

Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

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COMMUNITY MARKETPLACE

Call us at 413.283.8393

FOR SALE

ESTATE SALE

FRIDAY & SATURDAY, NOV. 10 & 11, 113 BOGAN RD., MONSON, 8am-4pm. Furniture, garden tools, household items, costume jewelry, sterling & gold jewelry, antiques.

FIREWOOD

FIREWOOD
Fresh cut & split \$200.00
Seasoned cut & split \$300.00
All hardwood.
Tree length available

*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes **guaranteed!** New England Forest Products (413)477-0083

MORE HEAT LESS WOOD. Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titanium Stainless Steel. 26% Tax Credit. Call (508)882-0178

MISCELLANEOUS

BALED HAY FOR SALE. Call 413-323-7120.

JUNK REMOVAL

ARA JUNK FURNITURE REMOVAL

Full house cleanouts, attics, basements, garages, pools, hot tubs, sheds, decks. Same day service. 8am-9pm. Credit cards accepted. Free estimates on phone. Call Pete 413-433-0356.

A Call We Haul FAST REMOVAL

Junk, Appliance, Cleanouts. We load it & take it. **413-531-1936** CREDIT CARDS ACCEPTED

SERVICES

A B Hauling and Removal Service

2***A & B HOUSEHOLD REMOVAL SERVICE*******
Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-8868.

BILODEAU AND SON ROOFING.

Established 1976. New re-roofs and repairs. Gutter cleanings and repairs. Licensed/ insured. Call (413)967-6679

CHAIR SEAT WEAVING & refinishing

- cane, fiber rush & splint - Classroom instructor, 20+ years experience. Call Walt at (413)289-6670 for estimate.

ELECTRICIAN

CHAMPAGNE ELECTRICAL CONTRACTORS.

Residential electrical service, mini splits, EV chargers, smoke detection. Fully insured. Licensed #22882A. Mike 413-210-9140.

SERVICES

HOME IMPROVEMENT

HOME IMPROVEMENT SPECIALIST
BBB approved, sheetrock repair, painting jobs, window & door replacement, vinyl-wood siding, flooring installed. Dependable, affordable. Tim 413-563-2229.

HOME IMPROVEMENTS. RE-MODELING Kitchens, baths. Ceramic tile, windows, painting, wallpapering, siding, decks. Insurance work. Fully insured. Free estimates. (413)246-2783 Ron.

NAWROCKI HOME IMPROVEMENT Kitchens, bathrooms, replacement windows & doors, roofing, siding, decks, custom woodworking, drywall. Full insured & registered 413-237-2250 Mark

LANDSCAPING

A+ ROZELL'S LANDSCAPING & BOBCAT SERVICE

Excavator Services
Overgrown property?
Extreme Brush Cutting!
Shrub, Stump, Tree Removal
Lawn/Arborvitae Installed
Loam, Stone, Mulch, Sand
Storm Clean-up
Small Demolition/ Junk Removal
Insured
Josh Rozell 413-636-5957

****ALL SEASON**** Specializing in shrub trimming, pruning, design, deliveries, loader, backhoe, insured. Professional. Please call Bob (413)537-5789 (413)538-7954.

MASONRY

STOP WET BASEMENTS

ABC MASONRY & BASEMENT WATERPROOFING

All brick, block, stone, concrete. Hatchway doors, basement windows, chimneys rebuilt & repaired, foundations repaired, basement waterproofing systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call (413)569-1611, (413)374-5377

PAINTING

WE DO LLC Painting interior, exterior and drywall repair. Resident epoxy flooring. We treat your home like our own homes. Fully licensed and insured. Call WE DO today for a free estimate ask for Mac (413)344-6883

TREE WORK

DL & G TREE SERVICE. Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate (413)478-4212

H & H TREE SERVICE

All phases of tree care. Call Dave (413)668-6560 day/night.

