

# Country Bank and Bank Director announce first fully certified Board

WARE – Country Bank Board Chair, James Phaneuf, is pleased to announce that the Bank's Board of Directors recently became the first fully certified Board through Bank Director's Certification Program.

The certification provides participants with a thorough grounding in corporate governance and important industry issues that greatly enhance the performance of individual directors. The Board completed the comprehensive training program this past year and was certified in September.

Participants must complete 31 designated online training videos and board briefs focused on the role of the Board, audit and risk, compensation, governance, and fiduciary responsibilities. In addition to Bank Director's Online Training Series, participants must attend a day-long Corporate Governance Workshop in the Bank Director Certification Program or, alternatively, complete a virtual version of the program.

Completing the program and becoming a certified bank director sends a clear message to state and federal regulators that board members take their fiduciary duties seriously and want to be top-performing members of the Bank's Board.

"Country Bank's Board of Directors is deeply committed to the Bank's continued growth and prosperity. They understand their responsibilities to ensure Country Bank remains one of the strongest Community Banks in the region. I look forward to the future with great optimism, knowing that we have such a dedicated group of business professionals and the difference they make for the Bank's long-term success," said James Phaneuf in a press release.

"Bank Director is grateful for



Submitted Photo

**Country Bank Board Members are Elizabeth Rappaport, Theresa Grove, Stacey Luster, Kathryn Crockett, Richard Maynard, Kenneth Riley, Jr., James Phaneuf, Edward Noonan II, Ross Dik, Robert Haveles, Steven Musso and Keith Blanchette.**

Country Bank's enthusiastic support for the Certification Program," said Editor-at-Large Jack Milligan, who created the course curriculum. "This sends a very powerful message that the Country Bank Board of Directors takes its governance responsibilities seriously. It is a testament to our motto that 'Strong Boards Build Strong Banks.'"

### About Country Bank

Country Bank is a full-service \$1.8 billion with 17.0% Tier 1 Capital mutual community bank serving central and western Massachusetts with 14 offices in Ware, Palmer, West Brookfield, Brimfield, Belchertown, Wilbraham, Ludlow, Leicester, Paxton, Charlton and Worcester. Country Bank is a member of FDIC, DIF and the SUM network.

Country Bank can be reached by calling 800-322-8233 or visiting [countrybank.com](http://countrybank.com).

### About Bank Director

Bank Director reaches the leaders of the institutions that comprise America's banking industry.

Since 1991, Bank Director has provided board-level research, peer-insights and in-depth executive and board services. Built for banks, Bank Director extends into and beyond the boardroom by providing timely and relevant information through Bank Director magazine, board training services and the financial industry's premier event, Acquire or Be Acquired.

For more information, visit [BankDirector.com](http://BankDirector.com).

# Author Paula Grandpre Wood presents 'Letters to Ancestors' book talk

HARDWICK – Author Paula Grandpre Wood presents "Letters to Ancestors" on Saturday, Jan. 13 at 1:30 p.m. at Paige Memorial Library 87 Petersham Road.

Space is limited and registration is recommended by emailing [director.paigelibrary@gmail.com](mailto:director.paigelibrary@gmail.com) or calling 413-477-6704.

Grandpre Wood's book "The Long Walk Home with the Ceinture Fléchée: The Arrow

Sash" invites readers to walk in the steps of real people with real joys and terrible heartache as they make the fateful decision to leave behind everything they knew in La Rochelle, France and begin life anew in New France.

After serving indentureships, they began families, and some of her ancestors were caught up in the Acadian Dispersal. In the more recent past her ancestors immigrat-

ed once again, this time to the U.S.

Through genealogical research of Grandpre Wood's ancestors that was gifted to her by a family member, she learned the bare facts of the many generations of her forebears' lives.

One day these ancestors began speaking to her heart. She responded by delving into the broader story

Please see **ANCESTORS**, page 19

## Margaret M. Labossiere

WARE – Margaret Mary (Walsh) Labossiere, born in Jersey City, New Jersey on May 25, 1945, and passed away with her family by her side at Baystate ICU on Dec. 21, 2023, at the age of 78.



