS SHALLOW WELL PUMP** 3/4 h.p. 115, 230 vaults, 14.8 amps. used one week like new \$400.00 (413)967-3083.

### WANTED

#### WANTED TO BUY

**ANTIQUES AND OLD STUFF WANTED BUYING** Bottles, Crocks, Jugs, Pottery, Costume Jewelry, Toys, Games, coins, sterling, Glassware, Silver-plated items, watches, Musical instruments, typewriters, sewing machines, tools, radios, clocks, lanterns, lamps, kitchenware, cookware, knives, military, automotive, fire department, masonic, license plates, beer-cans, barware, books, oil cans, advertising tins, hunting, fishing, signs, and more Donald Roy (860)874-8396

### SERVICES

**A B Hauling and Removal Service**  
2\*\*\*\*\*A & B HOUSEHOLD REMOVAL SERVICE\*\*\*\*\*  
Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-8868.

### SERVICES

#### LANDSCAPING

**A+ ROZELL'S LANDSCAPING & BOBCAT SERVICE**  
Excavator Services  
Overgrown property?  
Extreme Brush Cutting!  
Shrub, Stump, Tree Removal  
Lawn/Arborville Installed  
Loam, Stone, Mulch, Sand  
Storm Clean-up  
Small Demolition/ Junk Removal  
Insured  
**Josh Rozell 413-636-5957**

**BILODEAU AND SON ROOFING.**  
Established 1976. New re-roofs and repairs. Gutter cleanings and repairs. Licensed/ insured. Call (413)967-6679

**CHAIR SEAT WEAVING & refinishing** - cane, fiber rush & split - Classroom instructor, 20+ years experience. Call Walt at (413)289-6670 for estimate.

#### ELECTRICIAN

**DEPENDABLE ELECTRICIAN, FRIENDLY** service, installs deicing cables. Free estimates. Fully insured. Scott Winters electrician Lic. #13514-B Call (413)244-7096.

### EVENTS

**WINTERGARDEN FARMS ANTIQUES AT WINTERGARDEN FARMS** JUST 15 MINUTES FROM THE HEART OF BRIMFIELD MAY 3RD THROUGH MAY 9TH 9:00 AM TO 5:00 PM DAILY BY APPOINTMENT ONLY INCLUDING EVENINGS 359 STAFFORD ROAD (RTE 32), MONSON, MASS CALL (413)539-1472 TO MAKE AN APPOINTMENT OR STOP BY. THE BARN IS PACKED WITH GREAT MERCHANDISE!! KEEP WATCHING FOR UPDATED PHOTOS AT [www.antiquesatwintergardenfarm.com](http://www.antiquesatwintergardenfarm.com)

#### EXCAVATING

**ELIOT STARBARD EXCAVATION** 35 yrs of happy customers. 508-882-0140

#### HOME IMPROVEMENT

**HOME IMPROVEMENT SPECIALIST** Decks, Porches, Doors, Windows, Repairs, Cement repairs, asphalt repairs, mulch, stone and screened loam BBB approved Vinyl Fence Tim (413) 563-2229

**HOME IMPROVEMENTS, REMODELING** Kitchens, baths. Ceramic tile, windows, painting, wallpapering, siding, decks. Insurance work. Fully insured. Free estimates. (413)246-2783 Ron.

### SERVICES

#### LANDSCAPING

**A+ ROZELL'S LANDSCAPING & BOBCAT SERVICE**  
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Lawn/Arborville Installed  
Loam, Stone, Mulch, Sand  
Storm Clean-up  
Small Demolition/ Junk Removal  
Insured  
**Josh Rozell 413-636-5957**

**\*\*ALL SEASON\*\*** Specializing in shrub trimming, pruning, design, deliveries, loader, backhoe, insured. Professional. Please call Bob (413)537-5789 (413)538-7954.

#### MASONRY

#### STOP WET BASEMENTS

**ABC MASONRY & BASEMENT WATERPROOFING**  
All brick, block, stone, concrete. Hatchway doors, basement windows, chimneys rebuilt & repaired, foundations repaired, basement waterproofing systems, sump pumps. BBB+ rating. Free estimates. Lic. #14790. Call (413)569-1611, (413)374-5377

#### PAINTING

**FORBES & SONS PAINTING & STAINING** Interior and exterior, residential, commercial and new construction, wallpaper removal, sheetrock and plaster repairs. Quality products. Since 1985. Free estimates. Fully insured. Call Brad at B-413-887-1987.

