#### **SCHOOLS & YOUTH**

# HCC hosts free legal clinic and CORI-friendly job fair on April 4

HOLYOKE - Western Mass CORE at Holyoke Community College, in partnership with Western New England School of Law's Center for Social Justice, MassHire Holyoke and Enlace de Familias will host a criminal record expungement and sealing clinic and CORI-friendly job fair at HCC on Thursday, April 4 from 12:30-

The job fair portion will be in the PeoplesBank Conference Room on the third floor of the Kittredge Center for Business and Workforce Development on the main HCC campus, 303 Homestead Avenue. The legal clinic will take place in classrooms on the second floor or the Kittredge Center and in the adjoining HCC Campus Center.

Dog licenses

expire March 31

Clerk reminds residents that 2023 dog

son on Wednesdays from 8 a.m.-4 p.m.

or by mail. People may call the Town

Clerk at 413-203-3080 with questions.

Mailing address is 1 South Road,

Westhampton, MA 01027. Dog license

renewal forms are available by visiting

the website at westhampton-ma.com.

licenses expire on Sunday, March 31.

WESTHAMPTON - The Town

Licenses can be renewed in per-

The event is free and open to the public and will provide an opportunity for people with criminal records to get free legal advice, learn about the criminal record expungement and sealing process, obtain a free copy of their CORI report (criminal offender record information), and connect with potential employers and community and college resources.

The event coincides with the national recognition of April as "Second Chance Month," a time to reaffirm the importance of helping people re-enter society after being incarcerated.

Pre-registration for the event is recommended but not required. People should visit hcc.edu/CORI to register. People should bring a Massachusetts photo ID.

## Karly Diltz inducted into The Honor Society of Phi Kappa Phi

BATON ROUGE, LA – Karly Diltz of Westfield was recently initiated into The Honor Society of Phi Kappa Phi, the nation's oldest and most selective all-discipline collegiate honor society.

Diltz was initiated at Michigan State University. She is among approximately 25,000 students, faculty, professional staff and alumni to be initiated into Phi Kappa Phi each year. Membership is by invitation only and requires nomination and approval by a chapter.

Only the top 10% of seniors and 7.5% of juniors are eligible for membership. Graduate students in the top 10% of the number of candidates for graduate degrees may also qualify, as do faculty, professional staff and alumni who have achieved scholarly distinction.



### WESTHAMPTON

# Westhampton to hold caucus April 8

WESTHAMPTON – The town will hold a caucus on Monday, April 8 at 6 p.m. in the Town Hall, 1 South Road.

The purpose of the Town Caucus is to make nominations for the following offices. A successful caucus is achieved when all available positions are filled with nomi-

The following candidates are either up for re-election or open. They are Selectboard for three-year term Maureen Dempsey; Board of Assessors for three-year term Walter Morrey; Planning Board for threeyear term Donald (Pat) Coffey; Finance Committee one-year term vacant; Finance Committee for two-year term vacant; four positions for Finance Committee for three-year terms Tad Weiss, Richelle Hurd, Marilyn Witherell and Carla Lussier; two positions

for Library Trustees for three-year terms, Caralyn Whipple and Angela Griefen; Westhampton Elementary School Committe for three-year term Ian Stith; Hampshire Regional School Committee for three-year term Scott Johndrow; Moderator for one-year term Benjamin Warren; Tree Warden for one-year term Tom Jenkins and Constable (Center District) for three-year term Robert

### PUBLIC NOTICES

#### GOSHEN **CONSERVATION COMMISSION** LEGAL NOTICE

Goshen Conservation Commission will hold a public meeting under the provisions of the Wetlands Protection Act (M.G.L. Chapter 131 Section 40) on **April 15, 2024 at 6:30 PM** at the Goshen Town Offices to review a Request for Determination filed by Daniel and Ruby Hutt for work at 36 Main Street. The work to be reviewed is the replacement of the existing farm stand shed and tent with a 12' x 40' prefabricated shed. 03/28/2024