STUMP GRINDING

DL & G STUMP GRINDING Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave 413-478-4212

HELP WANTED

EXPERIENCED ROOFER wanted. Part-time, must have own transportation. Call 413-967-6679.

GAS & PLUMBING INSPECTOR

Town of Monson is accepting applications for PT opening, 2-5 p.m. Tuesday and Thursday w/some flexibility. Must be in good standing with MA Gas and Plumbing Licensing Board. \$45/per inspection For job description and requirements visit the Employment Opportunities page at <https://www.monson-ma.gov/humanresources/news/employment-opportunities> for full application. Interested candidates must submit an application to gbingle@monson-ma.gov.

PAID ON-THE-JOB HOME HEALTH AIDE TRAINING.

Earn \$2000 once you complete our Certified Home Health Aide 115-hour Training Program. \$300 Sign on Bonus also available! Call **Excel Nursing Services 413-583-8900**. EOE. www.excelnursing.com

HELP WANTED

TOWN OF BROOKFIELD HIGHWAY SUPERINTENDENT

Brookfield is seeking a full-time Highway Superintendent. Full job description and application details at brookfieldma.us. Deadline to apply is November 20th or when position is filled, whichever is longer.

Substitute Teacher (Ware)

Experience preferred but not required! Join a dynamic team of educators to bring fun and nurturing to a great group of preschoolers! Per Diem, Salary Range \$16.50-\$17.50, additional .50-\$1.00/hour bilingual differential, if applicable.

Employment contingent upon satisfactory completion of a background investigation, including CORI, DCF, SORI, and fingerprint-based national CORI, NCOB, and out of state checks if applicable, and driving record check if applicable.

To apply please go to <https://www.communityaction.us/job-openings> for full job description and information regarding benefits.

Community Action is committed to a diverse workforce. AA/EOE/ADA

HELP WANTED

WINTER PLOW DRIVERS - LABORER.

The town of New Braintree is seeking non CDL and CDL drivers to plow & treat roadways with our trucks. Salary dependent upon experience. Further details & applications are available at Selectmen's Office, 20 Memorial Dr., New Braintree or contact Highway Superintendent, 508-847-2628.



Post your job openings in our classifieds. **WE GET RESULTS!** Call 1-413-283-8393

REAL ESTATE

FOR RENT



ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, or religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

REAL ESTATE

MILL HOLLOW APARTMENTS 133 JABISH ST. BELCHERTOWN, MA

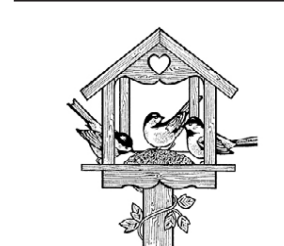
Mill Hollow Apartments is located in a quiet country setting with bright, clean one bedroom units. Heat, hot water, carpet and appliances are included. Patios and balconies. Near transportation and shopping. Pets allowed. Pet rules apply. To qualify applicants must be 62 years of age or older, handicapped, disabled regardless of age and meet income guidelines. Apply at the Rental Office, 121 N. Main St., Belchertown or call (413) 323-5535 or TTY 711.



FOR RENT

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call the Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the W.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.



Find archives of this local newspaper at www.newspapers.turley.com

FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 **DEADLINES: QUABBIN & SUBURBAN – FRIDAY AT NOON**
or call: 413-283-8393 **HILLTOWNS – MONDAY AT NOON**

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20 Base Price \$26.00
21 Base Price \$26.50	22 Base Price \$27.00	23 Base Price \$27.50	24 Base Price \$28.00
25 Base Price \$28.50	26 Base Price \$29.00	27 Base Price \$29.50	28 Base Price \$30.00
29 Base Price \$30.50	30 Base Price \$31.00	31 Base Price \$31.50	32 Base Price \$32.00
33 Base Price \$32.50	34 Base Price \$33.00	35 Base Price \$33.50	36 Base Price \$34.00
37 Base Price \$34.50	38 Base Price \$35.00	39 Base Price \$35.50	40 Base Price \$36.00

