# **Public Notices**

#### LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Edwin R. Kilpatrick and Eileen M. Kilpatrick to Sherwood Mortgage Group Inc., dated February 5, 2000 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 22297, Page 336 (the "Mortgage") of which mortgage Deutsche Bank Trust Company Americas, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage-Backed Pass-Through Certificates, Series 2004-SL2 is the present holder by Assignment from Sherwood Mortgage Group, Inc. to Mortgage Amenities Corp. dated February 5, 2000 and recorded at said Registry of Deeds in Book 22297, Page 352, and Corrective Assignment from Sherwood Mortgage Group, Inc. to Mortgage Amenities Corp. dated March 6, 2018 and recorded at said Registry of Deeds in Book 58536, Page 381, and Assignment from Mortgage Amenities Corp. to Residential Funding

Corporation dated May 22, 2000 and recorded at said Registry of Deeds in Book 22622, Page 77, and Assignment from Residential Funding Corporation to Bank One National Association as Trustee dated October 1, 2003 and recorded at said Registry of Deeds in Book 31880, Page 233, and Assignment from Bank One N. A as Trustee to Deutsche Bank Trust Company Americas, as Trustee dated April 24, 2008 and recorded at said Registry of Deeds in Book 42807, Page 357, and Confirmatory Assignment from Bank One, National Association f/k/a The First National Bank of Chicago as Trustee to Deutsche Bank Trust Company Americas, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage-Backed Pass-Through Certificates, Series 2004-SL2 dated April 14, 2014 and recorded at said Registry of Deeds in Book 52373, Page 369, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 2230 Old Turnpike Road, Oakham, MA 01068 will be sold at a Public Auction

at 12:00 PM on January 19, 2024, at the mortgaged premises, more particularly described below, all and singular the premises described

in said mortgage, to wit: Land on the northerly side of Old Turnpike Road in Oakham, Worcester County, Massachusetts being shown as Lot 5 on a plan entitled "Plan of Land located in Oakham, Massachusetts owned by Cameron T. and Sarah E. Smith, Murray Engineering, North Brookfield, Massachusetts, Scale 1 inch=80 feet, February 18, 1997", which Lot 5 is more particularly bounded and described as follows:

BEGINNING at an iron pin in the northerly line of Old Turnpike Road at the southeast corner of the lot herein described and the southwest corner of land now or formerly of G. Wiersma;

THENCE S. 80° 07' 10" W., 300.00 feet along the northerly line of Old Turnpike Road to an iron pin at the southeast corner of Lot 4 as shown on said plan;

THENCE N. 09° 52' 50" W., 665.09 feet along Lot 4 to a stake in a stone wall at

THENCE S. 76° 06' 58" E., 95.31 feet along a stone wall to a point:

THENCE S. 75° 19' 07" E., 300.12 feet along said stone wall to a stake;

THENCE S. 02° 09' 20" E., 161.33 feet along a stone wall to a point; THENCE S. 03° 27' 24"

E., 344.22 feet along a stone wall to the iron pin at the point beginning.

Containing 4.47 acres, on said plan recorded in Plan Book 720, Plan 46.

Being the same premises conveyed to Edwin R. Kilpatrick and Eileen M. Kilpatrick by deed of Eileen M. Kilpatrick, Trustee of the Turnpike Road Realty Trust, under declaration of trust dated June 1, 1999 and recorded at the Worcester District Registry of Deeds at Book 21488, Page 27, deed dated February 5, 2000 and recorded in the Worcester District Registry of Deeds at instrument no. 14481.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 22297, Page 334.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be

announced at the sale.

Deutsche Bank Trust Company Americas, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage-Backed Pass-Through Certificates, Series 2004-SL2

Korde & Associates, P.C. 900 Chelmsford Street **Suite 3102** Lowell, MA 01851 (978) 256-1500 Kilpatrick, Edwin R. & Eileen M. Kilpatrick, 16-027089 12/28/2023, 01/04, 01/11/2024

**Massachusetts Department** of Environmental **Protection** Division of Wetlands and Waterways 100 Cambridge Street,

Suite 900

PUBLIC NOTICE

Boston, MA 02114 Pursuant to 33 U.S.C. 1341 and M.G.L. c. 21 §43 and 33 U.S.C. 1341 M.G.L. c. 21 §§ 26 - 53, notice is given of a 401 Water Quality Certification application for the replacement of Bridge No. H-08-003=N-07-002 carrying Creamery Road

over Ware River in the

Towns of Hardwick and

New Braintree by the

Davis, MassDEP Wetlands Program, 100 Cambridge Street, Suite 900, Boston, MA 02114 or heidi.davis@ mass.gov within 21 days of this notice. Any group of ten persons, any aggrieved person, or any governmental body

or private organization with

a mandate to protect the

Massachusetts Department

of Transportation – Highway

Division, 10 Park Plaza,

Room 7360, Boston, MA

02116. The project includes

bridge replacement. Due to

the existing structurally defi-

cient and functionally obso-

lete condition of the existing

superstructure and substruc-

ture of the existing Bridge

No. H-08-003=N-07-002,

the work includes the

replacement of a new super-

structure constructed of

multiple composite steel

plate girders on pile sup-

ported integral abutments.

Additional information

may be obtained from the

Massachusetts Department

of Transportation - Highway

Division at the above

address, Attention Melissa

Lenker or by emailing

melissa.lenker@state.

ma.us. Written comments

should be sent to Heidi

environment who submits written comments within 21 days of this notice may appeal the Department's Certification. Failure to submit written comments before the end of the public comment period may result in the waiver of any right to an adjudicatory hearing.

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

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# **TOWN OF PALMER**

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nterested applicants should submit

their cover letter and resume to Robert

Reed rreed@townofpalmer.com.

## **REAL ESTATE**

#### **FOR RENT**



ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



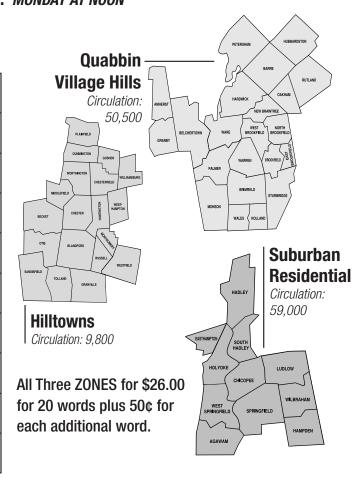
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25	Base Price \$28.50	26	Base Price \$29.00	27	Base Price \$29.50	28	Base Price \$30.00
29	Base Price \$30.50	30	Base Price \$31.00	31	Base Price \$31.50	32	Base Price \$32.00
33	Base Price \$32.50	34	Base Price \$33.00	35	Base Price \$33.50	36	Base Price \$34.00
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