For Mortgagor's Title

see deed dated October 18,

1995 and recorded in the

Worcester County (Worcester

District) Registry of Deeds in

assessments, if any, which

take precedence over the said

(\$5,000.00) Dollars of the

purchase price must be paid

in cash, certified check, bank

Other terms to be

Brock & Scott, PLLC

23 Messenger Street

Plainville, MA 02762

VRMTG Asset Trust

Present Holder of the

(401) 217-8701

Attorney for US Bank Trust

National Association, Not In

Solely As Owner Trustee For

04/04, 04/11, 04/18/2024

Its Individual Capacity But

2nd Floor

Mortgage

announced at the sale.

FIVE THOUSAND

mortgage above described.

Book 17425, Page 152.

Public Notices

Barre **Conservation Commission** Notice of Public Hearing

Notice is hereby given in accordance with the Massachusetts General Law, Chapter 131, Section 40, The Wetlands Protection Act, that a public hearing will be held on a Notice of Intent to for the decommissioning of groundwater monitoring wells, removal of culverts at a stream crossing, and removal of iron flocculation from a groundwater-fed pond at property located at 99 Depot Road, Assessors Map H, Lots 1, 2, 3, 9A, 10, 11, 348, 370, 479 and recorded with the Worcester District Registry of Deeds Books 4180, 8070, 12989, Pages 75, 20, 20 consecutively.

From: Resource Control, Inc. 600 New Ludlow Road South Hadley, MA 01075

To be held on Tuesday, April 23, 2024 at 7:00 p.m. in the Conservation Commission Office on the 3rd floor of the Henry Woods Building, 40 West Street, Barre, MA 01005.

Ronald Rich 04/18/2024

TOWN OF OAKHAM Zoning Board of Appeals

Chairman

The Oakham Zoning Board of Appeals will hold a regular business meeting on May 9, 2024 in Memorial Hall (Oakham Town Hall), 2 Coldbrook Rd., Oakham, MA. There will be a public hearing scheduled on the following items starting at 6:00 p.m. or as soon thereafter as can be heard:

VARIANCE: Owner/ Applicant: Chris Stark and Brynne Stark

Location: 680 Spencer Rd., Oakham, MA 01068 Map: 411 Parcel 10

The applicants are requesting a Variance from Section: 5 Item: 3 of the Oakham Town By-Laws, setback requirements. The applicants may bring all pertinent information and plans with them and may bring a consultant/attorney to answer questions and to represent them at the hearing.

Interested Parties/ Abuttors may review the application by calling 508-882-3358 and making an appointment to view the application at the Town Hall. Lucy Tessnau, Clerk

Zoning Board of Appeals 04/18/2024

discoloration in your drinking water. We apologize in advance for any inconvenience this may cause. If you have any questions or concerns, we can be reached at 978-355-5013 or via email to dpw@townof barre.com 04/18/2024

(SEAL) **COMMONWEALTH OF** MASSACHUSETTS LAND COURT

DEPARTMENT OF THE TRIAL COURT Docket No. 24 SM 001485 **ORDER OF NOTICE**

TO: The Heirs. Devisees and Legal Representatives of the Estate of Glen D. Moreau, Jennifer Boulay, Amanda Moreau and to all persons enti-

tled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

Rocket Mortgage, LLC f/k/a Quicken Loans, LLC claiming to have an interest in a Mortgage

covering real property in Oakham, numbered 172 North Brookfield Road, given by Glen D. Moreau to Mortgage Electronic **Registration Systems, Inc.,** as mortgagee, as nominee

for Quicken Loans, LLC, its successors and assigns, dated October 29, 2020, and recorded in Worcester County (Worcester **District) Registry of Deeds**

in Book 64267, Page 41, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above -mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three** Pemberton Square, Boston, MA 02108 on or before 5/27/24 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 4/12/2024 Attest:

Deborah J. Patterson Recorder please be advised that at Administrative Assistant 04/18, 04/25/2024 their meeting of Monday, May 6, 2024 at 6:00 p.m.