Name: _____ Phone: _____

Address: _____

Town: _____ State: _____ Zip: _____

Number of Weeks: _____ X per week rate = \$ _____

Credit Card: MasterCard VISA Discover Cash Check# _____

Card #: _____ Exp. Date _____ CVV _____

Amount of charge: _____ Date: _____

Quabbin Village Hills
Circulation: 50,500

Hilltowns
Circulation: 9,800

Suburban Residential
Circulation: 59,000

Buy the Quabbin Village Hills or the Suburban Residential ZONE for \$26.00 for 20 words plus 50¢ for each additional word. Add \$10 for a second Zone or add \$15 to run in ALL THREE ZONES.

First ZONE base price	\$10.00	Includes additional words
Add a second ZONE	\$5.00	
Add a third ZONE	\$5.00	Run my ad in the following ZONE(s):
Subtotal	_____	<input type="checkbox"/> Quabbin
x Number of Weeks	_____	<input type="checkbox"/> Suburban
TOTAL Enclosed	_____	<input type="checkbox"/> Hilltowns

OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!

Job Connection

HELPING YOU FIND HELP

CONSERVATION AGENT TOWN OF PALMER

Advises the Conservation Commission on administering the Wetlands Protection Act and other pertinent bylaws and regulations. Assists the Conservation Commission in its mission to protect the community's natural resources, including its biodiversity, wetlands, and other water resources. Issues needed permits and monitors projects for compliance with above mentioned laws and regulations. Assists the Commission in planning, acquisition, administration, and management of municipal conservation land, and oversees tasks such as trail building and maintenance, signage and clean-up. Works independently with minimal supervision.

Work schedule is largely during business hours, but also includes regular evening meetings and occasional evening/weekend field work. Physical agility needed to access areas of conservation lands and project sites.

To submit resume/cover letter, or for a complete job description, contact: hmannerino@townofpalmer.com.

Position open until filled.

EARLY DEADLINE

In observance of **THANKSGIVING PUBLIC NOTICES** WILL HAVE AN EARLY AD DEADLINE

Place your public notice no later than **Thurs., Nov. 16 Noon**

FOR PUBLICATION THE WEEK OF NOV. 20-24

A TURLEY PUBLICATION
24 Water Street, Palmer, MA 01069
413-283-8393 • www.turley.com

Public Hearing Notice

Town of Ware Tax Classification Hearing

The Ware Selectboard will conduct the tax classification hearing on **Tuesday, November 21, 2023 at 7:05 p.m.** in the Selectmen's Meeting room at Town Hall, 126 Main Street. At the hearing the Selectboard will consider tax policy options including (1) whether to have a single or split tax rate and (2) whether to allow an open space discount, a residential exemption, and a small commercial exemption. The Selectboard will receive comments from interested taxpayers at the hearing, or taxpayers may provide written comments to the Board at 126 Main Street, Ware, MA 01082. 11/09/2023

Hardwick Planning Board
Jenna Garvey, Chair
11/09,11/16/2023

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

SEE MORE PUBLIC NOTICES ON PAGE 15.

public notices

Notice of Site Assignment Decision Ware Board of Health

Pursuant to M.G.L. Chapter 111, Section 150A and 310 CMR 16.00, on November 2, 2023 after a duly noticed public hearing, the Ware Board of Health issued a modified Site Assignment for 198 East Ware Street, Ware, Massachusetts. The applicant is ReSource Waste Services of Ware, LLC. The existing site assignment for 8.9 acres of the 25.1-acre parcel is for a construction and demolition (C&D) Recycling/Processing Facility at a maximum rate of 750 tons per day and 214,500 tons per year operating from 7:00 a.m. to 4:00 p.m. Monday through Friday and 7:00 a.m. to 1:00 p.m. on Saturdays. The modified Site Assignment approved on November 2 authorizes a C&D Transfer Facility at a maximum capacity of up to 1,400 tons per day and 393,200 tons per year, and to accept and transfer street sweepings and catch basin cleaning residuals and Bulky Waste. The new hours of operation are from 7:00 a.m. to 6:00 p.m. Monday through Friday. There are no changes to the existing Saturday operating hours of 7:00 a.m. to 1:00 p.m.