Margie married the love of her life, Louis Labossiere in 1966 and was happily married for 41 years, before his passing in 2007. Margaret known by everyone as Margie or The AVON Lady started selling AVON in the early 1970s until the late 2000s winning many Presidents Awards.

She and Louis Labossiere owned and operated a store, Mar-Lou's, for many years. She also worked at Ware Public Schools Cafeteria and the Monson Development Center.

Margie is predeceased by her husband, Louis, her parents, brothers, sister, and her uncle Michael Kobis, whom she spent every summer with, in Massachusetts, as she was growing up.

She leaves behind her son, Michael Labossiere and his wife Alison of Ware, her caring daughter, Luann Lauzier and husband Richard Lauzier of Ware, her grandsons Chris, Kyle,

## Death notices

**Labossiere, Margaret M. (Walsh)**  
Died Dec. 21, 2023  
Services Dec. 30, 2023

**Russell, Gail A. (Roberts)**  
Died Dec. 23, 2023  
Services Dec. 29, 2023

and Joshua (aka Grammie's Boy Wonder) and his loving wife Melissa of Ware, and her cat Baby. Margie leaves many nieces and nephews and their families, her amazing caregivers Tish, Ramona, and Sharon, along with her family at McDonalds, where you could always find her having a happy meal.

Margie was loved and will be missed by all.

Calling Hours will be held at Cebula Funeral Home on Friday, Dec. 29 from 4-7 p.m., with funeral services on Saturday, Dec. 30, starting at 10 a.m. at Cebula Funeral Home with a funeral Mass at 11 a.m. in All Saints Church in Ware. Burial will follow in New St. William's Cemetery, where she will be laid to rest with her husband.

In lieu of flowers and to share Margie's love for animals, donations can be made to Here Today Adopted Tomorrow in Brimfield or Dakin Animal Shelter in Springfield. For more information and an online guest book, please visit: [www.cebulafuneralhome.com](http://www.cebulafuneralhome.com).

## OBITUARY POLICY

Ware River News

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$225, which allows families to publish extended death notice information of their own choice and may include a photograph.

**Death Notices & Paid Obituaries** should be

submitted through a funeral home to: [obits@turley.com](mailto:obits@turley.com).

Exceptions will be made only when the family provides a death certificate and must be pre-paid.

## Gail A. Russell, 84

WARE – Gail A. (Roberts) Russell of Ware, died on Saturday, Dec. 23, 2023, at Quabog Rehabilitation and Skilled Care Center in West Brookfield, at the age of 84.

also leaves her two long-time pals, Phil Hamel and George Stati. Gail had a zest for life and a great love of family.



Gail was born in Palmer on Feb. 10, 1939. She was the daughter of the late Edward W. Roberts, Sr. and Mary (Ward) Roberts.

She moved to Ware after marrying her husband, Charles Russell. They shared 54 wonderful years together before his passing in 2011.

She leaves her sons Paul. F. Russell Sr. and his wife Marlene, and Keith C. Russell and his wife Mona; her sister-in-law, Jane Roberts; grandchildren, Ann, Ned, P.J., Danielle, Kym, Carrie, and Kristen, as well as 15 great-grandchildren and two great-great-granddaughters, and many nieces and nephews. She

worked at Hampshire News, then in the medical billing office at the former Mary Lane Hospital, where she worked her way up to Patient Accounts Manager. After leaving Mary Lane Hospital, she worked at Cormier Jewelers, until deciding to take some time off to babysit her first grandchild.

Later, she worked part-time for 11 years at the Ware Fire Department Ambulance billing service. She then joined the former William E. Wright Co. in Warren, and ended her working

career in the medical billing field at Brimfield Family Medical with Dr. Thomas Clay until her retirement.

Her second love was doing crossword puzzles with her sister Karen and watching or babysitting her great-grandchildren.

Her family would like to thank the nurses and staff and Quabog Rehabilitation and Skilled Care Center for their dedicated care and love for Gail.