held at the Henry Woods

Building, 40 West Street, the

Barre Board of Selectmen

will consider a request to

give Massachusetts Electric

Company d/b/a NATIONAL

GRID and VERIZON NEW

ENGLAND INC. (formerly

known as NEW ENGLAND

TELEPHONE AND

TELEGRAPH COMPANY)

be and they are hereby grant-

ed joint or identical loca-

tions for and permission to

erect and maintain poles and

wires to be placed thereon,

together with such sustain-

ing and protecting fixtures as

said Companies may deem

necessary, in the public way

or ways hereinafter referred

to, as requested in petition

of said Companies dated the

this order shall be in accor-

dance with the following con-

timber, and reasonable

straight, and shall be set sub-

stantially at the points indi-

cated upon the plan marked-

Worcester Road - Barre,

No.# 30538179

Filed with this order:

Verizon New England Inc.

such wires, cables, and fix-

tures as needed in their busi-

ness and all of said wires and

cables shall be placed at a

height of not less than twenty

public ways or part of ways

along which the poles above

referred to may be erected,

and the number of poles

which may be erected there-

Worcester Road

National Grid to install

1 JO pole on Worcester

Road beginning at a

point approximately 1500

feet North of the center-

line of the intersection of

Wildwood Drive. National

Grid will be installing (1)

stub pole to replace dead

tree guy, install (1) anchor

and guy and replace

distributing purposes.

Barre, MA.

on under this order:

The following are the

(20) feet from the ground.

All construction under

Poles shall be of sound

19th day of March, 2022.

ditions:

Massachusetts

Town of Barre HEARING NOTICE **Petition For Joint or Identical Pole Locations**

Under the provisions of the General Laws of Massachusetts, Chapter 166, and any additions or amendments thereto, please be advised that at their meeting of Monday, May 6, 2024 at 6:00 p.m. held at the Henry Woods Building, 40 West Street, the Barre Board of Selectmen will consider a request to give Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 10th day of November, 2023. All construction under

There may be attached to this order shall be in accorsaid poles by Massachusetts dance with the following con-Electric Company d/b/a ditions: NATIONAL GRID and

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked - Bentley Road - Barre, Massachusetts

No.# 30917893

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

(2) poles from 35' CL4 **Bentley Road - National** to 40' CL3 for reliability, Grid to install 2 JO poles on Bentley Road beginning Also, for permission to at a point approximately lav and maintain under-1070 feet Southeast of the ground laterals, cables, and centerline of the intersecwires in the above or intertion of Ruggles Lane and secting public ways for the Bentley Road and continuing approximately 150 feet purpose of making connecwith such poles and Southern direction. buildings as each of said Within town right of-way, petitioners may desire for National Grid to install pole 7 with anchor and guy wire approximately 150 feet If you have any questions, you can contact the Select South of existing pole 6 and Board's Office at (978) 355to install pole 8 with anchor and guy wire approximately 155 feet South of new Sandra Hood pole 7 in order to provide service to new home being built at 65 Bentley Road, Barre, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes. If you have any questions,

you can contact the Select Board's Office at (978) 355-2504 x 135. For the Board of Selectmen

Sandra Hood Administrative Assistant 04/18, 04/25/2024

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 63 Pine Tree Terrace, South Barre, MA 01074 By virtue and in execu-

tion of the Power of Sale contained in a certain mortgage given by James E. Tyler to JPMorgan Chase Bank, N.A., and now held by US Bank Trust National Association, Not In Its Individual Capacity But Solely As Owner Trustee For VRMTG Asset Trust, said mortgage dated April 10, 2013 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 50780, Page 1, as affected by Partial Release dated February 21, 2024 and recorded in said Registry of Deeds in Book 70221, Page 307, said mortgage was assigned from JPMorgan Chase Bank, N.A. to Bayview Loan Servicing, LLC by assignment dated July 11, 2017 and recorded with said Registry of Deeds in Book 57424, Page 384; said mortgage was assigned from Community Loan Servicing, LLC F/K/A Bayview Loan Servicing, LLC to Federal National Mortgage Association by assignment dated May 13, 2021 and recorded with said Registry of Deeds in Book 65172, Page 337; said mortgage was assigned from Federal National Mortgage Association to MCLP Asset Company, Inc. by assignment dated March 30, 2023 and recorded with said Registry of Deeds in Book 68965,