**KEEP IT PAINTING-** Klems excellent exterior painting. Interiors too. Specializing in all aspects of quality painting and staining. 25 years experience. Free consultation. Steve (413)477-8217

**RETIRED GUY WILL** paint an average size room for \$200. Quality work. References available. Dave 413-323-6858.

**WE DO LLC** Painting interior, exterior and drywall repair. We treat your home like our own homes. Fully licensed and insured. Call WE DO today for a free estimate ask for Mac (413) 344-6883

#### TREE WORK

**DL & G TREE SERVICE-** Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate (413)478-4212

**H & H TREE SERVICE** All phases of tree care. Call Dave 413-668-6560 day/night.

### SERVICES

#### STUMP GRINDING

**DL & G STUMP GRINDING** Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave 413-478-4212

#### PETS

**BEAUTIFUL HEALTHY GERMAN SHEPHERD PUPPIES** FOR SALE, READY TO GO \$1,200.00 FOR MORE INFORMATION CONTACT LORI (508)864-4712

#### HELP WANTED

**EXECUTIVE DIRECTOR WARREN HOUSING AUTHORITY**

**WARREN, MA** The Warren Housing Authority seeks an experienced housing administrator or managing agent to lead and manage its programs, properties, and contracts. The Warren Housing Authority owns and operates 60 units of state-aided elderly/handicapped public housing, 4 units of state-aided family housing, 11 MRVP, six Section 8 new construction units, and 66 HCV currently administered through a third party. Required Minimum Qualifications: A minimum of two years' experience in housing management, community development, public administration, or a closely related field; knowledge of the principles and practices of housing management, finances, and maintenance systems in public and private housing; excellent written and verbal communication skills; knowledge of laws regulating State and Federal housing programs; clearly demonstrated management and organization skills, and; experience working with people of various socio-economic backgrounds. Certification as a Public Housing Manager from a HUD/DHCD approved accrediting organization is desired or must be obtained within one year of employment. The successful candidate must be able to pass a criminal background check prior to final selection.

The annual salary range is up to \$62,775.00 depending upon experience, certifications, and in accordance with the DHCD Executive Director Salary Schedule/Calculation worksheet. The work week is 26 hrs. per week and includes a generous benefit portfolio. Candidates should apply in confidence by submitting cover letter and resume to G. Matthew Pike, massNAHRO, 990 Washington Street, Suite 209, Dedham, MA 02026, ATTN: Warren E.D. Search. For a complete job description go to: <https://files.constantcontact.com/a08e90e001/042de6b4-8e7b-4f6b-ad76-4321183847e9.docx> Managing agent respondents should submit a proposal to that same address. Closing date is close of business on Wednesday, May 3, 2023. Late submissions will not be accepted. The Warren Housing Authority is an Equal Opportunity Employer. Minorities, women, veterans, and people with disabilities are strongly encouraged to apply.

**FOR RENT**  
EQUAL HOUSING OPPORTUNITY

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, or religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

#### FOR RENT

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

### HELP WANTED

**WARREN PARKS & RECREATION DEPT.** is accepting applications for seasonal positions of Summer Recreation Supervisor/ Summer Recreation Counselor and Lifeguards. Job description and applications available at [www.warren-ma.gov](http://www.warren-ma.gov) or Town Clerk's Office, Charles E. Shepard Bld., 48 High Street, Warren, MA. Mail applications to Warren Parks & Rec., P.O. Box 609, Warren, MA 01083. Deadline: June 1, 2023. Town of Warren is an Equal Opportunity Employer.