The Board determined that the site is suitable for the proposed facility and that the site assignment does not constitute a danger to public health, safety or the environment based on the siting criteria set forth and established under 310 CMR 16.40. A copy of the Board of Health's decision and findings for the Site Assignment are available for inspection and copying at the office of the Ware Board of Health at the Ware Town Hall, 126 Main Street, Ware, from 8:30 a.m. to 12:30 p.m. and from 1:30 p.m. to 4:00 p.m., Monday through Friday. Copies are also available at the Library, 37 Main Street, Ware, MA. The documents are also available at the Town of Ware website at townofware.com.

Any person aggrieved by the decision of the Board of Health may, within 30 days of publication of this Notice of Decision, appeal under the provisions of M.G.L. c. 30A, § 14. 11/09/2023

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage dated April 11, 2022 given by Blackhorse Builders Inc. to Steven A. Ross, Trustee of QS Lending Trust u/d/t dated January 27, 2020 (recorded in Book 14443, Page 82), said mortgage recorded with the Hampshire County Registry of Deeds in Book 14519, Page 214 and which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at **2:00 p.m. on the 1st day of**

December 2023 at 17 Sherwin Street, Ware, Massachusetts, all and singular the premises described in said mortgage.

To wit:
Property Address: 17 Sherwin Street, Ware, MA 01082

The land with the buildings thereon, in Ware, Hampshire County, Massachusetts, bounded and described as follows:

Beginning on the southerly side of Sherwin Street at the easterly corner of said Street and Bellevue Avenue;

Thence easterly on said Street forty-five (45) feet to an iron pin at land now or formerly of F.J. Browning;

Thence southerly on land now or formerly of said Browning seventy-five (75) feet to an iron pin at land now or formerly of Joseph Dumas, Jr.;

Thence westerly on land now or formerly of said Dumas forty-five feet to Bellevue Avenue;

Thence northerly on said Avenue seventy-five (75) feet to the place of beginning

Reserving, however, to Frank J. Browning and his heirs and assigns, forever the right to use the cesspool on said tract in connection with his house on the adjoining tract with the privilege to enter at reasonable times to repair the pipes connecting said house with said cesspool.

For title reference See Deed Recorded Herewith [Book 14519, Page 210].

Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens and rights of any tenants and parties in possession, if there be any, or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. The successful bidder will pay all costs of recording the foreclosure deed and any other foreclosure documents including, without limitation, all state and county excise stamp fees, and shall also be responsible for any Title V inspection and repair requirements.

Terms of sale: A deposit of Ten Thousand and 00/100 Dollars (\$10,000.00) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check to Baker, Braverman & Barbadoro, P.C., 1200 Crown Colony Drive, Suite 610, Quincy, MA 02169 within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the event of an error in this publication, the description of the premises contained in said mortgage

shall control.

Other terms, if any, to be announced at the sale.

Steven A. Ross,
Trustee of QS Lending Trust
u/d/t dated
January 27, 2020
Present holder of said mortgage
By his Attorneys,
Baker, Braverman & Barbadoro, P.C.
1200 Crown Colony Drive, Suite 610
Quincy, MA 02169
11/09, 11/16, 11/23/2023

NOTICE OF PUBLIC HEARING PLANNING BOARD LEGAL NOTICE Special Permit-312 Site Plan - 70

NOTICE is hereby given that the Warren Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on **Monday, November 27, 2023 at 7:15 PM** on the application of Lawrence Tuttle, Architectural Insights, for a Special Permit and Site Plan review for the relocation of the kitchen to the rear of the unit, make the rear unit legal if applicable under Section 13, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter

22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In-person attendance will be held in the Selectmen's Meeting Room, Shepard Municipal Building, 48 High Street, Warren, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of the public. The meeting may be accessed remotely via zoom.