Page 118; said mortgage was assigned from MCLP Asset Company, Inc. to US Bank Trust National Association, not in its individual capacity but solely as Owner Trustee

Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

Tax Id Number(s): BARR-000043-000000-Н00000, Н 43, H-43

Land Situated in the County of Worcester in the State of MA

THE LAND WITH THE BUILDINGS THEREON SITUATED ON THE SOUTHEASTERLY SIDE OF PINE TREE TERRACE IN THAT PART OF BARRE KNOWN AS SOUTH BARRE, BEING SHOWN AS LOT C ON PLAN OF SUBDIVISION OF PROPERTY IN SOUTH BARRE, MASS. BELONGING TO BARRE WOOL COMBING CO. LTD. DATED DECEMBER 10, 1953, MADE BY ROWLAND H. BARNES & CO ., CIVIL ENGINEERS, RECORDED WITH WORCESTER DISTRICT REGISTRY OF DEEDS, PLAN BOOK 195, PLAN 9, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF PINE TREE TERRACE WHICH IS 135.8 FEET S. 23 DEGREES 42 MINUTES 35 SECONDS W. MEASURED ALONG THE SOUTHEASTERLY LINE OF PINE TREE TERRACE FROM A POINT WHICH IS 225.95 FEET S. 57 DEGREES 14 MINUTES 20 SECONDS W. FROM THE INTERSECTION OF THE EASTERLY LINE OF NELSON STREET WITH THE SOUTHERLY LINE OF TRAFALGAR SQUARE, SAID POINT OF BEGINNING BEING ALSO THE WESTERLY CORNER OF LOT D ON SAID PLAN; THENCE FROM THE AFORESAID POINT OF BEGINNING RUNNING S.

23 DEGREES 42 MINUTES 35 SECONDS W. BY THE SOUTHEASTERLY LINE OF PINE TREE TERRACE ONE HUNDRED FIFTY-SIX AND FIVE TENTHS (156.5) FEET TO LAND OF THE BOSTON & ALBANY

RAILROAD; THENCE N. 66 DEGREES 50 MINUTES 58 SECONDS E. EIGHTY-FIVE AND SIX TENTHS (85.6) FEET:

THENCE N. DEGREES 47 MINUTES 58 SECONDS E. ONE HUNDRED FIFTEEN AND ONE HUNDREDTH (115 01) EEET(THESE TWO COURSES BEING BY SAID BOSTON & ALBANY RAILROAD LAND) TO THE SOUTHERLY CORNER OF SAID LOT D; THENCEN. 65 DEGREES 48 MINUTES 25 SECONDS W. BY SAID LOT D, ONE HUNDRED

TWENTY-SIX AND THIRTY-ONE HUNDREDTHS (126.31) FEET TO THE SOUTHEASTERLY LINE OF PINE TREE TERRACE AT THE POINT OF BEGINNING.

TERMS OF SALE: Said CONTAINING premises will be sold and APPROXIMATELY 10,485 conveyed subject to all liens, SQUARE FEET. encumbrances, unpaid taxes, NOTE: The Company is tax titles, municipal liens and

prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purpos-

es only. treasurer's or cashier's check Being the same property at the time and place of the conveyed to James E. Tyler, sale by the purchaser. The by deed dated October 16, balance of the purchase price shall be paid in cash, certi-1995 of record in Deed Book 17425, Page 152, in the fied check, bank treasurer's County Clerk's Office. or cashier's check within thirty (30) days after the date

Commonly known as: 63 Pine Tree Ter, South Barre, MA 01074

EXCEPTING THERE-FROM that certain land described in a partial release of mortgage dated February 21, 2024 and recorded in said Registry of Deeds in Book 70221, Page 307, BEING MORE PÄRTICULARLY DESCRIBED AS FOLLOWS: the land in said Barre situated off the easterly side of Pine Tree Terrace being shown as Lot C-2 on Plan of Subdivision of property in South Barre, Mass. for Barre Wool Combing Company, Ltd, dated April 25, 1960 by Barnes Engineering

