

public notices

Notice of Public Hearing Planning Board LEGAL NOTICE SPR-2023-02

NOTICE is hereby given that the Ware Planning Board, acting as the Site Plan Permit Granting Authority, will hold a Public Hearing on **THURSDAY, January 18, 2023 at 7:05 PM** on the application of Palm Coast Capital LLC, for a Major Site Plan Permit for the construction of a commercial business, Tractor Supply Co., under section 4.1.1. of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of public. The meeting may be accessed remotely via zoom. Go to <https://zoom.us/join> or join by phone. Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password: 01082.

SITE LOCATION: 256 West St., Ware, MA. Said premises being further described in deeds recorded in the Hampshire County Registry of Deeds, Book 13093, Page 124 & 125. Property is also identified as Assessor's Parcel # 10-0-129. Zoned: Residential Business (RB) and Suburban Residential (SR).

A complete copy of the application can be found at the Town Clerk's office and on the Planning & Community Development Department website under Recent Filings. Anyone interested or wishing to be heard on the application should appear at the time and place designated.

WARE PLANNING BOARD Ed Murphy, Chairman 12/21, 12/28/2023

Commonwealth of Massachusetts The Trial Court Hampshire Probate and Family Court 15 Atwood Drive Northampton, MA 01060 (413)586-8500 Docket No. HS23D0138DR

Tracylee S Banks vs. Domingo Banks-Burgos DIVORCE SUMMONS BY PUBLICATION AND MAILING

To the Defendant: The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for Irretrievable Breakdown.

The Complaint is on file at the Court.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. SEE

Supplemental Probate Court Rule 411.

You are hereby summoned and required to serve upon:

Krista Ellis, Esq. Community Legal Aid One Monarch Place Suite 400 Springfield, MA 01144

your answer, if any, on or before **01/22/2024**. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court

WITNESS, **Hon. Diana S. Velez Harris**, First Justice of this Court. Date: December 12, 2023 **Michael J. Carey** Register of Probate 12/21/2023

NOTICE OF CABLE TELEVISION PUBLIC HEARING

Please take notice that the Board of Selectmen of the Town of Warren, Massachusetts, as Issuing Authority for a cable television license under M.G.L. c.166A, will hold a public hearing on **Thursday, January 4, 2023, at 6:00p.m.** The public hearing will be held in the Selectmen's Meeting Room at 48 High Street, the Shepard Building. The purpose of the public hearing will be to determine whether to issue a cable television license to Comcast.

All applications, reports, statements, and license drafts to be considered at the hearing that constitute public records under state law are available for public inspection during regular business hours and for reproduction at a reasonable fee. Members of the public are invited to attend and be heard on the topic: (a) whether the current cable operator is in full compliance with its currently existing cable license; and (b) what are the Town's future community cable-related needs. 12/21, 12/28/2023

TOWN OF WARREN OPEN ELECTED POSTION

Town of Warren is accepting letters of interest for a Warren Resident to fill an open elected position on the Warren Housing Authority due to the passing of a board member. This appointment will be valid until the May 2025 Town Election. Letters of interest may be sent to Selectmen@warren-ma.gov or mail it to Selectmen PO Box 609 Warren, MA 01083. 12/14, 12/21/2023

Notice of Sale of Motor Vehicle under G.L. c. 255., Section 39A

Notice is hereby given by REGIN'S REPAIR 19 CHURCH ST GILBERTVILLE, MA 01031. Pursuant to the provisions of G.L. c. 255, Section 39A, that on 1/8/2024 at 10:00AM at: Regin's Repair 19 Church St Gilbertville, MA 01031 by private sale, the following Motor Vehicle will be sold to satisfy the garage keeper's lien thereon for storage, towing charges, care and expens-

es of notices and sale of said vehicle.

