PUBLIC NOTICES

Commonwealth of Massachusetts The Trial Court Hampden Probate and **Family Court** 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD24P0260EA Estate of: Shawn P Burnham Date of Death: 12/19/2023 CITATION ON PETITION FOR FORMAL **ADJUDICATION**

To all interested persons:

A Petition for Formal Probate of Will with **Appointment of Personal Representative** has been filed by Shannon Woishnis of Chicopee, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Shannon Woishnis of Chicopee, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 03/05/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS **UNIFORM PROBATE** CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the **Court. Persons interested** in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: February 06, 2024 Rosemary A. Saccomani Register of Probate 02/09/2024

MA 01040.

The plans/application can be viewed on the City Council website https://www.chicopeema.gov/880/Pending-Applications

The February 28, 2024 Zoning Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM - 5 PM or by email at aczarniecki@chicopeema.gov. The petition and materials

related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, (plans and applications are also available on the City Council website https://www.chicopeema.gov/880/Pending-Applications. You may also call (413) 594-1435 or email aczarniecki@chicopeema.gov. 02/09, 02/16/2024

NOTICE OF MORTGAGEE'S SALE OF **REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain Mortgage Deed, Security Agreement and Assignment of Leases and Rents, given by Alycar Investments, LLC, to Marchionte Capital, LLC, dated April 15, 2022, and recorded at the Hampden County Registry of Deeds in Book 24503 Page 547, for breach of the conditions of said Mortgage Deed, Security Agreement and Assignment of Leases and Rents and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on March 1, 2024, on the mortgaged premises located at 20 - 22 Alvord Avenue, Chicopee, MA 01020, a portion of the premises described in said Mortgage Deed, Security Agreement and Assignment of Leases and Rents.

TO WIT:

20-22 Alvord Ave, Chicopee, MA 01020

The property located at 20-22 Alvord Avenue, Chicopee, Hampden County, Massachusetts, and as more particularly bounded and described as follows:

A parcel of land situated in said Chicopee Falls, bounded and described as follows:

Beginning on the NORTHERLY side of Alvord Avenue, formerly called Brown Avenue, at a point distant EASTERLY two hundred ten and 74/100 (210.74) feet from the EASTERLY line of Broadway,

thence running NORTHERLY one hundred nine and 60/100 (109.60) feet to an iron pin on the SOUTHERLY line of land now or formerly of one Charles Hasenjager and distant sixty-two and 41/100 (62.41) feet from the WESTERLY side of Alvord Avenue,

thence WESTERLY on the NORTHERLY line of said Alvord Avenue, forty and 24/100 (40.24) feet to an iron pin at the point of beginning.

Subject to restrictions of record dated July 20, 1911 as recorded in Hampden County Registry of Deeds in Book 806, Page 570.

Being the same premises conveyed to the Mortgagor herein by deed of BD Asset Co. 5, LLC dated, April 15, 2022 and recorded in the Hampden County Registry of Deeds immediately prior hereto.

TERMS OF SALE:

A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Saulino & Silvia, P.C., 550 Locust Street, Fall River, Massachusetts 02720, or by mail to 550 Locust Street, Fall River, Massachusetts 02720, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said Mortgage Deed, Security Agreement and Assignment of Leases and Rents, shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale. MARCHIONTE CAPITAL,

LLC. Present holder of said Mortgage Deed, Security Agreement and Assignment of Leases and Rents. By its Attorneys, PETER A. SAULINO, **ESQUIRE** Saulino & Silvia, P.C. 550 Locust Street Fall River, MA 02720

PH: (508) 675 - 7770 02/09, 02/16, 02/23/2024

CHICOPEE CITY COUNCIL ZONING COMMITTEE LEGAL NOTICE

The Zoning Committee of the Chicopee City Council will hold a public hearing Wednesday, February 28, 2024 at 6:30 PM* in the Chambers, 4th floor, City Hall Annex, 274 Front Street., Chicopee, MA 01013 to discuss the following:

Special Permit application under Chapter 275-50 (c)(2)(b) and 275-50 (c)(2) (a) for the purpose of activating a digital sign located at 191 Montcalm St. Waiver requested - relief of setback requirements from 25 feet to 6.3 feet; section 275-50(c) (1). Applicant – Peter Milloy, 74 Pine Grove Dr., South Hadley, MA 01075. The plans/application can be viewed on the City Council website https://www.chicopeema.gov/880/Pending-Applications The February 28, 2024 Zoning Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM - 5 PM or by email at aczarniecki@chicopeema.gov. The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, (plans and applications are also available on the City Council website https://www.chicopeema.gov/880/PendingApplications. You may also call (413) 594-1435 or email aczarniecki@chicopeema.gov. 02/09, 02/16/2024