Co., Inc., recorded with the Worcester District Registry of Deeds, Plan Book 250, Plan 93, bounded and described as follows: BEGINNING at a point

at the northwesterly corner of the tract to be conveyed which point is S. 65° 48' 25" E. 18.10 feet from the easter*ly line of Pine Tree Terrace;* THENCE S. 65° 48' 25'

E eight and twenty-one hundredths (8.21) feet to a point, said point being the most easterly corner of land conveyed to Harry R. Stevenson et ux by deed of Bachmann-Uxbridge Worsted Corporation d/b/a The Barre Wool Combing Company, Limited, dated January 2, 1954 and recorded with Worcester District Registry of Deeds,

Book 3563, Page 509; THENCE S. 59° 47 58", thirteen and fifty-six hundredths (13.56) feet to a point at said Stevenson's land;

THENCE N. 22° 33' 31" E, eleven and three hun-04/18/2024 dredths (11.03) Stevenson's land to the point of beginning.

Public Notice Barre Water Customers Mandatory Residential Outdoor Water Use Restrictions May 1, 2024 through September 30, 2024 Per our Water Management Act Withdrawal Permit, issued by the Massachusetts Department

of sale.

of Environmental Protection, we must enforce summer limits on water withdrawal to protect stream flow for aquatic life and ensure a sustainable drinking water sup-

ply. Residential outdoor water use will be allowed on Tuesdays and Thursdays only after 5 p.m. - May 1, 2024 through September 30, 2024.

We encourage all of our customers to be aware of the amount of water that is being used and to conserve and protect our valuable drinking water resources.

If you have any questions. please feel free to contact us at 978-355-5013 or via email to dpw@townofbarre.com.

Board of Water Commissioners

Town of Barre, MA **Public Notice** Hydrant Flushing

The Barre Water Dept. will be flushing hydrants during the months of April and May 2024. During this time there may be some or amendments thereto,

Town of Barre

HEARING NOTICE **Petition For Joint or Identical Pole Locations** Under the provisions of the General Laws of Massachusetts, Chapter

2504 x 135 For the Board of Selectmen 166, and any additions

VRMTG Asset Trust by assignment dated May 2, 2023 and recorded with said Registry of Deeds in Book 69181, Page 388; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on May 30, 2024 at 11:00 AM

Containing 45 square feet of land more or less.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.



CALENDAR, continued from page 8

Common in front of Community Hall and on the 4th of July Facebook page. Tag sale participants pay to be on the map and all proceeds or to the Town's Fourth of July celebration. After 4 p.m., there will be free pick up at the end of participants driveways. People may call Ben with any questions at 508-886-3367 or email at rutlandyardsale@ gmail.com.

STERLING GRANGE 150th ANNIVERSARY will be observed with a with a public supper and program on today at 5:30 p.m. at the Sterling Senior Center, 36 Muddy Pond Road, Sterling. Swedish meatballs, mashed potatoes, green beans, tossed salad, bread, cake and ice-cream will be served. A brief history of the Grange will be presented by the Massachusetts State Grange historians, Amber and Randy Vaill. Lively tunes from The Sterling Strummers will conclude the festivities. Admission is \$15 for adults, \$8 for children 6 – 12 and free for children 5 and under. Reservations can be made by calling 508-886-2341 or emailing name and number of tickets to sterlinggrange53@gmail.com.

SUNDAY, APRIL 28

MAY DAY BASKET/PERENNIAL DROP EVEnt will take place today rom 2:30-4 p.m. at No. 4 Schoolhouse, 209 Farrington Road, Barre. This is a very special year as Barre is celebrating its 250th Anniversary. Every event will include this reminder as it is a huge celebration year. The No. 4 Schoolhouse has a long history of May Day Baskets. People are invited to hear the May Basket story, tell theirs and make a basket for someone. All supplies will be provided. There is no cost, but donations are welcome.