Vehicle description: 2016 Nissan Versa Registration#/State: 4WWG59/MA VIN: 3NICE2CP8GL391000 Name and address of owner: Sarah J Aiken 97 Summer St. North Brookfield MA 01535

1997 Homemade Trailer Registration#/State: NONE/MA VIN: MATR268040352 Name and address of owner: Scott Malozzi 470 Main St. Fitchburg MA 01420 By: James M. Regin Dated: 12/15/2023 12/21, 12/28/2023, 01/04/2024

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Darin M. Snow, Sr. to Mortgage Electronic Registration Systems, Inc., as nominee for Embrace Home Loans, Inc. dated November 1, 2018, recorded at the Hampshire County Registry of Deeds in Book 13118, Page 103; said mortgage was then assigned to Massachusetts Housing Finance Agency by virtue of an assignment dated January 11, 2023, and recorded in Book 14785, Page 225, of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at **10:00 AM on January 11, 2024**, on the mortgaged premises. This property has the address of 123 Glendale Circle, Ware, MA 01082. The entire mortgaged premises, all and singular, the premises as described in said mortgage:

The land together with the buildings and improvements thereon, situated in Ware, Hampshire, County, Massachusetts shown as Lot 21 on a plan entitled "Subdivision plan for Earl Roy," dated November 28, 1972, made by recorded with the Hampshire County Registry of Deeds in Plan Book 84, Page 10. Containing (according to the Plan) 15,000 square feet of land, more or less. Together with the right to use all streets and ways shown on the Plan in common with all others having the right to use the same. SUBJECT TO utility easement as set forth in instrument recorded with said Registry in Book 2673, Page 329. SUBJECT TO restrictions as set forth in instrument recorded with said Registry in Book 3082, Page 258. Please see DEED recorded in Book 13118, Page 100.

Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set

forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale.

Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC ("DG&L"), time being of the essence. Other terms, if any, to be announced at the sale.

Dated: October 24, 2023 Massachusetts Housing Finance Agency By its Attorney DOONAN, GRAVES & LONGORIA, LLC, 100 Cummings Center, Suite 303C, Beverly, MA 01915 (978) 921-2670 www.dgandl.com 57134 (SNOW, SR.) 12/07, 12/14, 12/21/2023

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket Number: 23 SM 003439 ORDER OF NOTICE TO: Sherry A Starrett And to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq): **AmeriHome Mortgage Company, LLC**

claiming to have an interest in a Mortgage covering real property in Ware, numbered 38 W Main Street, given by Sherry A Starrett to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Movement Mortgage, LLC., dated February 1, 2019, and recorded at Hampshire County Registry of Deeds in Book 13193, Page 137, and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton**

Square, Boston, MA 02108 on or before **January 15, 2024** or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on December 11, 2023.

Attest: **Deborah J. Patterson** Recorder 12/21/2023

Hardwick Planning Board Notice of Public Hearing

Notice is hereby given that the Hardwick Planning Board, acting as Special Permit Granting Authority for the Town of Hardwick, will hold a Public Hearing on **Tuesday, January 9, 2024 at 6:45PM** at the Municipal Office Building, 307 Main Street, Gilbertville, MA 01301.

Pursuant to Hardwick Zoning Bylaw Sections 1.5.2.3 and 4.0, this Hearing is regarding the application by the Whistle Stop for a Special Permit to add an addition to extend kitchen and storage area at 248 Main Street, Gilbertville. All interested parties are asked to attend.

Interested parties can also view this Legal Notice at <http://masspublicnotices.org> Hardwick Planning Board Jenna Garvey, Chair 12/21, 12/28/2023

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

TURTLE from page 12

Turtle Rescue League in Massachusetts is hugely significant in conserving turtles, but there are other places and entities involved in the struggle, such as the aforementioned New York Center for Turtle Rehabilitation, and New England Aquarium among others, but down south, the Turtle Survival Alliance outside of Charleston, South Carolina, is home to one of the "largest and most important breeding colonies for the world's most critically endangered turtles."

Cris Hagen is in charge of animal management at the South Carolina organization, and his bio seems evidence that he was born for the job. After a problem filled childhood and youth, he reformed himself and found his métier.

Hagen manages the center's collection, but has 500 turtles at home. Kind of says it all.

In "Of Time And Turtles", you go with Bell and Nowick and Montgomery and Patterson and others to find, care for and interact with turtles. All the turtles have names associated with how they came to Turtle Rescue League, such as Fire Chief, a subject with an interesting biography.