CHICOPEE CITY COUNCIL ZONING COMMITTEE LEGAL NOTICE

The Zoning Committee of the Chicopee City Council will hold a public hearing Wednesday, February 28, 2024 at 6:30 PM* in the Chambers, 4th floor, City Hall Annex, 274 Front Street., Chicopee, MA 01013 to discuss the following:

Special Permit application under Chapter 275-50(c)(1) & 58 (E)(1) for the purpose of Golden Nozzle is requesting to alter and utilize two pre-existing non-conforming signs to display its operation at its new Memorial Drive location. Golden Nozzle is leasing the site and these signs will always remain, Golden Nozzle is simply requesting to brand them with its logo for customers. These signs were most recently used to designate the Denny's location formerly at this site located at 467 Memorial Drive. Waivers requested (1) two ground signs instead of one that is allowed (2) both signs height exceed the allowed -Sign A - from 30 ft to 55 ft. and Sign B – from 20 ft to 25 ft (3) size of Sign A's faces exceeds a total area of 80 sq. ft. (4) setback for Sign B would be from 25 ft to +/-2.8ft. Applicant Nouria Energy Retail, Inc., (Golden Nozzle), Richard Smith, 326 Clark Street, Worcester, MA 01606.

The plans/application can be viewed on the City Council website https://www.chicopeema.gov/880/Pending-Applications

The February 28, 2024 Zoning Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM - 5 PM or by email at aczarniecki@chicopeema.gov.

The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, (plans and applications are also available on the City Council website https://www.chicopeema.gov/880/Pending-Applications. You may also call (413) 594-1435 or email aczarniecki@chicopeema.gov 02/09.02/16/2024

CHICOPEE **CITY COUNCIL** ZONING COMMITTEE LEGAL NOTICE

shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8:30 AM - 5 PM or by email at aczarniecki@chicopeema.gov.

The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, (plans and applications are also available on the City Council website https://www.chicopeema.gov/880/Pending-Applications. You may also call (413) 594-1435 or email aczarniecki@chicopeema.gov. 02/09.02/16/2024

Commonwealth of

Massachusetts The Trial Court Hampden Probate and **Family Court** 50 State Street Springfield, MA 01103 Docket No. HD23D1306DR Yaznery Z Negron Diaz vs. **Emanuel Ramos Morales DIVORCE SUMMONS BY PUBLICATION**

AND MAILING

To the Defendant: The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for Irretrievable Breakdown.

The Complaint is on file at the Court.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. SEE Supplemental Probate Court Rule 411.

You are hereby summoned and required to serve upon:

Yaznery Z Negron Diaz 73 Barrett Street, Apt. 1005 Northampton, MA 01060

your answer, if any, on or before 04/15/2024. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court

WITNESS, Hon. Barbara M. Hyland, First Justice of this Court. Date: January 18, 2024

Rosemary A. Saccomani Register of Probate 02/09/2024

Commonwealth of Massachusetts The Trial Court Hampden Probate and **Family Court 50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD24P0231EA Estate of: **Robert Carroll** Also known as: **Robert Jackson Carroll** Date of Death: 12/12/2023 CITATION ON PETITION FOR FORMAL ADJUDICATION To all interested persons: A Petition for Formal Probate of Will with **Appointment of Personal** Representative has been filed by Tammie Carroll of Wavnesville, NC requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: Tammie Carroll of Waynesville, NC be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 02/27/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS **UNIFORM PROBATE** CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court.