Her family would also like to thank the Ware Fire Dept. for their quick response.

A Funeral Mass for Gail will be held on Friday, Dec. 29, 2023, at 10 a.m. in All Saints Church, 17 North St., in Ware. Calling hours will be held on Thursday evening, Dec. 28, 2023, from 5-7 p.m. in the Charbonneau Funeral Home, 30 Pleasant St., in Ware. Burial will be in Quabbin Park Cemetery following the mass.

An online guest book is available at [charbonneauafh.com](http://charbonneauafh.com).

## public notices

See more PUBLIC NOTICES ON PAGE 18



Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

### Hardwick Planning Board Notice of Public Hearing

Notice is hereby given that the Hardwick Planning Board, acting as Special Permit Granting Authority for the Town of Hardwick, will hold a Public Hearing on **Tuesday, January 9, 2024 at 6:45PM** at the Municipal Office Building, 307 Main Street, Gilbertville, MA 01301.

Pursuant to Hardwick Zoning Bylaw Sections 1.5.2.3 and 4.0, this Hearing is regarding the application by the Whistle Stop for a Special Permit to add an addition to extend kitchen and storage area at 248 Main Street, Gilbertville. All interested parties are asked to attend.

Interested parties can also view this Legal Notice at <http://masspublicnotices.org>  
Hardwick Planning Board  
Jenna Garvey, Chair  
12/21, 12/28/2023

(SEAL)  
**COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET NO. 23 SM 004710 ORDER OF NOTICE TO:**  
**Anthony Serrano, Jazmin Velazquez Serrano**  
and to all persons enti-

tled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (et seq):

**NewRez LLC d/b/a Shellpoint Mortgage Servicing**

claiming to have an interest in a Mortgage covering real property in Ware, numbered 23 High Street, given by **Anthony Serrano and Jazmin Velazquez-Serrano to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for New Penn Financial, LLC, its successors and assigns, dated August 27, 2018, and recorded in Hampshire County Registry of Deeds in Book 13062, Page 102, as affected by a Loan Modification Agreement dated April 13, 2021, and recorded at said Registry of Deeds in Book 14108, Page 324, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status**

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must

file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **02/05/2024** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 12/20/2023.

Attest:  
**Deborah J. Patterson,**  
Recorder

12/28/2023

**Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Division Docket No. HS23P0821EA Estate of: EuniceF. Taylor Date of Death: 08/12/2023**

### INFORMAL PROBATE PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of Petitioner **James E. Taylor of Ware, MA** has been informally appointed as the Personal Representative of the estate to serve with surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts

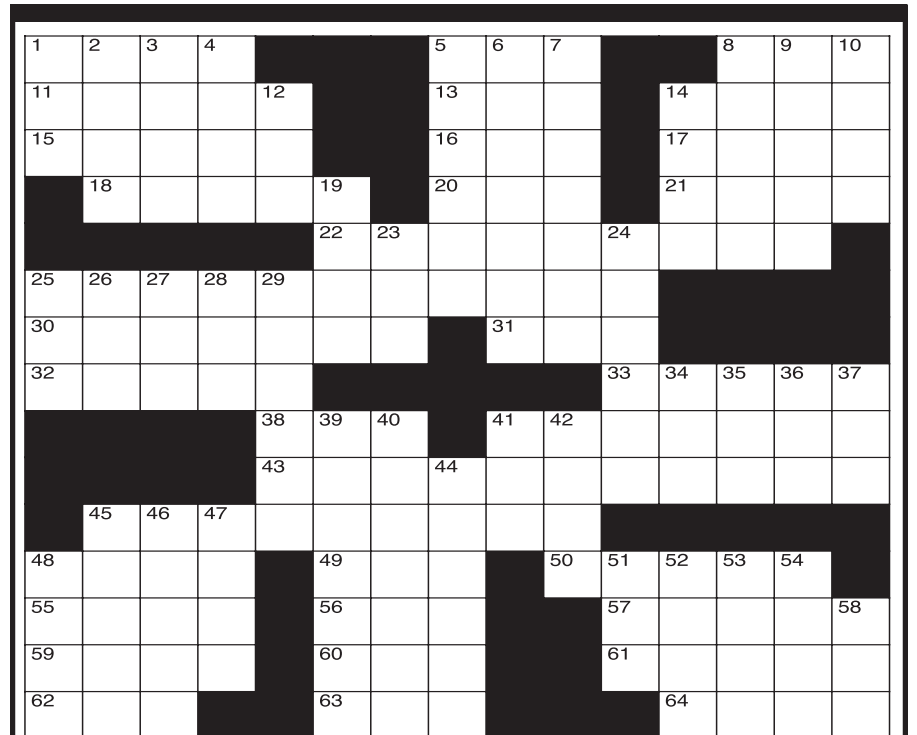
Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 12/28/2023

## PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)



### CLUES ACROSS

1. A way to injure
5. Mutual savings bank
8. Rock TV channel
11. Large number of fish swimming together
13. Military mailbox
14. Female of a horse
15. Category
16. City
17. Breezed through
18. Officer who bears a mace
20. Tax collector
21. "Cheers" actress Perlman
22. Pauses before acting
25. Extracted information from a wave
30. Tendency to revert to something ancestral
31. No seats available
32. Nocturnal rodents
33. Moves gently to

### CLUES DOWN

1. "The world's most famous arena"
2. Polite interruption sound
3. Private school in New York
4. Refuse of grapes
5. Tomei, actress
6. Adult beverages
7. Supporter
8. Papier-\_\_\_ art material
9. Forests have them
10. Most ancient Hindu scriptures
12. Downwind
14. Marketplace
19. Flowering plant genus
23. Street where nightmares happen
24. Admirer
25. Dip lightly into water
26. When you hope to get there
27. Partner to cheese

28. Egg
29. A way to disqualify
34. South American plant
35. Fold-away bed
36. Debbie Harry album "Koo"
37. Swedish krona
39. Displaying warmth and friendliness
40. Official orders
41. Bowling alley necessity
42. Stray
44. About milk
45. Expressed pleasure
46. Caribbean dance
47. If not
48. \_\_\_ fide (Latin)
51. Swiss river
52. Hebrew calendar month
53. One easily swindled
54. Point that is one point south of southwest
58. Small island (British)

# Classifieds

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### FOR SALE

**MAXIMUM EFFICIENCY. EXTRAORDINARY performance.** Central Boiler certified Classic Edge Titanium HDX OUTDOOR WOOD FURNACE. Call today 413-296-4320.

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### FIREWOOD

**FIREWOOD**  
Fresh cut & split \$200.00  
Seasoned cut & split \$300.00  
All hardwood.  
Tree length available  
\*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes **guaranteed!!** New England Forest Products (413)477-0083

**MORE HEAT LESS WOOD.** Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titanium Stainless Steel. 26% Tax Credit. Call (508)882-0178

### SERVICES

**CHAIR SEAT WEAVING & refinishing** - cane, fiber rush & splint - Classroom instructor. 20+ years experience. Call Walt at (413)289-6670 for estimate.

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### HOME IMPROVEMENT

**HOME IMPROVEMENTS. RE-MODELING** Kitchens, baths. Ceramic tile, windows, painting, wallpapering, siding, decks. Insurance work. Fully insured. Free estimates. (413)246-2783 Ron.

**HOME REPAIR & REMODELING** for all your interior & exterior needs. Carpentry, woodworking, porches, patios, windows, doors, painting, drywall, siding, landscaping, clean-outs. Competitive pricing. References. Please call Brendan (413)687-5552

### SERVICES

**STUMP GRINDING**

**DL & G STUMP GRINDING** Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave 413-478-4212



**SAW Stump Grinding**  
Call for a Free Estimate,  
Veteran Owned, Fully Insured  
413-213-5470

### HELP WANTED

**GATEWAY REGIONAL SCHOOL DISTRICT**

Gateway Regional is seeking a 6-hour custodian for the Littleville Elementary School/Main Complex. Hours will be 11 a.m.-5:30 p.m.  
Work days Monday-Friday. Looking for a highly motivated individual who is able to:

- Read and follow instructions
- Have knowledge of cleaning procedures
- Experience in cleaning and maintenance a plus
- Lift 50 lbs or more
- Be self-motivated
- Work alone or with a group
- Good communication skills with staff and the public
- Knowledge of operation of equipment such as a floor scrubber, snow blower, etc.
- Work in the extreme cold and heat
- Have a valid driver's license
- High school degree or GED

Send letter of interest and resume to: William Sullivan, Interim Principal; Gateway High/Middle School, 12 Littleville Road, Huntington, MA 01050  
Deadline: January 5, 2024  
GRSD is an EOE

### REAL ESTATE

**FOR RENT**



**EQUAL HOUSING OPPORTUNITY**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

### WANTED

**WANTED TO BUY**

ANTIQUES AND OLD STUFF WANTED **BUYING** Bottles, Crocks, Jugs, Pottery, Costume Jewelry, Toys, Games, coins, sterling, Glassware, Silver-plated items, watches, Musical instruments, typewriters, sewing machines, tools, radios, clocks, lanterns, lamps, kitchenware, cookware, knives, military, automotive, fire department, masonic, license plates, beer-cans, barware, books, oil cans, advertising tins, hunting, fishing, signs, and more Donald Roy (860) 874-8396

### MASONRY

**STOP WET BASEMENTS**

**ABC MASONRY & BASEMENT WATERPROOFING**  
All brick, block, stone, concrete. Hatchway doors, basement windows, chimneys rebuilt & repaired, foundations repaired, basement waterproofing systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call (413)569-1611, (413)374-5377

### HELP WANTED

**TOWN OF PALMER: CLERK BOARD OF HEATH**

Duties include responsibility for performing secretarial and general office support activities. Work often involves public contact and effective coordination with other Town departments and outside organizations. Work requires sound exercise of judgment, initiative, and discretion based on knowledge of administrative or operating policies and procedures. For a full job description please go to [www.townofpalmer.com/jobs](http://www.townofpalmer.com/jobs) or contact Nicole Gauthier at [ngauthier@townofpalmer.com](mailto:ngauthier@townofpalmer.com). The Town of Palmer is an EOE/AA employer.

### JUNK REMOVAL

**A Call We Haul FAST REMOVAL**  
Junk, Appliance, Cleanouts. We load it & take it.  
413-531-1936  
CREDIT CARDS ACCEPTED

### PAINTING

**DUTCH TOUCH PAINTING**  
Interior only \$199.00 for average 12x16 room. Very neat, references, prompt service call (508)867-2550

**FORBES & SONS PAINTING & STAINING** Interior, residential, commercial and new construction, wallpaper removal, sheetrock and plaster repairs. Quality products. Since 1985. Free estimates. Fully Insured. Call Brad Forbes at 413-887-1987.

Find archives of this local newspaper at [www.newspapers.turley.com](http://www.newspapers.turley.com)

### SERVICES

**A B Hauling and Removal Service**

**2\*\*\*\*\*A & B HOUSEHOLD REMOVAL SERVICE\*\*\*\*\***

### RUBBISH REMOVAL

**BOB ROBILLARD'S RUBBISH REMOVAL** Attics, Cellars, Garages cleaned, Pools/Hot Tubs Removed. Family owned/operated since 1950 (413)537-5090

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Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-8868.

**A DUMP TRUCK**  
Cleaning out attics, cellars, garages, estate cleanouts, scrap metal removal. 413-569-1611 or 413-374-5377.

