

Public Safety

Barre Police Log

Sunday, Feb. 11
7:07 a.m. Emergency Medical Services – Falls, Washburn Road, Transported to Hospital
7:59 a.m. Motor Vehicle Stop, Worcester Road, Written Warning

Monday, Feb. 12
8:40 a.m. Court Duty, East Brookfield District Court, Court Duty
4:34 p.m. Emergency Medical Services – Falls, Ruggles Lane, Ambulance Signed Refusal
6:01 p.m. Assist Other Police Department, Oakham Police Department, Mutual Aid Assist
9:51 p.m. Motor Vehicle Stop, South Street, Written Warning

Tuesday, Feb. 13
10:31 a.m. Public Assist, Valley Road, Officer Spoke to Party

Wednesday, Feb. 14
9:34 a.m. Court Duty, Barre Police Headquarters, Court Duty
11:41 a.m. Emergency Medical Services – Burns, North Brookfield Road, Transported to Hospital
2:42 p.m. Assist Other Police Department, Gardner Police

Department, Officer Spoke to Party
3:04 p.m. Public Assist, Walnut Hill Road, Information Taken
3:05 p.m. Tree Incidents Hubbardston Road, Investigated
4:32 p.m. Emergency Medical Service – Welfare Check, Ruggles Lane, No Transport Required
8:48 p.m. Emergency Medical Service – Animal Bites, South Street, Transported to Hospital

Thursday, Feb. 15
8:08 a.m. Assist Other Police Department, Delaware State Troopers, Officer Took Call
8:58 a.m. Emergency Medical Service – Sick/Unknown, West Street, Transported to Hospital
8:42 p.m. Road Condition Notification, Town Wide, Information Given

Friday, Feb. 16
12:25 a.m. Emergency Medical Services – Breathing Difficulty, Main Street, Transported to Hospital
3:14 p.m. Follow-Up Investigation, South Street, Investigation Ongoing
4:20 p.m. Motor Vehicle Hit and Run, Summer Street, Report Filed

6:37 p.m. Motor Vehicle Stop, West Street, Arrest(s) Made
Arrest: Lukert, Jennier E., 30, Petersham
Charges: Warrant
9:03 p.m. Animal – Lost and/or Found, Cutler Road, Information Taken
9:05 p.m. Escort/Transport, Western MA Women's Correctional Center, Removed to Court/Lockup
Arrest: Lukert, Jennifer E., 30, Petersham
Charges: Warrant
11:26 Emergency Medical Services – Welfare Check, Wauwinet Road, Officer Spoke to Party

Saturday, Feb. 17
11:44 a.m. Public Assist, South Street, Officer Spoke to Party
1:47 p.m. Motor Vehicle Stop, South Street, Criminal Complaint
3:28 p.m. Emergency Medical Services – Welfare Check, Pleasant Street, Public Assist
7:26 p.m. Suspicious Person/Vehicle, Valley Road, Unfounded
8:23 p.m. Emergency Medical Services – Breathing Difficulty, South Street, Mutual Aid Transported

Rutland Police Log

Sunday, Feb. 11
4:49 a.m. Emergency Medical Service – Sick/Unknown, Glenwood Road, Transported to Hospital
8:40 a.m. Emergency Medical Service – Bleeding (Non-Traumatic), Morris Lane, Ambulance Signed Refusal
9:36 a.m. Emergency Medical Service – Welfare Check, Adams Road, Officer Spoke to Party
9:47 a.m. Property – Lost and/or Found, Cheryl Ann Drive, Information Taken
10:09 a.m. Emergency Medical Service – Seizures, Barre Paxton Road, Transported to Hospital
10:18 a.m. Emergency Medical Service – Falls, Michael Drive, Public Assist
12:53 p.m. Emergency Medical Service – Seizures, Miles Road, Transported to Hospital
1:01 p.m. Follow-Up Investigation, Pommogussett Road, Officer Spoke to Party
3:55 p.m. Motor Vehicle Stop, Main Street, Written Warning
4:59 p.m. Motor Vehicle Stop, East County Road, Written Warning
5:12 p.m. Emergency Medical Service – Falls, Main Street, Public Assist
5:55 p.m. Motor Vehicle Stop, East County Road, Written Warning
9:15 p.m. Motor Vehicle Stop, Main Street, Written Warning
10:31 p.m. Emergency Medical Service – Chest Pain/Heart Problems, Nancy Drive, Transported to Hospital
10:50 p.m. Emergency Medical Service – Breathing Difficulty, Spencer Road, Mutual Aid Transport
11:24 p.m. Erratic Operator, Main Street, Negative Contact