Date: February 01, 2024

Rosemary A. Saccomani Register of Probate 02/09/2024

Commonwealth of Massachusetts The Trial Court **Probate and Family Court** Hampden Probate and **Family Court** 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD24C0017CA In the matter of:

Laura Ann Irwin CITATION ON PETITION TO CHANGE NAME

A Petition to Change Name of Adult has been filed by Laura Ann Irwin of Chicopee, MA requesting that the court enter a Decree changing their name to:

Laura Mary Irwin **IMPORTANT NOTICE**

Any person may appear for purposes of objecting to the petition by filing an appearance at: Hampden Probate and Family Court before 10:00 a.m. on the return day of 02/29/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding. WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: February 01, 2024

CHICOPEE CITY COUNCIL ZONING COMMITTEE LEGAL NOTICE

The Zoning Committee of the Chicopee City Council will hold a public hearing Wednesday, February 28, 2024 at 6:30 PM* in the Chambers, 4th floor, City Hall Annex, 274 Front Street., Chicopee, MA 01013 to discuss the following:

Special Permit application under Chapter 275-59 (C) 6 for the purpose of obtaining a beer and wine license for Aesthetic Beauty Revolution located at 20 Center Street. Roxanne Roman, 76 Elmwood Avenue, Holyoke,

thence EASTERLY along the SOUTHERLY line of land now or formerly of said Hasenjager, sixty-two and 41/100 (62.41) feet to the WESTERLY line of Alvord Avenue.

thence SOUTHERLY on said Alvord Avenue, ninety-two and 52/100 (92.52) feet to an iron pin in the ground at the beginning of a curve in said Alvord Avenue,

thence SOUTHERLY and WESTERLY on said curve of fifteen (15) feet radius twenty-two and 82/100 (22.82) feet to an iron pin in the ground on the NORTHERLY line of said Alvord Avenue,

The oning Committee of the Chicopee City Council will hold a public hearing Wednesday, February 28, 2024 at 6:30 PM* in the Chambers, 4th floor, City Hall Annex, 274 Front Street., Chicopee, MA 01013 to discuss the following:

Special Permit application under Chapter 275-9 (k) (3) and 275-58 (c)(4) for the purpose of granting a liquor license transfer at the business known as TD's Sports Pub located at 699 Grattan St. (a/k/a 697-699 Grattan St. Applicant - TDs Sports Bar, LLC, Michael Murdock, 204 Denver St., Springfield, MA 01109.

The plans/application can be viewed on the City Council website https://www.chicopeema.gov/880/Pending-Applications

The February 28, 2024 Zoning Committee hearing

Rosemary A Saccomani Register of Probate 02/09/2024

See more legals on page 13



PUBLIC NOTICES

INVITATION FOR BID CHICOPEE ELECTRIC LIGHT 725 FRONT STREET, CHICOPEE, MA 01020 BID NO. CEL. 24-0510 <u>ISSUE DATE:</u> <u>February 5, 2024</u>

Sealed proposals are being accepted for: NEW/ UNUSED FORD TRANSIT 350

BID OPENING DATE, TIME AND LOCATION: Thursday, February 22, 2024 at 10:00 A.M. at Chicopee Electric Light, 725 Front Street, Chicopee, MA 01020-1778.

BIDS WILL ONLY BE ACCEPTED IN DUPLICATE. PLEASE READ AND COMPLY WITH THE TERMS AND CONDITIONS ENTITLED 1.0 PREPARATION OF BIDS.

Bid documents are available at the business office located at 725 Front Street, Chicopee, MA 01020-1778.

The Vendor/Contractor shall comply with the provisions of Executive Order No. 11246, as amended by Executive Order No. 11375, entitled "Equal Employment Opportunity" and of Chapter 164 Sec. 56D as amended, of the Massachusetts General Laws, both of which are herein incorporated by reference and made a part of this contract.

The Department reserves the right to reject any or all proposals, or to accept any proposal that in the opinion of the Municipal Light Board, is in the best interest of the Municipal Lighting Plant.

Is your firm a: <u>MBE WBE</u> (please circle) MBE/WBE firms must be currently certified by the Commonwealth of Massachusetts.

Please submit Bids in **<u>duplicate</u>** clearly marked with the Bid Number and Title:

BID NUMBER: CEL 24-0510

TITLE: NEW/UNUSED FORD TRANSIT 350 Natalie Colberg,

Purchasing

02/09/2024

Commonwealth of Massachusetts The Trial Court **Probate and Family Court 50 State Street** Springfield, MA 01103 Docket No. HD23P2072PM In the matter of: **Dianolis Hernandez** Of: Chicopee, MA RESPONDENT (Person to be Protected/Minor) CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT

Conservator is appropriate. The petition is on file with this court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of 02/29/2024. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The abovenamed person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

W I T N E S S, H o n. **Barbara M. Hyland**, First Justice of this Court. Date: February 01, 2024