Post your job openings in our classifieds. We get results! Call 413-283-8393

### FOR RENT

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.  
This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

**SITE LOCATION: 256 West St., Ware, MA.** Said premises being further described in deeds recorded in the Hampshire County Registry of Deeds, Book 13093, Page 124 & 125. Property is also identified as Assessor's Parcel # 10-0-129. Zoned: Residential Business (RB) and Suburban Residential (SR).  
A complete copy of the application can be found at the Town Clerk's office and on the Planning & Community Development Department website under Recent Filings. Anyone interested or wishing to be heard on the application should appear at the time and place designated.  
WARE PLANNING BOARD  
Ed Murphy, Chairman  
12/21, 12/28/2023

## public notices

### Notice of Public Hearing Planning Board LEGAL NOTICE SPR-2023-02

NOTICE is hereby given that the Ware Planning Board, acting as the Site Plan Permit Granting Authority, will hold a Public Hearing on **THURSDAY, January 18, 2023 at 7:05 PM** on the application of Palm Coast Capital LLC, for a Major Site Plan Permit for the construction of a commercial business, Tractor Supply Co., under section 4.1.1, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Planning Board as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of public. The meeting may be accessed remotely via zoom. Go to <https://zoom.us/join> or join by phone. Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password: 01082.

the hearing that constitute public records under state law are available for public inspection during regular business hours and for reproduction at a reasonable fee. Members of the public are invited to attend and be heard on the topic: (a) whether the current cable operator is in full compliance with its currently existing cable license; and (b) what are the Town's future community cable-related needs. 12/21, 12/28/2023

### LEGAL NOTICE TOWN OF HARDWICK NOTICE OF A PUBLIC HEARING

Pursuant to Massachusetts General Laws Chapter 138, section 12, the Selectboard will hold a public hearing on **January 8, 2024 at 6:30 PM**, Municipal Office Building, 307 Main Street, Gilbertville, on an application for multiple amendments- change of category from wine and malt to all alcohol and change of manager for Mimi's Coffeehouse of Hardwick located at 14 Barre Rd., Hardwick. A copy of the application is available at the Town Administrators Office, Municipal Office Building, 307 Main St, Gilbertville

Eric Vollheim, Chairman  
BOARD OF SELECTMEN  
12/28/2023

### LEGAL NOTICE TOWN OF WARE CABLE TELEVISION LICENSE RENEWAL PROCEEDINGS

The Selectboard of the Town of Ware, being the Town's Cable Television License Issuing Authority, hereby gives notice that on **Tuesday, January 16, 2024, at 7:15 p.m.** at Ware Town Hall, 126 Main Street, Ware, MA, the Selectboard will hold a public hearing concerning the cable television license renewal of Comcast of Massachusetts/Virginia, Inc. (Comcast). Members of the public may attend in person or participate remotely by video or audio using the video link or phone number(s) set forth below:  
Video call link: <https://us02web.zoom.us/j/7846041861?pwd=b1dFR0tscStPMWVsSHFwRlFwbnRldz09&omn=82361877868>  
Or dial: 1-929-205-6099 (US, New York), Meeting ID: 784 604 1861, Passcode: 01082

### Notice of Sale of Motor Vehicle under G.L. c. 255, Section 39A

Notice is hereby given by REGIN'S REPAIR 19 CHURCH ST GILBERTVILLE, MA 01031. Pursuant to the provisions of G.L. c. 255, Section 39A, that on 1/8/2024 at 10:00AM at: Regin's Repair 19 Church St Gilbertville, MA 01031 by private sale, the following Motor Vehicle will be sold to satisfy the garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle.  
Vehicle description: 2016 Nissan Versa Registration#/State: 4WWG59/MA VIN: 3N1CE2CP8GL391000 Name and address of owner: Sarah J Aiken 97 Summer St. North Brookfield MA 01535

1997 Homemade Trailer Registration#/State: NONE/MA VIN: MATR268040352 Name and address of owner: Scott Malozzi 470 Main St. Fitchburg MA 01420

By: James M. Regin  
Dated: 12/15/2023  
12/21, 12/28/2023, 01/04/2024

### NOTICE OF CABLE TELEVISION PUBLIC HEARING

Please take notice that the Board of Selectmen of the Town of Warren, Massachusetts, as Issuing Authority for a cable television license under M.G.L. c.166A, will hold a public hearing on **Thursday, January 4, 2023, at 6:00p.m.** The public hearing will be held in the Selectmen's Meeting Room at 48 High Street, the Shepard Building. The purpose of the public hearing will be to determine whether to issue a cable television license to Comcast. All applications, reports, statements, and license drafts to be considered at