**FOOD CONSESSION SEKS HELP** May 10-13, cleaning, sandwich making, serving. Position requires long days standing, walking, email Ellen for more information @ [realm4712@aol.com](mailto:realm4712@aol.com)

#### REAL ESTATE

#### COMMERCIAL RENTALS

**COMMERCIAL STORAGE UNIT FOR RENT. 20' WIDE BY 30' DEEP. 11' CEILINGS.** Each unit has one garage door 10' wide by 9' high and one man door. Units have electricity, but no heat or plumbing. Perfect for an electrician, landscaper or tradesman. Located in Belchertown, MA Please call or text Tim (413) 315-1614

#### FOR RENT

**WARREN PLANNING BOARD PUBLIC HEARING NOTICE**

Pursuant to MGL, Chapter 40A, Notice is hereby given that the Warren Planning Board acting as the Special Permit Granting Authority, will hold a Public Hearing on **Monday, May 08, 2022 at 7:15 PM** on the application of Route 19 Materials LLC. The Hearing will be held in the Selectmen's Meeting Room at the Shepard Municipal Building located at 48 High Street in Warren and via digital platform Zoom Meeting.

The Applicant, Route 19 Materials LLC is requesting a Special Permit No. 307 under Section 3.28, Earth Removal (pursuant to Section 8) of the zoning by-laws to allow the operation of Earth Removal located on Brimfield Road in the Rural district located at Brimfield Road (Map 11, Lot 17).

A complete copy of the application may be inspected in the Office of the Planning Board or the Town Clerk during normal business hours. Anyone interested or wishing to be heard on the application should appear at the time and place designated. All interested parties are invited to attend via Zoom. <https://join.zoom.us> Meeting ID: 869 2706 4530  
Passcode: 784772  
Phone # 646-558-8656  
Warren Planning Board  
Derick R. Veliz, Chairman  
04/20, 04/27/2023

#### Notice of Public Hearing Planning Board LEGAL NOTICE SP-2023-04

NOTICE is hereby given that the Warren Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on the application of Greenwich Road Realty, LLC, for a Special Permit for annual renewal (SP-2023-04) of an approved earth removal operation under Section 4.8.5, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the

#### Ware Conservation Commission LEGAL NOTICE

The Ware Conservation Commission will hold a public hearing on **Wednesday, May 10, 2023, at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a **Request for Determination of Applicability (RDA)** by Deborah L. Poppel for felling and removing two large white pine trees, one of which is leaning and rotting, and the other, also leaning with a large leader threatening to fall onto roof of nearby workshop/shed on an otherwise empty lot at 79 Beaver Road, Ware, MA. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related plans, contact the Conservation office at 413-967-9648.

Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the

Massachusetts Newspaper Publishers Association's (MNPA) website: <http://masspublicnotices.org>. 04/27/2023

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Passcode: 784772  
Phone # 646-558-8656  
Warren Planning Board  
Derick R. Veliz, Chairman  
04/20, 04/27/2023

public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of public. The meeting may be accessed remotely via zoom. Go to <https://zoom.us/join> or join by phone. Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password: 01082.

**SITE LOCATION: Greenwich Road, Ware, MA.** Said premises being further described in deeds recorded in the Hampshire County Registry of Deeds, Book 14542, Page 232. Property is also identified as Assessor's Parcel # 35-12-1. Zoned: Rural Residential (RR).

A complete copy of the application can be found at the Town Clerk's office and on the Planning & Community Development Department website under Recent Filings. Anyone interested or wishing to be heard on the application should appear at the time and place designated.

WARREN PLANNING BOARD  
Rick Starodj, Chairman  
04/20, 04/27/2023

#### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by John McClellan, to Mortgage Electronic Registration Systems, Inc., as nominee for HomeBridge Financial Services, Inc., dated July 26, 2019, and recorded with the Hampshire Registry of Deeds in Book 13335, Page 176, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for HomeBridge Financial Services, Inc., to Freedom Mortgage Corporation, dated August 4, 2021, recorded at the Hampshire County Registry of Deeds in Book 14212, Page 59; and by an assignment from Freedom Mortgage Corporation to U.S. Bank National Association, not in its individual capacity but solely as Trustee for RMTPT Trust, Series 2021 Cottage-TT-V, dated June 14, 2022, recorded at the Hampshire County Registry of Deeds in Book 14669, Page 207, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at **12:00 P.M. on the 17th day of May 2023**, at 62 Church Street, Ware, MA 01082, all and singular the premises described in said mortgage.