Rosemary A. Saccomani Register of Probate 02/09/2024

SALE OF MOTOR VEHICLES

Under G.L. c.255 Sec. 39A Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on February 19, 2024, at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2000 Dodge Stratus VIN: 1B3EJ46X8YN265733 Nathashi Bobadilla 79 Summit St. 1 Central Falls, RI 02863

2001 Honda Civic VIN: 1HGEM21971L108734 Carlos Wood Cruz 196 Oak St., Apt. 2R Holyoke, MA 01040

2003 Ford Explorer VIN: 1FMZU77E43UA25627 Marc Allen Lheureux 43 Orient St., Apt. 3 Worcester, MA 01604

2004 Dodge Caravan

2006 Lexus Rx330 VIN: 2T2HA31U26C106401 Sean Menard PO Box 225 Haydenville, MA 01039 2007 Hyundai Elantra VIN: KMHDU46DX7U145911 Luis Cruz-Devilla 75 Manitoba St. Springfield, MA 01108 2008 Audi A6 VIN: WAUDH74F98N166420 Basille Neglawi 21 Starling Way Leominster, MA 01453 2008 Ford Edge Sel VIN: 2FMDK48C38BA38846 Loren White 7 Will St. Nashua, NH 03060 2009 Ford Econoline E250 VIN: 1FTNS24L69DA19013

Jose Cruz Pena 285E 171 St., B221 Bronx, NY 10457 2009 Hyundai Sonata VIN: 5NPET46CX9H447523 Wafaa Makhoul 617 Limestone St. Catasauqua, PA 18032 2010 Ford Focus VIN: 1FAHP3FN7AW284878 Angela Caristinos 99 Willow St. Chelsea, MA 02150 2010 Mazda Mazda3i VIN: JM1BL1SG8A1301594 Deja Chantel Wallace 9 Bay Meadow Rd. Springfield, MA 01109

2012 Acura TSX VIN: JH4CU2F49CC004735 Luis Daniel Delarosa 350 Harrison Ave., Apt. 532 Boston, MA 02118

2013 Chevrolet Malibu VIN: 1G11B5SAXDF132079 Zyaire Cottle 144 Yale St. Springfield, MA 01109 2014 Honda Pilot

VIN: 5FNYF4H78EB047716 Amanda Mccollaum/Jason Byrne

1151B Elm St., Apt. 3 West Springfield, MA 01089 2015 Nissan Altima

VIN: 1N4AL3AP8FC476017 Bryan DeJesus 53 Beston St., Apt. 3 Chicopee, MA 01020

2015 Volkswagen Tiguan VIN: WVGBV7AX5FW538063 David Leftwich 25 Beechmont St., Apt. B Worcester, MA 01609

2015 Volvo Xc60 T6 VIN: YV4902RK4F2743911 Robert Anderson 1 Kingston St.

South Portland, ME 04106 2016 Nissan Altima

VIN:1N4AL3APXGC226120 Christopher Wilson 289 Windsor Ave. Christopher Cordova 363 Dale St., Apt. B Chicopee, MA 01020

2018 Hyundai Elantra VIN: 5NPD74LF1JH279676 Ashley Burke Henderson 35 E 40th St., Apt. 5E Paterson, NJ 07514

2020 Honda Accord Sport VIN:1HGCV2F3XLA029677 Remache Arevalo Daniel 476 Quinnipiac Ave. New Haven, CT 06513 01/26, 02/02, 02/09/2024

SALE OF MOTOR VEHICLES Under G.L. c.255 Sec. 39A

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on **February 23, 2024**, at Interstate Towing, Inc., the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles

2004 Audi A4 VIN: WAULC68E84A084380 Najce Hillman 158 Elm St. Westfield, MA 01085

2004 Chevrolet Trailblazer VIN: 1GNDT13S242432831 Kenneth Hart 64 Crestwood Dr. Southbridge, MA 01550

2012 Chevrolet Impala VIN: 2G1WB5E31C1137308 Michael Leeming 54 Marshview Dr. Marshfield, MA 02050

2018 Toyota Rav4 VIN: 2T3BFREV9JW836385 Lashawn Keitt 128 Main St. Apt A Westfield, MA 01085

2015 Honda Accord VIN: 1HGCR2F5XFA029253 Arpit Mathur 1550 Soldiers Field Rd. Unit 502 Boston, MA 02135

2005 Nissan Altima VIN: 1N4AL11E85C228299 Grace Centeno 91 Federal St. Apt 2B Springfield, MA 01105

2022 Chevrolet Trax VIN: KL7CJPSM8NB506705 Valerie Gerhardt 183 1st St. Apt 4 Pittsfield, MA 01201

02/09, 02/16, 02/23/2024 Commonwealth of

Massachusetts

(413)748-7758 Docket No. HD24P0210EA Estate of: Natalie E Lampert Date of Death: 09/27/2023 CITATION ON PETITION FOR