3:42 p.m. Motor Vehicle Stop, East County Road, Written Warning
4:41 p.m. Motor Vehicle Stop, Main Street, Citation Issued
5:27 p.m. Motor Vehicle Stop, Main Street, Written Warning

Tuesday, Feb. 13
12:24 a.m. Suspicious Person – Vehicle Activity, Highland Park Road, Officer Spoke to Party
10:36 a.m. Fire – Motor Vehicle Collision, Welch Avenue, No Fire Service Necessary
11:12 a.m. Emergency Medical Service – Falls, Philips Avenue, Transported to Hospital
11:35 a.m. Emergency Medical Service – Stroke (CVA), East County Road, Transported to Hospital
2:47 p.m. Suspicious Person – Vehicle Activity, Glenwood Road, Officer Spoke to Party
3:01 p.m. Motor Vehicle Stop, Main Street, Citation Issued
3:27 p.m. Motor Vehicle Stop, Pleasantdale Road, Written Warning
4:48 p.m. Erratic Operator, Main Street, Gone on Arrival

Glenwood Road, Criminal Complaint
Summons: Ribeiro Rezende, Eliomir C., 40, Worcester
Charges: Unlicensed Operation of Motor Vehicle
10:37 a.m. Motor Vehicle Stop, East County Road, Written Warning
10:47 a.m. Motor Vehicle Stoop, East County Road, Written Warning
11:46 a.m. Animal – ACO Call, Settlers Lane, Information Given
2:24 p.m. Motor Vehicle – Disabled, Muschapouge Road, Vehicle Removed
6:02 p.m. Fraud or Forgery, Memorial Drive, Officer Spoke to Party

Friday, Feb. 16
1:46 a.m. Emergency Medical Service – Chest Pain/Heart Problem, Oakridge Drive, Transported to Hospital
11:41 a.m. Emergency Medical Service – Neck Pain, Maple Avenue, Transported to Hospital
3:59 p.m. Emergency Medical Service – Exposure, Main Street, Report Filed
4:02 p.m. Public Assist, Oakridge Drive, Report Filed
4:50 p.m. Motor Vehicle Stop, Maple Avenue, Written Warning
5:06 p.m. Follow-Up Investigation, Oakridge Drive, Investigated
5:13 p.m. Road/Traffic Hazard, Pommogussett Road, Referred to Other Agency
8:18 p.m. Disorderly Conduct, Barre Paxton Road, Arrest(s) Made
Arrest: Hesson, Kimberly Michelle, 30, Peabody
Charges: Disorderly Conduct, Disturbing the Peace, Larceny Under \$1200, Assault, Assault and Battery on Police Officer, Assault, Resist Arrest, Deface Property

Oakham Police Log

Sunday, Feb. 11
9:36 a.m. Emergency Medical Services – Welfare Check, Adams Road, Officer Spoke to Party
10:50 p.m. Emergency Medical Services – Breathing Difficulty, Spencer Road, Mutual Aid Transport

Monday, Feb. 12
3:56 p.m. Motor Vehicle Stop, North Brookfield Road, Written Warning

Wednesday, Feb. 14
9:01 a.m. Court Duty, East Brookfield District Court, Administration Complete
4:43 p.m. Motor Vehicle Stop, North Brookfield Road, Citation Issued

