

# public notices

## Baystate Wing nationally recognized for stroke care

PALMER – Baystate Wing Hospital has earned national recognition from the American Heart Association with the Gold Plus/Target Stroke Honor Roll/Target Type 2 Diabetes Honor Roll Get With The Guidelines award.

The award recognizes the hospital's commitment to ensuring stroke patients receive the most appropriate treatment according to nationally recognized, research-based guidelines based on the latest scientific evidence, ultimately saving more lives and reducing disability.

Get With The Guidelines-Stroke is an in-hospital program for improving stroke care by promoting consistent adherence to these guidelines, which can minimize the long-term effects of a stroke and even prevent death. The program puts the expertise of the American Heart Association and American Stroke Association to work for hospitals nationwide, helping ensure patient care is aligned with the latest research- and evidence-based guidelines.

"Baystate Wing Hospital is committed to improving patient care by adhering to the latest stroke treatment guidelines," said Karli Barrett, MS, RN, NE-BC, vice president and chief nursing officer/ chief administrative officer of Baystate Wing Hospital in a press release. "Get With The Guidelines makes it easier for our teams to put proven knowledge and guidelines to work on a daily basis, which studies show can help patients recover better. The end goal is to ensure more people in our area can experience longer, healthier lives."

Each year, program participants qualify for the award by demonstrating how their organization has committed to providing quality care for stroke patients. In addition to following treatment guidelines, Get With The Guidelines participants also educate patients to help them manage their health and recovery at home.

"We are incredibly pleased to recognize our team at Baystate Wing for its commitment to caring for patients with stroke," said Dr. Joe Sills, chief of emergency medicine at Baystate Wing Hospital. "Our stroke coordinator, Julie Fraley RN, has been instrumental in our efforts, reviewing every stroke case so that we may continually improve. Participation in Get With The Guidelines is associated with improved patient outcomes, fewer readmissions and lower mortality rates—a win for healthcare systems, families, and our communities."

Baystate Wing also received the American Heart Association's Target: Type 2 Diabetes Honor Roll Award. Target: Type 2 Diabetes aims to ensure patients with Type 2 diabetes, who might be at higher risk for complications, receive the most up-to-date, evidence-based care when hospitalized due to stroke.

"Congratulations to Dr. Sills, our Quality Council, Stroke Program team, and all our colleagues throughout Baystate Wing Hospital who drive our success in delivering the very best care to our patients," said Barrett. "This award is a validation of our team's commitment to providing the highest quality of care in the many communities served by Baystate Wing Hospital. These accomplishments occurred during the COVID-19 pandemic, bringing extra meaning to this award."

For more information about Baystate Wing Hospital visit Baystatehealth.org/wing.

### TOWN OF WARE LEGAL NOTICE

The Ware Conservation Commission will hold a public hearing on **Wednesday, October 11, 2023, at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a Request for Determination of Applicability (RDA) by Raymond & Shirley Mackenzie, for tree removal within the 100ft buffer zone at 11 Beaver Road, Assessor's Parcel ID 45-0-39. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view the application and related plans, contact the Conservation office at 413.967.9648.

Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the Massachusetts Newspaper Publishers Association's (MNPA) website: <http://masspublicnotices.org> 09/28/2023

### Town of Ware LEGAL NOTICE

The Ware Conservation Commission will hold a public hearing on **Wednesday, October 11, 2023, at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a Request for Determination of Applicability (RDA) by Howard Trietsch, for tree removal at 22 Lower Cove Road, Assessor's

Parcel ID 49-0-28. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view the application and related plans, contact the Conservation office at 413.967.9648.

Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the Massachusetts Newspaper Publishers Association's (MNPA) website: <http://masspublicnotices.org> 09/28/2023

### TOWN OF WARE Notice of Public Hearing Planning Board LEGAL NOTICE

Pursuant to MGL Ch. 40A, Sec. 5, the Ware Planning Board will hold a public hearing on **Thursday, October 5, 2023** during their normally scheduled meeting starting at **7pm** in the Town Hall meeting room, 126 Main Street, Ware, MA. The purpose of this hearing is to consider amendments to sections 3.4 (Overlay Districts) and 4.9 (Overlay District Regulations) of the Town of Ware Zoning Bylaws to include language and a map on a proposed overlay district known as the "Rural Business Overlay District" along the route 9 corridor.

Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the

public may access this meeting in person, or via virtual means. In person attendance will be held in Town Hall Meeting Room, 126 Main Street, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of public. The meeting may be accessed remotely via zoom. Go to <https://zoom.us/join> or join by phone. Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password: 01082.

A complete copy of the proposed changes can be found at the Planning & Community Development Department Office and on the department web page at [www.townofware.com](http://www.townofware.com). Anyone interested or wishing to be heard should appear at the time and place designated. All interested parties are invited to attend.

WARE PLANNING BOARD  
Edward Murphy,  
Chairman  
09/21, 09/28/2023

Commonwealth of Massachusetts  
The Trial Court  
Hampshire Probate and Family Court  
15 Atwood Drive  
Northampton MA, 01060  
Docket No. HS23P0576GD  
In the interests of Jayden J Gonzalez of Ware, MA  
Minor

NOTICE AND ORDER: Petition for Appointment of Guardian of a Minor

### NOTICE TO ALL INTERESTED PARTIES

**1. Hearing Date/Time:** A hearing on a Petition for Appointment of Guardian of a Minor filed on **09/11/2023** by **Marie Y Gunn** of Ware, MA will be held **10/30/2023 08:30 AM Review Hearing**. Located: **15 Atwood Drive, Northampton, MA 01060**.