Meeting ID: 869 2706 4530

Password: 784772
or join by phone
Phone number: 646-558-8656

SITE LOCATION: 942 Main St, Warren, MA 01083 Said premises being further described in deeds recorded in the Worcester County Registry of Deeds, Book 61175, Page 159. Property is also identified as Assessor's Parcel # 24-0-7. Zoned: Village District (V).

A complete copy of the application may be inspected in the Office of

the Planning Board or the Town Clerk during normal business hours. Anyone interested or wishing to be heard on the application should appear at the time and place designated.

WARREN PLANNING BOARD
11/09, 11/16/2023

SEE MORE PUBLIC NOTICES ON PAGE 14.



Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

Western Mass Housing Coalition supports Healey's housing bill

SPRINGFIELD – On Oct. 18, Governor Maura Healey released the Affordable Housing Act, the comprehensive housing bond bill that proposes significant investments and policy changes to address our unprecedented housing crisis.

The Western Massachusetts Housing Coalition, a collaboration of over 50 municipalities and non-profits in the four western counties of Massachusetts, applauds the Administration for proposing over \$4 billion in investments to increase housing production and preserve current housing.

According to a press release, the Coalition appreciates that the bill includes a wide range of policy proposals and meaningful investments that support diversity in housing types for all incomes, especially the following:

Doubling the Affordable Housing Trust Fund from \$400 million to \$800 million. This flexible funding source is an especially useful tool for non-profits, governments, or developers that create or preserve affordable housing.

Allocating \$1.6 billion to repair, rehabilitate and modernize public

housing, preserving the availability of this critical stock of affordable housing.

Recognizing the need for complementary investment in infrastructure to support housing construction, via an additional \$175 million for the HousingWorks Infrastructure program.

Including targeted policy proposals to increase housing production like allowing accessory dwelling units to be built by right in single family zoning districts statewide, removing the patchwork of zoning barriers across the Commonwealth.

There are many more elements to the Housing Bond Bill, including the proposed implementation of policy changes and investment across all housing types and for all household incomes.

The Coalition looks forward to closely examining how it meets the needs of western Massachusetts and to advocating for our region as the bill moves through the legislature.

Visit www.wayfinders.org/introducing-western-massachusetts-housing-coalition to learn more about the Western Massachusetts Housing Coalition.

Author presents Quabbin history talk at Grange

WARE –Join author Elena Palladino in a discussion of her book "Lost Towns of the Swift River Valley: Drowned by the Quabbin" and learn about the creation of the Quabbin Reservoir, and along with it, the destruction of four towns.

The discussion will take place on Monday, Nov. 20, at 7 p.m. at Ware Grange, 297 Belchertown Road. There is no cost to attend, and all are welcome.

Copies of the book will be available for sale after the program.

COVID-19 VACCINE CLINIC



Flu shot also available!



SUPPORTED BY HEALTHY QUABOAG & THE RURAL VACCINE EQUITY INITIATIVE

CO-HOSTED BY NICOLE GAUTHIER (PALMER BOARD OF HEALTH)

1

Come bring your family and friends and get your COVID-19 vaccine (Pfizer and Moderna available)

2

Bring your ID, insurance card and vaccination card (if you do not have insurance you will still be able to receive the vaccine)

3

All vaccines are at no cost to you. Walk-ins are welcome!

NOVEMBER 16, 2023

Located at the Palmer Public Library, 1455 North Main Street, Palmer, MA
from 3:00 pm - 6:00 pm

Please use QR Code or the link to pre-register:

<https://tinyurl.com/2ehkf2mn>

Please direct any questions to Arianna Palano at apalano@townofware.com, 413-478-2526.



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- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

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visit www.publicnotices.turley.com