By its Attorneys, Demerle Hoeger LLP  
10 City Square,  
4th Floor  
Boston, MA 02129  
04/20, 04/27, 05/04/2023

Real property in the City of Ware, County of Hampshire, State of Massachusetts, described as follows: A certain parcel of land, together with the buildings thereon, situated on the Northwesterly side of Church Street, in said Ware, bounded and described as follows: Beginning at a bound point at the Northerly corner of Church and Cottage Streets, and said point being N. 47 03' E. Four Hundred One and 16/100 (401.16) feet from a stone bound on the Southwesterly side of Prospect Street; and running thence, N. 44 53' W. One Hundred Eighteen and 04/100 (118.04) feet along the Northeastly side of Cottage Street to an iron pin; thence turning and running N. 44 20' 50" E. One Hundred Fifty-Five and 68/100 (155.68) feet along

remaining land of John S. Dziegiel and Rosalia Z. Dziegiel to an iron pin in the Southwesterly line of George C. Slatery et ux; thence turning and running S. 50 11' 40" E. One Hundred Twenty-two and 50/100 (122.50) feet along said Slatery Line to a drill hole on the Northwesterly side of Church Street; thence turning and running S. 45 45' W. along Church Street, One Hundred Sixty-seven and 00/100 (167.00) feet to the point of beginning. Containing 19,404 square feet, more or less, as shown on a plan of land recorded with the Hampshire County Registry of Deeds, Book of Plans 82, Page 44.

APN: WARE-000061-000000-000127  
Upon information and belief, the legal description attached to the Deed and Mortgage incorrectly reference the Property as being shown on the plan in Plan Book 82, Plan 44. The correct plan depicting the property is found in Plan Book 83, Plan 44.

Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

**Terms of sale:** A deposit of five thousand dollars (\$5,000) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by wire transfer to Demerle Hoeger LLP, 10 City Square, 4th Floor, Boston, MA 02129 within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the event of an error in this publication, the description of the premises contained in said mortgage shall control.

**Other terms, if any, to be announced at the sale.**

U.S. Bank National Association, not in its individual capacity but solely as Trustee for RMTPT Trust, Series 2021 Cottage-TT-V, Present holder of said mortgage.

By its Attorneys, Demerle Hoeger LLP  
10 City Square,  
4th Floor  
Boston, MA 02129  
04/20, 04/27, 05/04/2023

#### More NOTICES on Page 11



**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

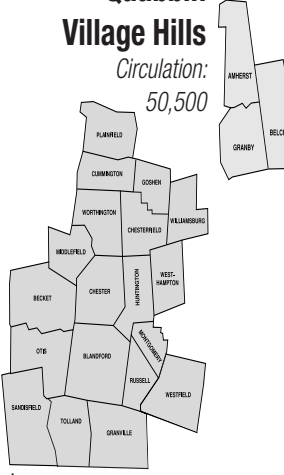
## FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 DEADLINES: QUABBIN & SUBURBAN - FRIDAY AT NOON HILLTOWNS - MONDAY AT NOON  
or call: 413-283-8393

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20 Base Price \$26.00
21 Base Price \$26.50	22 Base Price \$27.00	23 Base Price \$27.50	24 Base Price \$28.00
25 Base Price \$28.50	26 Base Price \$29.00	27 Base Price \$29.50	28 Base Price \$30.00
29 Base Price \$30.50	30 Base Price \$31.00	31 Base Price \$31.50	32 Base Price \$32.00
33 Base Price \$32.50	34 Base Price \$33.00	35 Base Price \$33.50	36 Base Price \$34.00
37 Base Price \$34.50	38 Base Price \$35.00	39 Base Price \$35.50	40 Base Price \$36.00

#### Quabbin Village Hills

Circulation: 50,500



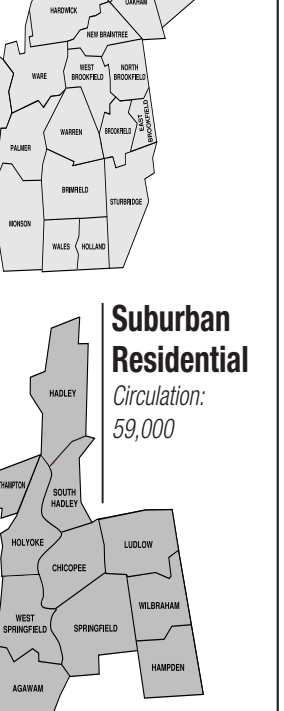
#### Hilltowns

Circulation: 9,800

Buy the Quabbin Village Hills or the Suburban Residential ZONE for \$26.00 for 20 words plus 50c for each additional word. Add \$10 for a second Zone or add \$15 to run in ALL THREE ZONES.