**2. Response to Petition:** You may respond by filing a written response to the Petition or by appearing in person at the hearing. If you choose to file a written response, you need to:

File the original with the Court; and

Mail a copy to all interested parties at least five (5) business days before the hearing.

**3. Counsel for the Minor:** The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.

**4. Counsel for Parents:** If you are a parent of the minor child who is the subject of this proceeding you have a right to be represented by an attorney. If you want an attorney and cannot afford to pay for one and if you give proof that you are indigent, an attorney will be assigned to you. Your request for an attorney should be made immediately by filling out the Application of Appointment of Counsel form. Submit the application form in person or by mail at the court location where your case is going to be heard.

**5. Presence of the Minor at Hearing:** A minor over age 14 has the

right to be present at any hearing, unless the Court finds that it is not in the minor's best interests.

Date: September 15, 2023  
**Michael J. Carey**  
Register of Probate  
09/28/2023

### Notice of Sale of Motor Vehicle under G.L. c. 255, Section 39A

Notice is hereby given by REGIN'S REPAIR, 19 CHURCH ST., GILBERTVILLE, MA 01031

Pursuant to the provisions of G.L. c. 255, Section 39A, that on **10/06/2023 at 10:00 AM** at: Regin's Repair, 19 Church St., Gilbertville, MA 01031 by private sale, the following Motor Vehicle will be sold to satisfy the garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle.

Vehicle description: 1999 FORD F150 PICKUP  
Registration#/State: NONE/MA  
VIN: 2FTRF08W3XCA65183  
Name and address of owner: Timothy B Lomme 3 Highland Ave. Monson, MA 01057

By: James M. Regin  
Dated: 09/19/2023  
09/21, 09/28, 10/05/2023

**Hardwick Planning Board**  
Notice of Public Hearing  
Notice is hereby

given that the Hardwick Planning Board per Hardwick Zoning Bylaw, Sections 3.2.6.1.1, 4.2 and 9.0 will hold a Public Hearing on **Tuesday, October 10, 2023** at 6:45PM at the **Municipal Office Building, 307 Main Street, Gilbertville, MA 01301**

This Hearing is regarding the application for Special Permit by Patrick D. Rondeau of Valley Solar for a residential ground mounted 10kW solar installation at 694 Main Street in Gilbertville. All interested parties are asked to attend.

Interested parties may also view this Legal Notice at <http://masspublicnotices.org>

Hardwick Planning Board  
Jenna Garvey, Chair  
09/21, 09/28/2023

**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

**SEND US YOUR EVENT PHOTOS**

Scan QR Code

Email items to [ekennedy@turley.com](mailto:ekennedy@turley.com)

As a free service for our readers we accept and will print when space allows community event photos and announcements. Just scan the QR code above and send us your photos and any information.

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## PUBLIC NOTICES ARE NOW ONLINE

- Email all notices to [notices@turley.com](mailto:notices@turley.com)
- Access archives and digital tear sheets by newspaper title.
- Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

[visit www.publicnotices.turley.com](http://www.publicnotices.turley.com)

## Community Newspaper EDITOR WANTED

Turley Publications is looking for a "hands on" energetic candidate who loves telling stories to be the editor for two weekly publications. This position will include managing and coaching a small news staff that will provide the community with a great local newspaper.

The editor will need to cover local government and events while representing the newspaper at public venues.

The successful candidate will have strong community journalism skills and is also expected to gather news and write stories for the two papers as well as for other occasional companywide publications.

This is a job for a self-starter who has a vision for growing and connecting with our valued readers, and who thoroughly enjoys community journalism.

This full-time position with flexible schedule is based in our Palmer office at 24 Water St., this is not a remote position.

**Qualifications should include:**

- Bachelor's degree or equivalent experience
- Willingness to mentor a staff writer and correspondents
- Editing experience and ability to write clean copy in a fast-paced, deadline-driven environment
- Proficiency in Associated Press style
- Management experience and/or experience managing content for a print publication.

**Please send resume and writing examples to:**  
Eileen Kennedy, Executive Editor  
24 Water St., Palmer, MA 01069  
or email directly to [ekennedy@turley.com](mailto:ekennedy@turley.com)

# Send Us Your Holiday Event Information

**Turley Publications will print your holiday calendar listings FREE OF CHARGE in our Holiday Dazzler Supplement which publishes Nov. 15th.**

**Deadline for submissions is October 16th**

**Community Holiday Events**  
Event Should Be Non-Profit & Open to the Public

**FREE Calendar Listings Reaching over 200,000 Readers in the Pioneer Valley**

Event Name \_\_\_\_\_  
Date/Time \_\_\_\_\_  
Location \_\_\_\_\_  
Description \_\_\_\_\_  
Cost \_\_\_\_\_  
Contact name & phone number for more information \_\_\_\_\_

*Please specify if you would like your name and number printed in the paper.*

**CLIP OUT AND MAIL TO:**  
**Turley Publications, Attn: Jamie Joslyn, 24 Water Street, Palmer, MA 01069**  
**or email\* them to: [jamie@turley.com](mailto:jamie@turley.com)**  
**\*Be sure to indicate "Holiday" in the subject line of your email.**