Fire Chief inhabited a pond next to a fire house in summer and was well

known to the firemen. He would hibernate in a different pond in winter, but to get there he had to pass over a road and a truck caught him in one crossing. The Chief was left with a wounded shell and broken spine.

Thus, after a water rescue by Bell, the huge snapper came to Turtle Rescue League.

There was hope for his recovery. It would take tenacity, but that is a quality turtles seem to have and the team at Turtle Rescue League has it as well.

Fire Chief would have a long rehabilitation and as his getting around was a problem, the team developed a wheelchair, to aid mobility.

After the long recovery, he would be able to move out, sans wheelchair, but where? Certainly not to an environment where he could be injured as before.

A pond was dug with a backhoe at the new home of Matt and his wife Erin in New Hampshire and Fire Chief will be in residence, with friends, and one might even suggest, family. It's a lovely triumph.

"Of Time and Turtles" is many things, an adventure, a story, and even almost an introductory text book for us uninitiated. It would be difficult to read this book and not come away with a sense of wonder about the world of turtles.

PLAN from page 1

There are many benefits to hazard mitigation planning. The plan can provide cost effective actions, build partnerships, increase awareness of hazardous risks, communication and more importantly save lives and money.

The planning process begins around September and ends around April of the following year and must be submitted to the Massachusetts Emergency Management Agency for approval. During the public hearing, there was a lot of community engagement to help Jamie Caplan Consulting to look back and gather information and review other plans currently in place for the town of Hardwick.

Other plans to bring into consideration include a state hazard plan, municipal vulnerability preparedness plan, economic development plan, a housing plan, and a master plan.

When asked, attendees of the public hearing addressed current concerns in the community of Hardwick. The most concerned risks in Hardwick are storms, power outages, windstorms, flooding, fallen trees, winter storms and water contamination.

Jamie Caplan Consulting mentioned other hazardous risks that are very common throughout the year. Extreme temperatures, drought, earthquakes, tropical storms, invasive species, landslides, tornadoes, wildfires and brush fires.

To protect the community and res-

idents of these risks, the emergency service asked residents of Hardwick what some of their critical facilities are. These are structures of communities to respond and recover in emergency situations.

These critical facilities include fire stations, police stations, schools, utilities departments and water treatment plants. For Hardwick, the residents rely on their municipal office building, fire station, police station and elementary school as an emergency shelter.

According to the public, there are greater impacts to worry about when it comes to risk and how to resolve them.

Residents of Hardwick addressed flooding as a hazard with great impact. Floods cause damage to buildings, roads, and property. Mitigation actions are essential to have and reduce current and future vulnerabilities.

Discussing how to mitigate risk, the Hardwick residents shared some opinions on how to handle certain risks. Tree removal was one mitigation mentioned for any potential tree damage that may cause destruction to residences with high population of surrounding trees.

Run off systems were mentioned to avoid any mass flooding that can cause damage to residences, roads and other buildings.

A public meeting will be held sometime in March of 2024 and will address more about the hazard mitigation plan. The plan will then be reviewed for approval in April.

We're promoting the history of local businesses in our

Established EDITION

OFF THE MAIN STREET MEMORIES

to be published in the Ware River News

All local businesses are invited to showcase themselves to our readers - ads will run in order from the oldest to most recently established.

Whether its been 100 years, 50 years or just 5 years, your business is a vital part of our community. Don't miss out on this special issue.

★ AD CHOICES ★

3"x 3" ad \$55

← 3"x 5" ad \$80

AD DEADLINE: **JANUARY 17**

CALL DAN FLYNN
OFFICE 413.967.3505
CELL 413.297.5886

PUBLISHES FEBRUARY 8, 2024

Early Deadlines for all LEGAL NOTICES...

All Papers Will Deadline Thursday, Dec. 21 at Noon for Publication Dec. 25-29

Happy New Year!

All Papers Will Deadline Thursday, Dec. 28 at Noon for Publication Jan. 1-5

Happy Holidays!

PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

Turley Publications, Inc.
- A TURLEY PUBLICATION -
WWW.TURLEY.COM