

**PUBLIC NOTICES**

**TOWN OF HAMPDEN CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING**

In accordance with the provisions of the Massachusetts Wetlands Protection Act, (MGL CH 131, S 40), it's implementing regulations (310 CMP 10.00) and the Town of Hampden's Wetlands Protection Bylaws, the Hampden Conservation Commission will hold a public hearing on **Wednesday, July 19, 2023 at 6 PM** at the Town House, 625 Main Street, Hampden, for a ANRAD (Abbreviated Notice of Resource Area Delineation) filed by Peter Levesque on behalf David and Lisa Chapdelaine for the property known as 37 Allen Street, also known as Assessor's Map 12, Parcel 0. Additional information relating to this request is on file in the Conservation Commission office and available for review by the public by contacting the Commission. Anyone interested in or wishing to be heard on the request may appear at the time and place designated.

On Behalf of the Conservation Commission,  
Judy McKinley-Brewer,  
Ted Zebert,  
co-chairs  
06/22/2023

**TOWN OF HAMPDEN CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING**

In accordance with the provisions of the Massachusetts Wetlands Protection Act, (MGL CH 131, S 40), it's implementing regulations (310 CMP 10.00) and the Town of Hampden's Wetlands Protection

Bylaws, the Hampden Conservation Commission will hold a public hearing on **Wednesday, July 19, 2023 at 6 PM** at the Town House, 625 Main Street, Hampden, for an RDA, (Request for Determination of Applicability), filed by Bedrock Financial, LLC for the property known as Chapin Road, also known as Assessor's Map 14, Block 010, Parcel 2, to construct a single family home with related site work. Additional information relating to this request is on file in the Conservation Commission office and available for review by the public by contacting the Commission. Anyone interested in or wishing to be heard on the request may appear at the time and place designated.

On Behalf of the Conservation Commission,  
Judy McKinley-Brewer,  
Ted Zebert,  
co-chairs  
06/23, 06/30/2023

**TOWN OF WILBRAHAM NOTICE OF TAKING**

To the known and unknown heirs of James M. Pease and Fred S. Pease, Under Sections 7B and 8A of Chapter 79 of the Massachusetts General Laws, the Board of Selectmen of Town of Wilbraham, awarded Three Hundred Eighty Thousand and 00/100 (\$380,000.00) Dollars as damages for the eminent domain taking, to Anthony Carnevale, holder of a mortgage on the real property described below and Anthony Carnevale, Trustee of the Berkshire Funding Realty Trust, the current identified record owner of the real property described as

Parcels B, C, D, and E on a plan recorded at the

Hampden County Registry of Deeds entitled "Plan of Land in Wilbraham, MA prepared for Mile Oak Land Holdings, LLC" dated June 21, 2010 prepared by Sherman & Frydryk Land Survey and Engineering 3 Converse Street Suite 203 Palmer, MA 01609 recorded in the Hamden County Registry of Deeds in Plan Book 358, Page 48 and;

Parcel G-2 as shown on a plan of land entitled "Plan of Land in Wilbraham, MA prepared for Berkshire Funding Realty Trust" dated May 26, 2022 prepared by Sherman & Frydryk Land Surveying, Engineering & Scientists A Division of Hancock Survey Associates, Inc. 3 Converse Street Suite 203 Palmer, MA 01609 recorded in the Hamden County Registry of Deeds in Plan Book 395, Page 64;

as further described in an Order of Taking dated June 5, 2023 and recorded on June 8, 2023 with the Hampden County Registry of Deeds at Book 25035 Page 466.

If you believe you are entitled to an award, you may petition the superior court of said county under Massachusetts General Laws Chapter 79 Section 14 within three years after the rights to such damages has vested, per Massachusetts General Laws Chapter 79 Section 16. 06/15, 06/22, 06/29/2023

**Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Division Docket No. HD23P1173EA Estate of: David Polley Date of Death: May 14, 2023 INFORMAL PROBATE PUBLICATION NOTICE**  
To all persons interested

in the above captioned estate, by Petition of Petitioner **Laurie A Drew of Moses Lake, WA**

a Will has been admitted to informal probate.