#### Suburban Residential

Circulation: 59,000



Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Number of Weeks: \_\_\_\_\_ X per week rate = \$ \_\_\_\_\_  
Credit Card:  MasterCard  VISA  Discover  Cash  Check# \_\_\_\_\_  
Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_  
Amount of charge: \_\_\_\_\_ Date: \_\_\_\_\_

First ZONE base price \_\_\_\_\_ Includes additional words  
Add a second ZONE \$10.00  
Add a third ZONE \$5.00  
Subtotal \_\_\_\_\_  
x Number of Weeks \_\_\_\_\_  
TOTAL Enclosed \_\_\_\_\_

## OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!



POLICY from page 3

"There's no public transportation, no public housing, or you're a senior living in a housing authority. There's one bank and two stop lights in three towns. If they want to grocery shop, it's 11 miles one direction or 12 the other," she said. "I'm fighting every day to keep it going."

Government assistance, such as the Supplemental Nutrition Assistance Program, can offer relief for people on fixed or low incomes, but many are unaware if they qualify or not.

The amount of SNAP benefits people receive each month has fluctuated greatly since the start of the pandemic as well, making it difficult to rely on.

One issue, Smith said, was giving too many SNAP benefits during COVID.

"It's a yo-yo," Smith said. "They cut it back so far [after COVID] that it's less than they were getting pre-COVID."

With the cost of groceries and other necessary items going up, along with the cost of utilities and medicine, seniors especially can't afford to meet their basic needs.

"They're living on what I'm giving them," Smith said. "The food pantry is supposed to supplement what they can't afford to buy. Now they rely on me...I've basically become their entire food budget and that's sad."

Smith shared some ways she has pushed back against this rising need in her towns, by contacting legislators, and also organizing a

growing program with the local school along with a canned soup drive.

High school students grow plants in greenhouses and then give them out to bring home and plant. Whatever that plant produces, the grower gives to the food pantry.

"We get a lot of fruits and vegetables all summer long with that program," Smith said.

Smith has also sent postcards to legislators, advocating for change.

Group members also looked at creating connections between food sources and building a volunteer base in the coming years.

"We should have a good picture of what is available now," Council member and Senior Outreach Program Coordinator with the Quaboag Valley Community Development Corporation Carol Zins said.

Members also talked about hosting cooking classes that focus on creating healthy and affordable meals, as well as increasing community dinners, similar to the Knights of Columbus's monthly meal delivery program.

The nutritional and food needs will need to be understood, as well as the barriers preventing people from access.

Farmers markets are another way to bring fresh food directly to residents.

For the mission statement, Coderre asked the members why the Council exists, who will it serve and how it will serve them.

Gramarossa said this is the first time this kind of group has been

organized in the Quaboag Valley and she saw it as an opportunity to speak for the needs of the region.

"This is a chance to represent this often-overlooked area," she said. "They [the Council] can be the voice."

The focus of the mission would be to connect people to existing resources, access to healthy food, share best practices among food pantries and improve on what already works.

"We have both the urgent needs, as well as some longer term improvements to work on," Gramarossa said.

The next hybrid meeting of the QVFPC will be held on Wednesday, May 10 from 9-10 a.m. at E2E, 79 Main St., with Zoom access available.

About QVFPC The Quaboag Valley Food Policy Council is funded through a grant received by the Town of Ware in partnership with Quaboag Valley Community Development Corporation, covering the towns of Ware, Belchertown, Palmer, Monson, Wales, Holland, Brimfield, Warren, Brookfield, West Brookfield, North Brookfield and East Brookfield.

The Council is open to all, and everyone is welcome to join in the discussion.

For more information, people may email the Council Coordinator, Caitlin Geaghan at cgeaghan@townofware.com or Project Coordinator for Community Health, Emily Coderre at ecoderre@townofware.com.