Friday, Feb. 16
4:36 p.m. Motor Vehicle Stop, North Brookfield Road, Written Warning
5:33 p.m. Motor Vehicle Stop, Old Turnpike Road, Citation Issued

5:57 p.m. Motor Vehicle – Disabled, Worcester Road, Public Assist

Saturday, Feb. 17
12:23 p.m. Motor Vehicle – Disabled, North Brookfield Road, Secured
5:40 p.m. Emergency Medical Service – Checking, South Road, Ambulance Signed Refusal
7:40 Suspicious Person – Vehicle, Robinson Road, Negative Contact

Hubbardston Police Log

Sunday, Feb. 11
6:28 a.m. Emergency Medical Service – Seizures, Old Princeton Road, Mutual Aid Transport
12:20 p.m. Be on the Lookout, Westminster – Wachusett Mountain, Negative Contact
1:26 p.m. Vandalism, Seminole Avenue, Report Filed

Monday, Feb. 12
1:18 p.m. Dizzy, Old Westminster Road, Transported to Hospital
4:45 p.m. Public Assist, Plum Tree Lane, Public Assist

Tuesday, Feb. 13
5:26 p.m. Suspicious Person/Vehicle

Activity, Old Princeton Road, Report Filed
6:46 p.m. Public Assist, Main Street, Report Filed

Wednesday, Feb. 14
11:51 a.m. Tree Incidents (No Wires), Gardner Road, Investigated
2:16 p.m. Notification, Old Westminster Road, Referred to Other Agency
3:41 p.m. Tree Incidents (No Wires), New Templeton Road, Remove Hazard
8:08 p.m. Follow-Up Investigation, Plum Tree Lane, Investigated

Tuesday, Feb. 15
8:39 p.m. Road Condition

Notification, Town Wide, Information Given
8:57 p.m. Motor Vehicle – Disabled, Gardner Road, Public Assist

Friday, Feb. 16
5:06 p.m. Property Damage, Main Street, Report Filed
11:36 p.m. Emergency Medical Service, Old Princeton Road, No Action Required

Saturday, Feb. 17
6:54 p.m. Emergency Medical Service – Abdominal/Back Pain, Hill Road, Transported to Hospital

Public Notices

PUBLIC BUDGET HEARING
Quabbin Regional School District
QUABBIN REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE NOTICE OF A PUBLIC HEARING: In accordance with the provisions of M.G.L. Chapter 71, Section 38N, the Quabbin Regional School District School Committee will hold a Public Hearing regarding the FY25 Budget on **Tuesday, March 12, 2024 at 6:30 p.m.** in the Educational Support Center, 872 South Street, Barre, MA 01005. The public is invited to attend in person or via Zoom at 6:30 p.m. Please use the link below to join the presentation directly through Zoom.
Join Zoom Meeting: bit.ly/QuabbinRSDSC Meeting ID: 840 3950 2276
Passcode: qNR6R0
A copy of the FY25 budget will be available for review on our website at www.qrsd.org or at the Educational Support Center, 872 South Street, Barre, MA 01005 after 12:00 p.m. on Friday, March 8, 2024.
**Pursuant to Section

13 of Chapter 4 (enacted by Chapter 174 of the Acts of 2015, entitled An Act Relative to Electronic Publication of Certain Legal Notices), it is stated that the newspaper is to post on their website and on the MNPA website: masspublicnotices.org 02/29, 03/07/2024