See more PUBLIC NOTICES ON PAGE 17

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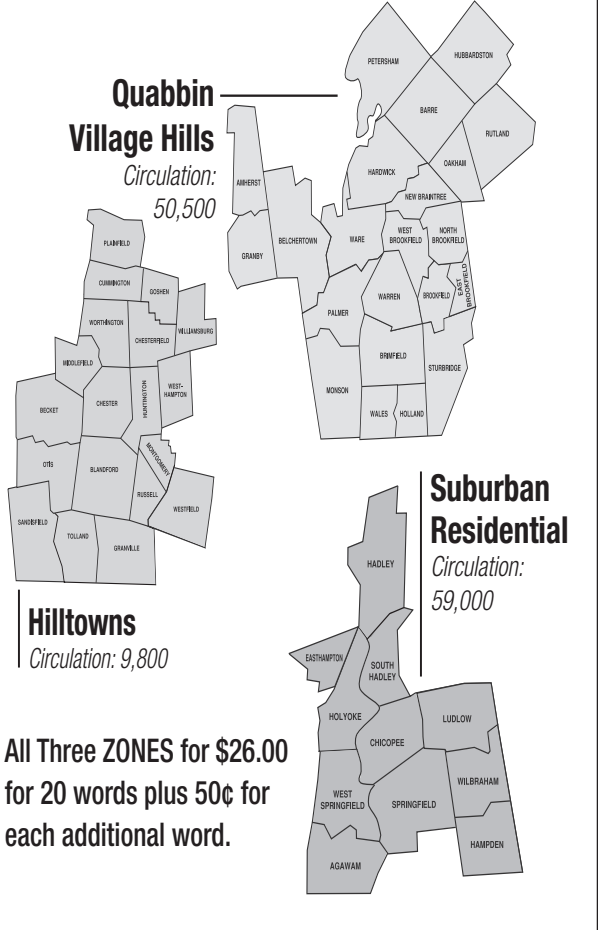
Public notice deadlines are Mondays at noon, Friday noon for Monday holidays.

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## FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 DEADLINES: MONDAY AT NOON or call: 413-283-8393

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20 Base Price \$26.00
21 Base Price \$28.50	22 Base Price \$27.00	23 Base Price \$27.50	24 Base Price \$28.00
25 Base Price \$28.50	26 Base Price \$29.00	27 Base Price \$29.50	28 Base Price \$30.00
29 Base Price \$30.50	30 Base Price \$31.00	31 Base Price \$31.50	32 Base Price \$32.00
33 Base Price \$32.50	34 Base Price \$33.00	35 Base Price \$33.50	36 Base Price \$34.00
37 Base Price \$34.50	38 Base Price \$35.00	39 Base Price \$35.50	40 Base Price \$36.00



**Quabbin Village Hills**  
Circulation: 50,500

**Hilltowns**  
Circulation: 9,800

**Suburban Residential**  
Circulation: 59,000

All Three ZONES for \$26.00 for 20 words plus 50¢ for each additional word.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Number of Weeks: \_\_\_\_\_ X per week rate = \$ \_\_\_\_\_  
Credit Card:  MasterCard  VISA  Discover  Cash  Check# \_\_\_\_\_  
Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_  
Amount of charge: \_\_\_\_\_ Date: \_\_\_\_\_

**GREAT VALUE!**  
ALL 3 ZONES NOW FOR THE PRICE OF ONE!

## EARLY DEADLINE

In observance of **NEW YEAR'S PUBLIC NOTICES** WILL HAVE AN **EARLY AD DEADLINE** Place your public notice no later than **Thurs., Dec. 28 Noon**

A TURLEY PUBLICATION  
24 Water Street, Palmer, MA 01069 • 413-283-8393 • [www.turley.com](http://www.turley.com)

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