> FORMAL ADJUDICATION

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Paula M. Cortis of Chicopee, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Paula M. Cortis of Chicopee, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 02/27/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the **Court.** Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: January 30, 2024 Rosemary A. Saccomani Register of Probate 02/09/2024

Commonwealth of

Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD24P0256EA Estate of: Donald E. Remillard Also known as: Donald Edward Remillard Date of Death: 12/31/2023 CITATION ON PETITION FOR FORMAL ADJUDICATION To all interested persons: A Petition for Formal Probate of Will with

Probate of Will with Appointment of Personal Representative has been filed by **Hubert Remillard of Chicopee, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Hubert Remillard of Chicopee, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 03/01/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the **Court.** Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court. Date: February 06, 2024

Rosemary A. Saccomani Register of Probate

OF CONSERVATOR OR OTHER PROTECTIVE ORDER PURSUANT TO

G.L. c. 190B, §5-304 & §5-405

To the named Respondent and all other interested persons, a petition has been filed by Victor M Cruz-Sanchez of Chicopee, MA in the above captioned matter alleging that **Dianolis Hernandez** is in need of a Conservator or other protective order and requesting that **Victor M Cruz-Sanchez** of Chicopee, MA (or some other suitable person) be appointed as Conservator to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is disabled, that a protective order or appointment of a Conservator is necessary, and that the proposed VIN: 1D4GP45R04B510550 Morgan Wood 141 Glendale Rd. Southampton, MA 01073

2004 Honda Civic VIN: 2HGES16584H542670 Doreen DeCosta 481 Rounseville Rd. Rochester, MA 02770

2005 Chevrolet Tahoe K1500 VIN: 1GNEK13T95J174072 Mark Donahue/Marks Towing 9 Clamshell Rd. Clinton, MA 01510

2005 Honda Accord VIN: 1HGCM56455A115608 Christopher Vazquez Matos 586 N Main St. Brockton, MA 02301

2006 Ford Taurus VIN: 1FAFP53U96A100687 Kenneth King 75 Ashley Lane Marlborough, MA 01752 Windsor, CT 06095

2017 Freightliner Cascadia 113 VIN: 1FUBGADV7HLHV9492 The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103

02/09/2024

See more legals on page 15

WE'VE EXPANDED OUR WEB SITE PUBLIC NOTICES ARE NOW ONLINE

Email all notices to notices@turley.com Access archives and digital tear sheets by newspaper title.

Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

Chicopee Register

February 9, 2024 | Page 13

PUBLIC NOTICES

Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD24P0198EA Estate of: Jane M. Stanek Date of Death: 09/08/2023 CITATION ON **PETITION FOR** FORMAL **ADJUDICATION**

To all interested persons:

A Petition for Formal Probate of Will with **Appointment of Personal** Representative has been filed by Christine Morando of Chicopee, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Christine Morando of Chicopee, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration

IMPORTANT NOTICE You have the right to

Please check the accuracy of **vour legal notice** prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 02/26/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION **UNDER THE** MASSACHUSETTS **UNIFORM PROBATE** CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court.

Date: January 29, 2024 **Rosemary A. Saccomani**

Register of Probate 02/09/2024

INVITATION FOR BID CHICOPEE ELECTRIC LIGHT

725 FRONT STREET, CHICOPEE, MA 01020 BID NO. CEL #38 **ISSUE DATE: FEBRUARY 5, 2024** =Sealed proposals

are being accepted for: **"SURPLUS POLEMOUNT** DISTRIBUTION **TRANSFORMERS FOR** SALE'

Inquiry forms may be picked up at the business office located at 725 Front Street, Chicopee, MA 01020, between the hours of 8:30 AM and 4:00 PM, Monday through Friday. It is the intent of Chicopee Electric Light to award by Lump Sum.