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Frank W. LaRange to Mortgage Electronic Registration Systems, Inc., as nominee for Northpoint Mortgage, Inc., dated November 16, 2016 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 56343, Page 90, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Northpoint Mortgage, Inc., its successors and

assigns to PennyMac Loan Services, LLC, recorded on June 28, 2022, in Book No. 67821, at Page 147 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **4:00 PM on March 15, 2024**, on the mortgaged premises located at 711 South Barre Road, Barre, Worcester County, Massachusetts, all and singular the premises described in said mortgage,
TO WIT: The following described parcel of land, and the improvements and appurtenances thereto in the County of Worcester (Worcester District), Commonwealth of Massachusetts to wit:
Commonly known as: 711 South Barre Road, Barre, MA 01005 Parcel No.: Map H, Lot 451
Legal Description: Land with the buildings thereon in that part of Barre, Worcester County, Massachusetts, known as South Barre, on the easterly side of South Barre Road, known as Route 32, being shown as Lot 1 on a Plan entitled "Plan of Land in Barre, MA owned by D.A. Robinson Contracting, Inc., Scale 1"=50,'" dated February 23, 1999, drawn by Donald A. Para, Land Surveyor, Inc., New Braintree, MA and recorded with Worcester District Registry of Deeds in Plan Book 739, Plan 18, to which plan reference is hereby made for a more particular descrip-

tion. Lot 1 contains 0.619 Acres. For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 52145, Page 219.
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.
TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in

said mortgage shall control in the event of an error in this publication.
Other terms, if any, to be announced at the sale.
PENNYMAC LOAN SERVICES, LLC
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
22145
02/15, 02/22, 02/29/2024

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET NO. 24 SM 000754 ORDER OF NOTICE TO: Stephan K. Norling Eleanor A. Norling
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (et seq):
Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-2, Asset-Backed Certificates, Series 2007-2 claiming to have an interest in a Mortgage covering real property in Barre, numbered 63 Lane Road, given by **Stephan K. Norling and Eleanor A. Norling to H&R Block Mortgage Corporation**, dated November 13, 2006, and recorded in Worcester County (Worcester District) Registry of Deeds in Book 40326, Page 173, and now held by the Plaintiff by assignment, has/

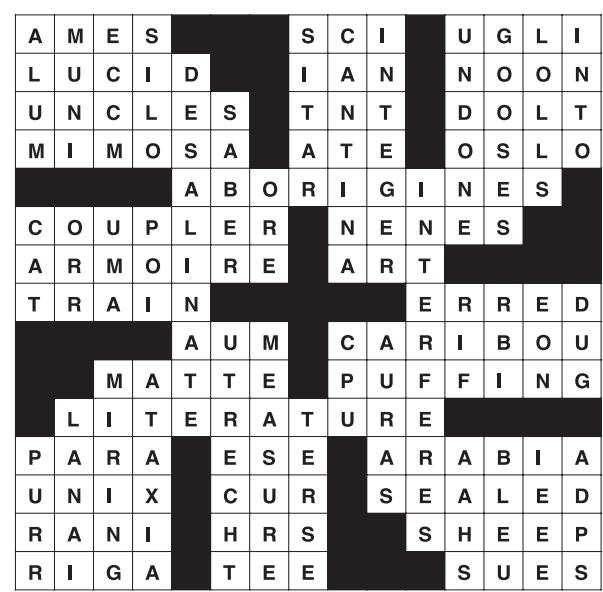
have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.
If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before 4/8/2024 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.
Witness, **GORDON H. PIPER** Chief Justice of this Court on 2/21/2024.
Attest: **Deborah J. Patterson, Recorder**
02/29/24

Commonwealth of Massachusetts The Trial Court Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 (508)831-2200 Docket No. WO24P0521EA Estate of: Richard J McDonald, Jr. Also known as: Richard J McDonald Date of Death: 02/28/2023 CITATION ON PETITION FOR FORMAL ADJUDICATION
To all interested persons:
A Petition for Formal

Adjudication of Intestacy and Appointment of Personal Representative has been filed by **Bonny L McDonald of Barre, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.
The Petitioner requests that: **Bonny L McDonald of Barre, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in an **unsupervised** administration.
IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 03/19/2024.
This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.
UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal

Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, **Hon. Leilah A Keamy**, First Justice of this Court.
Date: February 19, 2024
Stephanie Fattman
Register of Probate
02/29/24