**Laurie A Drew of Moses Lake, WA** has been informally appointed as the Personal Representative of the estate to serve **without** surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 06/22/2023

**PUBLIC NOTICE**  
This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of **June 23, 2023** the following motor vehicle will be for sale to satisfy a garage keepers lien:

**2017 Hyundai Elantra**  
VIN: 5NPD74LF8HH212762  
COLOR: Silver  
LKO: Deborah Magill  
53 Champlain Ave  
Indian Orchard MA  
R & S Assoc. Inc.  
Wilbraham MA  
413-596-4374  
06/08, 06/15, 06/22/2023

**Town of Wilbraham 2023 OR NEWER SELF-PROPELLED TRACK MOUNTED AERIAL LIFT Notice of Invitation for Bid**

The Board of Selectmen will receive sealed bid for the contract entitled "**2023 or Newer Self-Propelled Track Mounted Aerial Lift**" until **Thursday, July 20, 2023 at 3:00 PM** at the Engineering Department, Town Office Building, 240 Springfield Street, Wilbraham, MA 01095 where they will be publicly opened and read aloud. Bid must be enclosed in a sealed envelope plainly and legibly entitled "**2023 or Newer Self-Propelled Track Mounted Aerial Lift**".

This Invitation to Bid is being conducted under M.G.L.c.30B.

Bidders **must** provide with their bid a signed "Contractors Certification" found in the Bid Proposal, which certifies Non-Collusion and Non-Discrimination.

Contract documents are available at the Engineering Department, Town Office Building, 240 Springfield Street, Wilbraham, MA 01095 or email, Tonya Capparello DPW@wilbraham-ma.gov.

The Town reserves the right to reject any or all bid, to waive informalities, to advertise for new proposals, as deemed in the best interest of the Town.

Tonya L. Capparello, P.E.  
Director of Public Works  
Town Engineer  
06/22/2023

**WILBRAHAM LINE PAINTING 2023 Notice of Invitation for Bids**  
The Town of Wilbraham invites sealed bids for the

purchase of Wilbraham Line Painting 2023. Bids must be made in accordance with all applicable Federal, State and Town laws and by-laws and regulations and **must comply in all respects** with the instructions, conditions, specifications and other requirements in the Invitation for Bid packages. Prevailing State Minimum Wage Rates must be complied with as per MGL Ch 149 section 26-27d. These wage rates are contained within the contract documents.

Bid packages can be obtained from the Department of Public Works, Town Hall, 240 Springfield Street, Wilbraham, MA 01095 (413-596-2800 x208) or via email at DPW@wilbraham-ma.gov. Bids in sealed, opaque envelopes shall be marked "**Wilbraham Line Painting 2023 Bid**" and delivered to the above address by **3:00 p.m. on Thursday, July 13, 2023** where they will be publicly opened and read aloud by the Chief Procurement Officer. All bids must be submitted on the official Standard Bid Form, included in the bid packages. Bids must include the signed Non-Collusion and Non-Discrimination paperwork. No bidder may withdraw his bid for a period of forty-five days, excluding Saturdays, Sundays and Holidays, after the actual date of opening of the bids.

The Town reserves the right to reject any and all bids, to waive minor informalities or irregularities in any bid, and to make an award in any manner consistent with the law and deemed to be in the best interest of the Town of Wilbraham.

Tonya L. Capparello, P.E.  
Director of Public Works/  
Town Engineer  
06/22/2023

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**HELP WANTED**

**TOWN OF WILBRAHAM HEAVY EQUIPMENT OPERATOR 1**  
The Town of Wilbraham is looking to fill 2 Heavy Equipment Operator I positions. For application and more information please visit [www.wilbraham-ma.gov](http://www.wilbraham-ma.gov). Open until filled. EOE

**VETERINARY RECEPTIONIST/ ASSISTANT** for animal hospital. Friendly, detail-oriented, basic computer and communication skills, willing to learn. Send resume to [allcreaturesgreatsmallanimhosp@gmail.com](mailto:allcreaturesgreatsmallanimhosp@gmail.com)

**HELP WANTED**

**CHRISTOPHER HEIGHTS OF BELCHERTOWN** is an assisted living community opened in 2018. We offer a warm, welcoming setting for our residents. We are looking for:  
**Closing Cook** for 40 hours per week to help with preparing meals, maintaining quality and sanitation, and helping with stocking. Must be able to work independently and practice excellent time management. Must also be comfortable with batch cooking, detail orientated, possess adequate knife skills, and be able to lift 50 pounds. Absolutely no late nights, with the kitchen closing by 6pm.  
**Full-Time CNA, HHA, or PCA** to join our team for overnight shifts. Daily responsibilities include ADL care, meal service and socialization for our residents. Applicants must be available to work every other weekend. Flexible schedules available! If you are not licensed as a CNA or HHA, we can train you to work as a personal care attendant (PCA), so please inquire if you are interested!  
Hourly wage is commensurate with experience.  
Benefits: Dental insurance, flexible schedule, health insurance and paid time off.  
Please apply in person at **Christopher Heights of Belchertown, 99 Front Street, Belchertown, MA 01007.**  
CORI required. EOE

**REAL ESTATE**

**FOR RENT**



**EQUAL HOUSING OPPORTUNITY**

**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

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