More NOTICES on Page 10

QUABOAG REGIONAL SCHOOL DISTRICT WARRANT Warren - West Brookfield, Massachusetts Worcester ss:

To the District Secretary: In the name of the Quaboag Regional School District and the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Towns of Warren and West Brookfield, qualified to vote in elections and in town affairs, to meet in their respective precincts. (Warren - Precinct A at Charles E. Shepard Municipal Building on 48 High Street in Warren and Precinct B at the Senior Center on 2252 Main Street, West Warren; West Brookfield - Senior Center on 73 Central Street) in said Warren on the second day of May 2023, at eight o'clock in the forenoon; and in said West Brookfield on the second day of May, 2023, at eight o'clock in the forenoon, and then and there to elect by ballot four members of the Quaboag Regional School District.

and will close at eight o'clock p.m. Polls in West Brookfield will open at eight o'clock a.m. and will close at eight o'clock p.m. Members of the Quaboag Regional District School Committee are elected at a district-wide election with residency requirements. The two candidates from Warren and the two candidates from West Brookfield seeking election to three-year terms of office with the greatest number of accumulated votes will be deemed elected to three year terms.

And you are directed to serve this warrant by posting up attested copies thereof at each of the Precincts in the Town of Warren, one copy at the Charles E. Shepard Municipal building, one copy at the Senior Center in West Warren; and in the Town of West Brookfield at the Town Hall building, seven days before the time for holding said meeting.

Hereof fail not to make due return of this warrant with your doings thereon to the Office of the Superintendent of Schools of the Quaboag Regional School District. Given under our hands

this 3rd day of April in the Year Two Thousand and Twenty-Three. Signed: A Majority of the Membership of the Quaboag Regional School District Committee 04/27/2023

Nellie Soule 127 North St. Ware, MA 01082 By: James M. Regin Dated:4/12/2023 04/13, 4/20, 4/27/2023

Hardwick Planning Board Notice of Public Hearing Notice is hereby given that the Hardwick Planning Board per Hardwick Zoning Bylaw, Sections 3.2.6.1.1, 5.2 and 9.0 will hold a Public Hearing on Tuesday May 9, 2023 at 7:00PM at the Municipal Office Building, 307 Main Street, Gilbertville, MA 01301

This Hearing is regarding the application for Site Plan Approval by Niche Herrick of Sunrun Installations Services, Inc. for a residential ground mounted 14040W solar installation at 984 Petersham Road. All interested parties are asked to attend.

Interested parties may also view this Legal Notice at http://masspublicnotices.org Hardwick Planning Board Jenna Garvey, Chair 04/20, 04/27/2023

Notice of Sale of Motor Vehicle under G.L. c. 255, Section 39A

Notice is hereby given by REGIN'S REPAIR, 19 CHURCH ST., GILBERTVILLE, MA 01031 Pursuant to the provisions of G.L. c. 255, Section 39A, that on 5/5/2023 at 10:00 AM at: Regin's Repair, 19 Church St., Gilbertville, MA 01031 by private sale, the following Motor Vehicles will be sold to satisfy the garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles. Vehicle description: 2007 Ford Fusion Registration#/State: 3070MB/MA VIN: 3FAHP07Z07R174461 Name and address of owner:

CENTER from page 1

The Visitor Center will now be called the Les and Terry Campbell Quabbin Visitor Center, and it will be dedicated in their memory at a ceremony on Sunday, June 4 at 1 p.m.

This honor comes two years after Les' death in 2020 at the age of 95. His wife Terry, died in 2007 at the age of 66.

"We've been working on this for two years," said Paul Godfrey, board member of the Friends of Quabbin, Inc., a nonprofit organization with over 300 members across the country.

Godfrey said the Friends, along with Pioneer Valley Photographic Artists and Quabbin Photo Group (photography clubs started by Les), contacted state representatives and senators to help them create a bill to rename the Visitor Center. Both state Sen. Anne Gobi and state Rep. Susannah Whipps were instrumental in bringing this to reality.

"They both pushed to get this through," Godfrey said.

As the end of the session neared, the groups were uncertain if their bill would become a law in time, especially as the world was dealing with the COVID-19 pandemic.

On Dec. 28, 2022, the bill became law when Governor Charlie Baker put his signature on it.

It seems only natural to name the Visitor Center after the Campbells, as they both had a prominent role in making it what it is today.