Sale of Motor Vehicles Under MGL Ch 255 Sec 39A
Notice is hereby given by: Dave's Tow & Transport, Inc pursuant to the provisions of MGL C.255 sec 39a, that on **March 8, 2024** at 843 Worcester Rd, Barre, MA the following motor vehicle will be sold by private sale to satisfy the garage keeper's lien thereon for storage, towing charges and other expenses incurred, including sales costs.
2011 Chevrolet HHR VIN: 3GNBBAF78B620076 Robert L Goodman 111 Perseverance Mine Ct Nevada City, CA 95959 02/22, 02/29, 03/07/2024
See more legals on page 11



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www.publicnotices.turley.com

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

Public Notices

NOTICE OF SALE NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 160 Chapman Road, Barre, Massachusetts 01005
By virtue of the Power of Sale contained in a certain mortgage given by Martin E. Tremblay and Noreen B. Tremblay to Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation, dated April 23, 2007, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 41038 at Page 313, as affected by an assignment of mortgage to Federal National Mortgage Association, dated March 8, 2017, and recorded with said Registry in Book 56930 at Page 378, as affected by an assignment

of mortgage to U.S. Bank Trust, N.A., as Trustee for LSF11 Master Participation Trust, dated February 19, 2019, and recorded with said Registry in Book 60061 at Page 206, of which mortgage the undersigned is the present holder by assignment, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold by Public Auction at **1:00 o'clock P.M. on the 15th day of March, 2024** at the mortgaged premises located at 160 Chapman Road, Barre, MA 01005, Worcester County, Massachusetts, all and singular the premises described in said mortgage.

To wit: Three parcels of land on the westerly side of Chapman Road in Barre, Worcester County, Massachusetts, bounded and described as follows:

PARCEL 1:

The land with the buildings thereon on the west side of Chapman Road in said Barre shown as Lot 1 on a Plan of Land on Chapman Road in Barre owned by Ruth Trifilo, dated November 10, 1986 by Thomasian Engineering, recorded in Worcester District Registry of Deeds, Plan Book 570, Plan 101 and more specifically described as follows:

Beginning: at a point in a stone wall in the westerly line of Chapman Road at the northeast corner of land now or formerly of R. Derry et ux;

Thence: S. 63 deg 39' 02" W. along said Derry land 613.40 feet to a point at the beginning of a stone wall;

Thence: S. 63 deg 20' 49" W. along said stone wall, 79.59 feet to a gun barrel set at the corner of stone walls;

Thence: N. 66 deg 33' 23" W. along land now or formerly of Trifilo, 313.00 feet to a point;

Thence: N 10 deg 03' 23" W. along said Trifilo land, 103.00 feet to a point;

Thence: N. 68 deg 41' 37" E., 177 feet to a point in a stone wall.

Thence: N.79 deg 11' 07" E., 785.08 feet to a point in a stone wall in the westerly line of Chapman Road, the last 2 courses being along said land of Trifilo;

Thence: S. 04 deg 27' 02" W. along said stone wall and the westerly line of Chapman Road, 130.00 feet to the point of beginning. Containing 4.65 acres.

PARCEL 2:

The land on the westerly side of Chapman Road, Barre, Massachusetts, being shown as Lot No. 7 on plan entitled "Plan of Land on

Chapman Road and Oak Hills Drive Located in the Town of Barre, MA 01005 Plan Prepared For: Ruth Trifilo Chapman Road, Box 421 Barre, MA 01005" dated August 5, 1988 by DeFalco Engineering, Incorporated, and recorded with the Worcester District Registry of Deeds in Plan Book 605, Plan 2. **Containing:** 105486 square feet, according to said plan.