BID OPENING DATE. TIME AND LOCATION: Thursday, February 22, 2024 at 3:00 P.M. at Chicopee Electric Light, 725 Front Street, Chicopee, MA 01020-1778.

BIDS WILL ONLY BE ACCEPTED IN DUPLICATE, SEALED IN AN ENVELOPE, CLEARLY MARKED WITH THE INQUIRY NUMBER AND TITLE. Proposals must be returned on or before the time specified. Postmarks will not be accepted. Bids will be received at the business office or by mail at Chicopee Electric Light, 725 Front Street, Chicopee, MA 01020.

The Department reserves the right to reject any or all proposals, or to accept any proposal that in the opinion of the Municipal Light Board, is in the best interest of Chicopee Electric Light.

Is your firm a: MBE WBE (please circle) MBE/WBE firms must be currently certified by the Commonwealth of Massachusetts. **INQUIRY NUMBER:**

CEL #38

TITLE: "SURPLUS POLEMOUNT DISTRIBUTION **TRANSFORMERS FOR** SALE'

Natalie Colberg Purchasing 02/09/2024

INVITATION FOR BID CHICOPEE ELECTRIC LIGHT

725 FRONT STREET, CHICOPEE, MA 01020 BID NO. CEL #37 **ISSUE DATE: FEBRUARY 5, 2024** Sealed proposals are being accepted for: "SURPLUS **RECLOSURES FOR** SALE"

Inquiry forms may be picked up at the business office located at 725 Front Street, Chicopee, MA 01020, between the hours of 8:30 AM and 4:00 PM, Monday through Friday. It is the intent of Chicopee Electric Light to award by Lump Sum.

BID OPENING DATE, TIME AND LOCATION: Thursday, February 22, 2024 at 3:00 PM. at Chicopee Electric Light, 725 Front Street, Chicopee, MA 01020-1778.

BIDS WILL ONLY **BE ACCEPTED IN** DUPLICATE, SEALED IN AN ENVELOPE, CLEARLY MARKED WITH THE INQUIRY NUMBER AND TITLE. Proposals must be returned on or before the time specified. Postmarks will not be accepted. Bids will be received at the business office or by mail at Chicopee Electric Light, 725 Front Street, Chicopee, MA 01020.

The Department reserves

JACK from page 11

which always made sure she and Cody had everything they needed during the 10day stay.

Above all, their professionalism helped Liz and Cody power through.

"Looking back on it, the stuff that happened to Jack is super scary... There was one point when we were in the hospital where we looked at each other and we honestly thought he might die. It's hard to say that and think that, but it was our reality at the time," Liz said. "He could have not survived it, but when they came in whenever his oxygen dropped or whatever, they were never panicked, which I think really set us at ease too. They were like, 'Just another day. Everything's going to be fine."

Cody described the PICU medical staff as "the best," noting that they were always right there when anything hapin unsupervised administration.

the right to reject any or all

proposals, or to accept any

proposal that in the opin-

ion of the Municipal Light

Board, is in the best interest

(please circle) MBE/WBE

firms must be currently certi-

fied by the Commonwealth of

INQUIRY NUMBER:

TITLE: "SURPLUS

Natalie Colberg

Purchasing

RECLOSURES FOR

Commonwealth of

Massachusetts

The Trial Court

Hampden Probate and

Family Court

50 State Street

Springfield, MA 01103

(413)748-7758

Docket No. HD24P0205EA

Estate of:

Deborah Ann Romanski

Also known as:

Deborah A Romanski

Date of Death: 12/18/2023

CITATION ON

PETITION FOR

FORMAL

ADJUDICATION

To all interested persons:

Adjudication of Intestacy

and Appointment of

Personal Representative has

been filed by Elaine Peterson

of Chicopee, MA requesting

that the Court enter a formal

Decree and Order and for

such other relief as requested

The Petitioner requests

that: Elaine Peterson of

Chicopee, MA be appointed

as Personal Representative(s)

of said estate to serve

Without Surety on the bond

in the Petition.

A Petition for Formal

Massachusetts.

CEL #37

SALE"

02/09/2024

Is your firm a: MBE WBE

of Chicopee Electric Light.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 02/27/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

> UNSUPERVISED ADMINISTRATION **UNDER THE** MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the **Court. Persons interested** in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court.