Les was born in Ware and spent most of his life in Belchertown.

His involvement with the Quabbin Reservoir began when he was still in high school, and started working for the Metropolitan District Water Supply Commission in 1944 as a laborer.

After he graduated from Ware High School, Les became a Junior Civil Engineer.

He later went on to work in the Water Quality Laboratory upstairs in the Quabbin Administration Building where he stayed for 44 years, retiring in 1988.

Les was also an award-winning photographer, becoming nationally and internationally known for his wildlife photography.

"His photography came from his love of birds," said Anne Ely, board member of the Friends and member of both the PVPA and Quabbin Photo Group.

Ely spoke about how Les would welcome photographers to his home and taught classes on how to matte and frame their photographs.

"There's a number of photographers in the Valley that now frame their work because Les taught that class," she said. "He'd help any photographer," Godfrey added.

Les was also a pioneer in photography techniques including the innovative use of flash. He also developed lap dissolve multiprojector slide presentations.

"He had an international road show set to music," said Mark Lindhult. This show included the use of 12 projectors.

Lindhult is also a board member of the Friends group and a member of the photography clubs, and he remembered how warm and welcoming Les was to club members.

"The notion of a 'friendly critique'... it's really pervaded both photography groups," he said.

Ely and Lindhult said that while Les was responsible for many slide and photographic advancements, he never patented his work.

Ely said Les brought photography groups to the Quabbin Reservoir from all over the country, and he was instrumental in bringing the New England Camera Club Council to the University

of Massachusetts in Amherst.

"He was very giving, his house was always open," she said.

Godfrey said Les was involved with the master plan committee at MDC in 1975 and he proposed the creation of the Visitor Center, which didn't immediately come to fruition.

By the 1980s, his proposal had piqued the interest of MDC Commissioner William Geary and state Sen. Robert Wetmore.

"They liked the idea and between the two of them, they made it real," Godfrey said.

Les and Terry then formed the Friends group, comprised of a diverse group of people from around the region.

Terry quickly moved into the volunteer position of keeping the Visitor Center manned by a staff of Friends group volunteers for several years until she was hired as a Program Coordinator in 1988.

Terry started holding Tuesday Teas, a gathering for those displaced by the reservoir to talk about their feelings and get to know each other as they would have if they still lived in their original towns.

Tuesday Teas continue to be held the first Tuesday of each month at the Visitor Center.

Les amassed a large collection of photos taken of the towns lost to the Quabbin Reservoir, and he made stunning triptychs which are displayed in the Visitor Center.

These triptychs show views of the same place over time in a three-photo series, starting with photos taken by engineers before and during the construction of the reservoir, followed by a recent photo taken by Les.

"Everywhere you look, there's a Les or Terry touch," Godfrey said, gesturing around the Visitor Center.

Both Les and Terry were passionate about educating people about the Quabbin Reservoir, Godfrey said.

"There's so much more here than just water," he said.

The dedication ceremony will be held at the Visitor Center, 485 Ware Road, on Sunday, June 4 at 1 p.m. There will be guest speakers and refreshments.

A former student of Les' will be videotaping the ceremony.

Those wishing to attend need to register by May 12.

People can register by visiting https://app.smartsheet.com/b/form/8813b059a7d6416dad1c-f461453a55c1, calling the Visitor Center at 413-323-7221, emailing godfrey@umass.edu or mailing Paul Godfrey, 47 Harkness Road, Pelham, MA 01002.

When calling, emailing or mailing, please include your name, address, phone number, email, number of guests joining you, as well as any special needs you or your guests may have.

About Friends of Quabbin, Inc. The Friends of Quabbin, Inc. is a nonprofit volunteer organization dedicated to protecting and enhancing public enjoyment and appreciation of the unique natural and historical resources of the Quabbin Reservation.

Through annual membership dues and donations, the Friends are able to continue this work, as well as preserve key pieces of the landscape, including the Keystone Bridge in New Salem. The stone bridge has suffered damage and needs extensive repairs in order to be enjoyed for generations to come.

Donation forms are available on foquabbin.org and can be mailed along with checks made payable to "Friends of Quabbin, Inc" to Friends of Quabbin, Inc., 485 Ware Road, Belchertown, MA 01007.

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