PARCEL 3:

The land on the westerly side of Chapman Road, Barre, Massachusetts, being shown as Lot No. 8 on plan entitled "Plan of Land on Chapman Road and Oak Hills Drive located in the Town of Barre, MA 01005 Plan Prepared For: Ruth Trifilo Chapman Road, Box 421 Barre, MA 01005" dated August 5, 1988 by DeFalco Engineering, Incorporated,

and recorded with the Worcester District Registry of Deeds in Plan Book 605, Plan 2. **Containing:** 143136 square feet, according to said plan. Subject to a 30' wide utility and drainage easement running along the westerly side of said lot as shown on said plan, and being a portion of the premises described in a deed from Martin F. Harray, Deputy Sheriff to Ruth M. Trifilo dated July 14, 1980 and recorded with Worcester District Registry of Deeds in Book 7035, 212.

For Mortgagor's title, see deed dated December 27, 1996, and recorded in Book 18504, at Page 64 in the Worcester County (Worcester District) Registry of Deeds.

Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions,

easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Ten Thousand Dollars (\$10,000.00) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. High bidder to sign written memorandum of sale upon acceptance of the high bid. The balance of the purchase price is to be paid

by certified or bank check at Friedman Vartolo LLP, 85 Broad Street, Suite 501, New York, NY 10004, within thirty (30) days from the date of the sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the event of an error in this publication, the description of the premises contained in said mortgage shall control.

Other terms, if any, to be announced at the sale.

U.S. Bank Trust National Association, not in its individual capacity, but solely as Trustee of LSF11 Master Participation Trust, Present holder of said mortgage by its Attorneys,

Friedman Vartolo LLP
85 Broad Street,
Suite 501,
New York, New York 10004
02/22, 02/29, 03/07/2024

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HELP WANTED

PART-TIME LEAD CUSTODIAN United Congregational Church of Holyoke. Custodian wanted to ensure the upkeep and cleanliness of our building. Application and complete job description available at www.uchoholyoke.org/contact/employment-opportunities or submit a cover letter and resume to office.ucchoholyoke@gmail.com or call **413-532-1483**.

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2024 TAX TIME

1040

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This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

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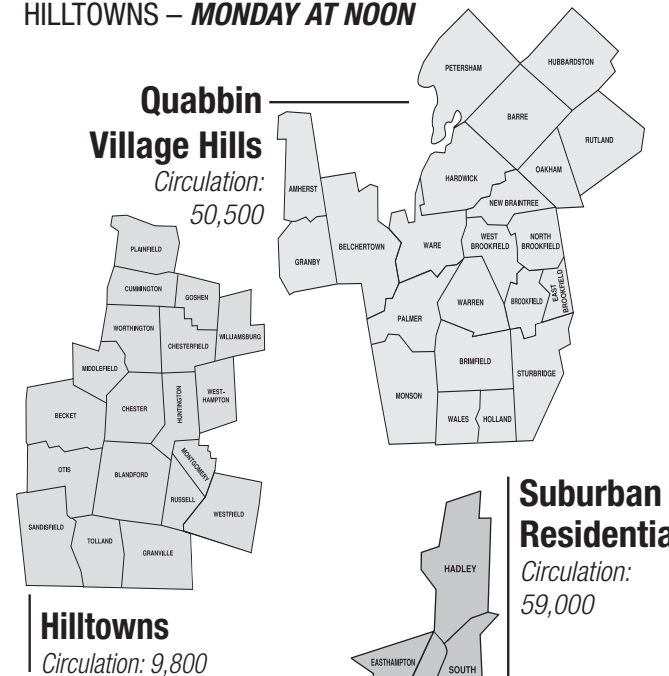
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13	14	15	16
17	18	19	20 Base Price \$26.00
21 Base Price \$26.50	22 Base Price \$27.00	23 Base Price \$27.50	24 Base Price \$28.00
25 Base Price \$28.50	26 Base Price \$29.00	27 Base Price \$29.50	28 Base Price \$30.00
29 Base Price \$30.50	30 Base Price \$31.00	31 Base Price \$31.50	32 Base Price \$32.00
33 Base Price \$32.50	34 Base Price \$33.00	35 Base Price \$33.50	36 Base Price \$34.00
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