Date: January 30, 2024

Rosemary A. Saccomani Register of Probate 02/09/2024

nate that everything played out the way it did on account of the unknowns that are

associated with the virus. "There wasn't very much information on it so it's very scary not knowing what the outcome would be and still after the fact not knowing what long-term effects could happen," Cody said. "He's definitely a fighter and definitely continues to make us proud with his improvements every day, showing how strong he really was against all odds."

Liz and Cody look forward to one day telling Jack about his experience in the PICU and how the medical professionals came to his aid. Their gratitude inspired them to hold the Jan. 28 fundraiser for Baystate at the Country Club.

Cody described Jack's first birthday party as amazing and voiced appreciation for everyone who participated.

"Given everything that he's been through at such an early age, now be ing able to celebrate his first birthday is just definitely surreal. It was definitely a great turnout; better than what we expected.' Now, Liz and Cody count their blessings daily, as they're thankful for every moment with their baby Jack. Both parents hope Jack's story can inspire whoever is fortunate enough to hear it. "This has brought us all together and made us realize life is so precious and just to take a minute to slow down and just realize that and enjoy each other's company. It's been quite the experience for all of us. A positive one; it's been wonderful," Liz said. Liz and Cody will continue to collect donations for Jack until March 5, when they participate in the Radiothon for Baystate Children's Hospital through 94.7 WMAS.

Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION I www.turley.com

SERVICES

TREE SERVICE

H & H TREE SERVICE All phases of tree care. Call Dave413-668-6560 day/night.

TUNE UPS



ASSISTANT TOWN ACCOUNTANT

HELP WANTED

The Town of Palmer is seeking applicants for the full-time position of Assistant Town Accountant.

The applicant should have a working knowledge of accounting theory and accrual concepts along with strong organizational, interpersonal, and analytical skills as well as experience with Microsoft Office. Previous experience ing MUNIS accounting so vare is a plus. Complete job description can be found at https://townofpalmer. com/jobs. Please e-mail a cover letter and resume to **apotter@town**ofpalmer.com or via mail to the Town Accountant's Office at 4417 Main Street, Palmer, MA 01069. This position will remain open until filled. The Town of Palmer is an EOE/AA employer.

APARTMENT FOR RENT. 826 Gas heating, central air, 1.5 bathrooms, 2 bedrooms, kitchen/dining combo, full basement, electric stove & microwave, refrigerator and dishwasher: washer & dryer not included. One private parking spot. Not pets allowed. First/last/secu-

Call us at 413.283.8393

REAL ESTATE

FOR RENT

East St., Ludlow. Monthly rent \$1200. rity. Call 413-218-4041, 413-583-3097.

A&M TUNE-UPS Snowblowers, Push Lawnmowers, Riding Mowers & Small Engine Repair Work done at your home. Call Mike (413) 348-7967

AUTO



AUTO PARTS

4 YEAR OLD MYERS PLOW 3 sets of tires with rims 15," '94 Jeep Wrangler for parts only. Call 413-967-7118 or 413-658-8513.

CLASS A DRIVER. Triaxle dump trailer work. Local deliveries, minimum 40 hours, rate based on experience **RB Enterprises, Ludlow, MA.** 413-583-8393.

HEAVY EQUIPMENT MECHAN-IC. Construction equipment and trucks. Experience required, full time. RB Enterprises, Ludlow, MA. 413-583-8393.

The Norcross Wildlife Foundation in Wales is looking for a part-time (16 hours/week) Administrative Assistant to assist with operations and office management duties. For a full job description, please visit www. norcrosswildlife.org or email dgugliotti@norcrosswildlife. org.

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereb informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development " HUD toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275. pened.

"(Jack) was hooked up to a whole bunch of different (machines) so any little thing would set off an alarm and boom, there they were, running in and making sure we were okay and making sure we had everything we needed along with Jack," Cody said.

Liz described Jack as a fighter, but the fight isn't over yet. She said that, based on her research, children who suffer from the virus could experience autism, learning disabilities, vision problems, long-term seizures or cerebral palsy.

Luckily, Jack has yet to experience any symptoms.

"You're always wondering when the shoe's going to drop, like when he's going to start showing signs and symptoms of something, but so far nothing, which is incredible," Liz said. "He's definitely a miracle.'

Cody said Jack is improving every day. He said the family feels very fortu-

To contribute to the fundraiser, one can search https://givebutter.com/ h7RnBT.

Chicopee Register

February 9, 2024 | Page 15