For the Perennial Drop, people are invited to share their perennials. They will be planted in the school yard. Many hands make light work so anyone willing to help should bring their gloves, rakes, shovels, and help push back the old growth and make room for new spring garden growth. Volunteers are there to do the planting if people only want to drop-off perennial donations.

WEDNESDAY, MAY 1

OVERDOSE PREVENTION TALK will take place today at 7 p.m. in the Rutland Public Library, Main Street, Rutland. This is presented by Dr. Thomas J. Allen Jr. He will explain the leading causes of substance use disorder and its stigma in a slightly different way maybe and just maybe perceptions can change.

FRIDAY, MAY 3

MAMA MIA will be presented by he Theatre Guild of North Brookfield today, Saturday, May 4, Friday, May 10 and Saturday, May 11 at 7:30 p.m. and on Sunday, May 5 and Sunday, May 12 at 2 p.m. in the auditorium at the North Brookfield Elementary School, 10 New School Drive, North Brookfield. Tickets are available at the website www.theatreguildofnorthbrookfield.com or may be purchased at the door. Tickets are \$15 for adults and \$12 for seniors and students age 12 and under. The performance is supported in part by a grant from the North Brookfield Cultural Council a local agency, which is supported by the Massachusetts Cultural Council.

SATURDAY, MAY 4

PIONEER VALLEY QUILT GUILD will be presenting their "Up, Up and Away" quilt show today

BARRE GAZETTE - SERVING THE TOWNS OF BARRE, HARDWICK, HUBBARDSTON, NEW BRAINTREE, NORTH BROOKFIELD, OAKHAM, PETERSHAM & RUTLAND SINCE 1834

from 9 a.m-5 p.m. and Sunday, May 5 from 10 a.m.-4 p.m. at the Elks #61 Lodge at 440 Tiffany St., Springfield. The venue is handicapped accessible. In addition to beautiful quilts and our eight foot quilted balloon on display, there will be vendors, an appraiser, raffle baskets, a raffle quilt and a food vendor. They will also be selling handmade items from their members at the PVQG Boutique. Admission is \$10. Groups of 10 or more can receive a discount by asking for Janet Foy upon arrival.

SUNDAY, MAY 5

Pastor Margaret Keyser will be installed as the "Settled Part Time Pastor" of Barre Congregational Church. The installation will be held on Sunday, May 5, 2024 at 10:00 am at the church.

A reception will follow the service in Fellowship Hall. Members of the community are invited to attend the installation and celebration.

OAKHAM MUSEUM OPEN HOUSE will be held today from 1-4 p.m. The Oakham Historical Association Museum located at 1221 Old Turnpike Road, Oakham, features a police and fire exhibit. The museum is open the first Sunday o the month May through October.

PUBLIC NOTICES **ARE NOW ONLINE**

- Email all notices to notices@turley.com
- Access archives and digital tear sheets by / newspaper title.
- Find a quick link to the state of Massachusetts'
- public notice web site to search all notices in Massachusetts newspapers.
- Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

SATURDAY, MAY 11

ANNUAL SPRING PLANT SALE will be held today from 9 a.m.-1 p.m. at the First Parish Unitarian Church of Hubbardston, on the Common, Hubbardston. Perennials from early spring flowering to late fall flowers and al season long will be for sale. There will be edible plants, some annuals like geraniums and some woody plants. Most plants are grown in local gardens so people know they grow in the area. This is a great way to add to an existing garden or to start a new one. In addition to the wide variety of plants, there will be an assortment of homemade fudge and candies.

TUESDAY, MAY 21

PASTEL WORKSHOP for adults and older teens will be held today from 5:30-7:30 p.m. by pastelist, Greg Maichack, at the Hubbardston Public Library, Main Street, Hubbardston. This pastel painting workshop serves sheer beginners to advanced artists All materials are provided, including professional grade pastels, paper and pencils. People should call the library at 978-928-4775 to register. Space is limited. This program is supported in part or in whole by a grant from the Hubbardston Cultural Council, a local agency, which is supported by the Massachusetts Cultural Council, a state agency.

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