Submitted Photo

Karen Rousseau receives the MCSW award from state Sen. Jake Oliveira.

Rousseau selected for MCSW award

SPRINGFIELD – State Sen. Jake Oliveira has selected Karen Rousseau, Ph.D., RN, and Dean of the School of Health Sciences at American International College to be a recipient of the Massachusetts Commission on the Status of Women 2023 Commonwealth Heroine Award.

Each year the Commission partners with state legislators to identify women who make outstanding contributions to their organizations and communities. Each legislator is encouraged to submit one woman from their constituency to recognize their invaluable efforts and extraordinary acts of service, who are making a big difference in their communities but not necessarily making the news.

"Karen has spent her life serving others. I can't think of a more deserving individual to recognize," said Oliveira.

Karen Rousseau has 40 years of experience as a practicing registered nurse, including more than thirty years as a nurse educator.

Her expertise includes maternal/newborn and pediatric nursing and nursing management. She has held a variety of nursing roles in maternal childcare, as well as in nursing management, before arriving at American International College.

When asked about her most significant achievement in nursing, Rousseau said, "I take immense pride in nurturing the development of our students, helping them thrive in their careers. At AIC, we prioritize supporting our diverse student body, including many first-generation college students. Witnessing our graduates enter the nursing workforce brings me great joy, knowing that patients will receive care from healthcare providers who reflect their backgrounds."

The MCSW's mission is to provide a permanent, effective voice for women across Massachusetts. The Commission stands for fundamental freedoms, basic human rights, and the full enjoyment of life for all women throughout their lives.

Oliveira was grateful for the opportunity to recognize Rousseau with the Massachusetts Commission on the Status of Women.

"I'm so thankful to MCSW for the opportunity to select someone who truly embodies what it means to serve. You don't need to go too far down her incredible resume to realize the impact she has had on the community. Whether through her efforts in newborn and pediatric nursing or now with the development of her students at American International College, Karen has spent her life serving others. I can't think of a more deserving individual to recognize," said Oliveira.

Karen Rousseau is among 126 women selected for the Commonwealth Heroines Class of 2023 honored at an event in the Great Hall of the Statehouse on Friday, June 23.

Digital Photos

$12.50 Each

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Country Bank announces Stonier Graduate

WARE – Country Bank is pleased to congratulate one of its Difference Makers, Dianna Lussier, vice president of risk, on her recent graduation from the American Bankers Association, Stonier Graduate School of Banking.

"During the past three years, I gained valuable insights into leadership, innovation, ethics, business strategy, and change management. I've learned new perspectives and skillsets and built meaningful connections with leaders in the banking industry across the country. I know these connections will be a great resource for me throughout my career. Thank you to Country Bank for providing me with this opportunity to advance my leadership and other developmental skills that will make a difference in my career, for my team, and the Bank," said Lussier.

"We couldn't be prouder of Dianna for her dedication to the completion of the American Bankers Association Stonier School of Banking. She has worked hard over the course of this three-year program designed to enhance her leadership skills as a banker, a risk professional and a thought leader for the bank. Dianna has always been enthusiastic about the learning opportunities offered by the Bank through her career at Country Bank and we are appreciative of her continued commitment to excellence," said Miriam Siegel, FSVP, Chief Culture & Development Officer.

Submitted Photo

Diana Lussier graduates from Stonier Graduate School of Banking.

WALK from page 13

Jimmy Fund Walk T-shirt.

Register as an individual walker, team member, or start a team. To register for the Walk, or to support a walker, visit www.JimmyFundWalk.org or call 866-531-9255.

Registrants can enter the promo code NEWS for $5 off the registration fee.

Whatever route walkers choose, participants will be treated to 10 refueling stations as well as poster-sized photographs of patients displayed at each mile and half-mile marker as inspiration.

All four routes of the Jimmy Fund Walk will culminate at the Jimmy Fund Walk Finish Line. Due to construction in Copley Square, the Jimmy Fund Walk Finish Line location has been moved to the Fenway neighborhood for 2023.

The finish line will include a celebration complete with food, music, and a speaking program.

If walkers wish to participate a bit closer to home, the Jimmy Fund Walk has flexible opportunities.

Participants can also join the event virtually by walking their way from wherever they are most comfortable-in their neighborhood, on a favorite hiking trail, or on a treadmill at home. Virtual programming and supporting materials will be available.

The 2023 Walk will be held during the Jimmy Fund's 75th anniversary year and will aim to raise $9 million in the effort to prevent, treat, and defy cancer. The Jimmy Fund Walk has raised more than $167 million for Dana-Farber Cancer in its 34-year history, raising a record-breaking more than $8.8 million in 2022.

Funds raised from the Walk support all forms of adult and pediatric patient care and cancer research at Dana-Farber Cancer Institute. The Boston Athletic Association has supported the Jimmy Fund Walk since 1989, and Hyundai has been the presenting sponsor for more than 20 years.

public notices

Town of Ware
LEGAL NOTICE

The Ware Conservation Commission will hold a public hearing on **Wednesday, July 12, 2023, at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a Notice of Intent (NOI) by Cynthia Haddock, for replacement of failing retaining wall, deck installation, stone patio, and runoff control at 116 Shoreline Drive. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related plans, contact the Conservation office at 413.967.9648.

Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the Massachusetts Newspaper Publishers Association's (MNPA) website: http://masspublicnotices.org.
06/29/2023

Town of Ware
LEGAL NOTICE

The Ware Conservation Commission will hold a public hearing on **Wednesday, July 12, 2023, at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a Request for Determination of Applicability (RDA) by Paul & Esta Farkas, for tree removall at 112 Shoreline Drive. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related plans, contact the Conservation office at 413.967.9648.

Pursuant to MGL Chapter 4, Sectionon 13, a copy of this legal notice can be found on the Massachusets Newspaper Publishers Association's (MNPA) website: http://masspublicnotices.org.
06/29/2023

Town of Ware
Conservation Commission
LEGAL NOTICE

The Ware Conservation Commission will hold a public hearing on **Wednesday, July 12, 2023 at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40.

The hearing will include consideration of a **Request for Determination of Applicability** (RDA) by Kenneth Chatel, for proposed site inprovements for Bird Hill Farm; parking plan on existing lawn located at 145 Upper Church St., Ware, MA. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related plans, contact the Conservation office at 413.967.9648.

Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the Massachusetts Newspaper Publishers Association's (MNPA) website: http://masspublicnotices.org.
06/29/2023

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Terrah L. Brown to Mortgage Electronic Registration Systems, Inc., as nominee for Prospect Mortgage, LLC, its successors and assigns, dated September 26, 2016 and recorded with the Hampshire County Registry of Deeds at Book 12425, Page 104 as affected by a Loan Modification recorded on February 6, 2019 in Said Registry of Deeds at Book 13195, Page 200, subsequently assigned to Lakeview Loan Servicing, LLC by Mortgage Electronic Registration Systems, Inc., as nominee for Prospect Mortgage, LLC, its successors and assigns by assignment recorded in said Hampshire County Registry of Deeds at Book 12900, Page 154 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **11:00 AM on July 13, 2023** at 44 South Street, Ware, MA, all and singular the premises described in said Mortgage, to wit: The land in Ware, Hampshire County, Massachusetts more particularly bounded and described as follows:

BEGINNING at an iron pin set in the sidewalk on the easterly side of South Street, the same being at the northerly corner of South and Charles Streets;

THENCE easterly on the northerly line of Charles Street to land now or formerly of one Platt;

THENCE along the line of a stonewall and fence on Platt's westerly line to land formerly of one Murphy;

THENCE westerly on line of land formerly of said Murphy to the east line of South Street;

THENCE southerly on the easterly line of South Street to the place of beginning, containing more or less.

Subject to the use of that portion of the above-described premises, now used as a driveway is located on the northerly line of said described premises, together with the use of nine (9) feet and two (2) inches of land lying northerly of said premises and now occupied as a driveway; meaning hereby that there shall be kept open for a driveway for the use of persons having rights therein what is now occupied as said driveway forever, the whole of said driveway being 18 feet and 4 inches in width on said South Street. For deed reference see document immediately prior hereto. The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS ($5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be announced at the sale.

Lakeview Loan Servicing, LLC Present Holder of said Mortgage, By Its Attorneys, ORLANS PC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 21-006139
06/22, 06/29, 07/06/2023

WARREN
PLANNING BOARD
PUBLIC HEARING
NOTICE
Special Permit No. 310
Site Plan Approval
No. 68

Pursuant to MGL, Chapter 40A, Notice is hereby given that the Warren Planning Board acting as the Special Permit Granting Authority, will hold a Public Hearing on **Monday, July 17, 2023 at 7:15 PM** on the application of Gilbert Road. The Hearing will take place in the Selectmen's Meeting Room at the Shepard Municipal Building located at 48 High Street in Warren and via digital platform Zoom Meeting.

The Applicant, Cal Rolling Hills, LLC, is requesting a Special Permit to allow an Earth Removal operation under Sections 3.25, 5.32 and Section 8.4 of the zoning by-laws in the Town of Warren in the Rural district at Gilbert Road (Map 05, Lots 22-25).

A complete copy of the application may be inspected in the Office of the Planning Board or the Town Clerk during normal business hours. Anyone interested or wishing to be heard on the application should appear at the time and place designated. All interested parties are invited to attend with any comments or concerns.

Meeting ID: 869 2706 4530
Passcode: 784772
Phone # 646-558-8656
Warren Planning Board
Derick R. Veliz, Chairman
06/29, 07/06/2023

Commonwealth of Massachusetts
The Trial Court
Worcester Probate and Family Court
225 Main Street
Worcester, MA01608
Docket No. WO22D2321DR
Kelly Raba vs. Jeremy Raba
DIVORCE SUMMONS
BY PUBLICATION AND MAILING

To the Defendant:

The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for Irretrievable Breakdown.

The Complaint is on file at the Court.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. **SEE Supplemental Probate Court Rule 411**.

You are hereby summoned and required to serve upon:
Kelly Raba
41 River Street
West Warren, MA 01092

your answer, if any, on or before **08/15/2023**. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court

WITNESS, **Hon. Leilah A Keamy**, First Justice of this Court.
Date: June 1, 2023
Stephanie K. Fattman
Register of Probate
06/29/2023

Town of Warren
Public Hearing
Notice of FY2024
Sewer Rate Increase
Hearing

The Warren Board of Sewer Commissioners will be having a public hearing on **Wednesday, July 12, at 3:30 p.m.** about a sewer fee increase for FY2024 (July 1, 2023, through June 30, 2024).

The location of the hearing will be the Selectmen's Meeting Room in the Charles E. Shepard Municipal Building at 48 High Street in Warren.
06/29/2023

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

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