Public Notices

of which mortgage the

undersigned is the pres-

ent holder, by assignment

from: Mortgage Electronic

Registration Systems, Inc.,

as mortgagee, as nominee

for Northpoint Mortgage,

Inc., its successors and

assigns to PennyMac Loan

Services, LLC, recorded

on June 28, 2022, in Book

No. 67821, at Page 147 for

breach of the conditions

of said mortgage and for

the purpose of foreclos-

ing, the same will be sold

at Public Auction at 4:00

PM on March 15, 2024,

on the mortgaged premises

located at 711 South Barre

Road, Barre, Worcester

County, Massachusetts, all

and singular the premises

described in said mortgage,

ing described parcel of

land, and the improve-

ments and appurtenanc-

TO WIT: The follow-

BARRE PLANNING BOARD **PUBLIC HEARING**

The Barre Planning Board will hold a public hearing on Tuesday, February 20, 2024 at 7:00 p.m., Henry Woods Building, 40 West Street, Boards' Office, 3rd Floor, requested by Shawn Robertson for the installation of an interconnected ground mounted PV system, 20 (405w) panels. 8.100 kcdc located at 173 Old Coldbrook Road, Assessors Map EA, Parcel 10 and recorded with the Worcester District Registry of Deeds Book 64682, Page 163.

Anyone wishing to comment on this matter should attend the hearing or submit comments in writing prior to the hearing to the Planning Board.

Floyd Kelley Chairman 02/08, 02/15/2024

Town of Oakham **PUBLIC HEARING** NOTICE

The Oakham Planning Board will hold a public hearing on Tuesday,

February 27, 2024, at 7:15 p.m., at the Town Hall, to consider the special permit application of BHT Oakham LLC for outdoor storage of used, operable and inoperable automobiles, trucks and other vehicles, for wholesale online auction.

A copy of the application may be reviewed at the office of the Town Clerk during normal business hours. Anyone who wishes to be heard on the proposed special permit should attend the hearing, or submit comments in writing to the Planning Board before the hearing.

The public is invited to attend Board/Committee meetings in person or via Zoom technology by clicking on the link below.

Join Zoom Meeting: https://zoom. <u>us/j/6907987749</u> Meeting ID: 690 798 7749 Phillip Warbasse, Chairman. 02/08, 02/15/2024

FY 2025 - REQUEST FOR **PROPOSALS** FOR AN UPDATE **PROGRAM TO** MAINTAIN EQUITABLE

ASSESSMENTS WITHIN

THE TOWN OF BARRE, **MASSACHUSETTS**

The Town of Barre invites all interested companies to submit sealed proposals for undertaking a program to update all real and personal property values within the Town of Barre for Fiscal Year 2025.

Specifications for the proposed program may be obtained at the office of the Board of Assessors, Henry Woods Building, 40 West Street, Barre, MA 01005 Mondays through Thursdays from 10:00 a.m. until 3:00 p.m. Specifications will be available until Wednesday, February 28th, 2024 at 2:00

Proposals are to be submitted to the Board of Assessors or the Town Administrator, Henry Woods Building, 40 West Street, Barre, MA 01005. Proposals will be accepted Monday through Thursdays between the hours of 10:00 a.m. and 3:00 p.m. until Monday, February 28th, 2024 at 2:00 p.m.

It is the specific intent of the Town to contract through its Board of Assessors for a complete update of property

valuations effective January 1, 2024 consistent with Massachusetts Department of Revenue requirements using an in-house CAMA appraisal system. The program is to commence on or about July 2, 2024, and to be completed by October 15, 2024. The program is to result in the approval of property values by the Massachusetts Department

of Revenue. The Town of Barre reserves the right to accept or reject any or all proposals or any part thereof, or to select a bidder whose proposal is not the lowest, as deemed to be in the best interest of the Town.

The awarding of the contract shall be subject to the availability of funds. 02/15, 02/22/2024

NOTICE OF MORTGAGEE'S SALE OF REAL **ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Frank W. LaRange to Mortgage Electronic Registration

Systems, Inc., as nominee es thereto in the County for Northpoint Mortgage, of Worcester (Worcester Inc., dated November District), Commonwealth 16, 2016 and recorded in of Massachusetts to wit: the Worcester County Commonly known as: (Worcester District) 711 South Barre Road, Barre, MA 01005 Parcel Registry of Deeds in Book 56343, Page 90, No.: Map H, Lot 451

Legal Description: Land with the buildings thereon in that part of Barre, Worcester County, Massachusetts, known as South Barre, on the easterly side of South Barre Road, known as Route 32, being shown as Lot 1 on a Plan entitled "Plan of Land in Barre, MA owned by D.A. Robinson Contracting, Inc., Scale 1 "=50"," dated February 23, 1999, drawn by Donald A. Para, Land Surveyor, Inc., New Braintree, MA and recorded with Worcester District Registry of Deeds in Plan Book 739, Plan 18, to which plan reference is hereby made for a more particular description. Lot 1 contains 0.619 Acres. For mortgagor's(s') title see deed recorded

with Worcester County

(Worcester District)

Registry of Deeds in Book 52145, Page 219. These premises will be

sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in

the deed TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by

mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale. PENNYMAC LOAN

> SERVICES, LLC Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California St. Newton, MA 02458 (617)558-0500

> > 22145

02/15, 02/22, 02/29/2024



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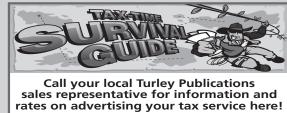
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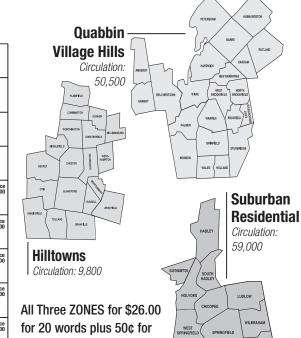
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