#### Town of Blandford Conservation **Public Notice**

At its regularly scheduled meeting on Monday, April 8, 2024, at 6:00 PM at the Blandford Town Hall, 1 Russell Stage Road, the Blandford Conservation Commission will consider a Request for Determination of Applicability (RDA) received from David Hopson for the removal of an existing septic system and installation of a new 1500 gallon septic tank and 15 foot by 12 foot leach field within the Buffer Zone of a Bordering Vegetated Wetland at 55 Woronoco Road (Lot 421-0-34.1). The Commission will make its determination in accordance with the provisions of the Wetlands Protection Act, M.G.L. c 131, Sec. 40 (as amended).

Plans and addition-

record in the Office of the Conservation Commission. Nicolas Pietroniro,

al information are on

Conservation Agent Town of Blandford Conservation Commission 03/28/2024

#### **Town of Blandford** Conservation Commission **Public Notice**

At its regularly scheduled meeting on Monday, April 8, 2024, at 6:00 PM at the Blandford Town Hall, 1 Russell Stage Road, the Blandford Conservation Commission will hold a public hearing on the application of David Waldron c/o Town of Blandford Highway Department, 114 Otis Stage Road, Blandford is requesting an Order of Conditions for work on all Town owned roads in Blandford, MA (Road ROW). Work will include, but not be limited to: Maintenance and repair of existing roadways, vegetation removal, sediment removal and replacing/ repairing existing drainage structures.

Project Location: All Town owned Roads

The Commission will make its determination in accordance with the provisions of the Wetlands Protection Act, M.G.L. c 131, Sec. 40 (as amended).

Plans and additional information are on record in the Office of the Conservation Commission.

Nicolas Pietroniro, Conservation Agent Town of Blandford **Conservation Commission** 03/28/2024

**Chester Planning Board Notice of Public Hearing** 

The Chester Planning

Board will hold a public hearing on Thursday, April 4, 2024 at 5:45 pm at the Chester, MA Town Hall regarding a Special Permit Application for a glamping permit on a parcel less than ten acres, which will allow the Chester Foundation (Chester Railway Station) to continue to operate a rental in the historic caboose on their property located at 10 Prospect St., Chester, MA 01011 03/21, 03/28/2024

The Commonwealth of Massachusetts **TOWN OF** WILLIAMSBURG Office of the

Zoning Board of Appeals Haydenville, MA LEĞAL NOTICE

Public Hearings will be held starting at 4:30 PM on Tuesday, April 23, 2024 in the Williamsburg Town Offices, 141 Main St., Haydenville, MA to consider the following applications:

4:30 PM- The application of Jeffrey Ovitt, 9 Goshen Rd., Assessors Map C, Lot 57.0, for a variance as required by Section 9.0a, and a Special Permit required by Section 12.0e of the Zoning Bylaw of the Town of Williamsburg, to rebuild a new non-conforming home to replace an existing non-conforming home in regard to front lot setbacks.

5:00 PM- The application of Richard & Diane Karowski, 47 Goshen

Road, Assessors Map C, Lot 129.1, for a Special Permit as required by Section 5.10a, to change an existing agricultural building into a residence.

5:30 PM-The application of Adin & Llama Maynard, 61 Adams Rd., Assessors Map E, Lot 45, for a Special Permit, as required by Section 12.0e of the Zoning Bylaw of the Town of Williamsburg, to allow a rebuild of an existing seasonal camp structure to the specifications as included with the application and for personal use only by the adjacent property owner.

Gerald Mann, Chairman Zoning Board of Appeals

03/28, 04/04/2024 **TOWN OF** WORTHINGTON

Worthington Public Schools P.o. Box 247 Worthington, MA 01098 **NOTICE OF PUBLIC HEARING:** PROPOSED SCHOOL DISTRICT BUDGET FOR FY25

Pursuant to MGL 71 section 38N, the Worthington School Committee will hold a public hearing on Thursday, April 4, 2024 at 6:30 PM at R.H. Conwell Elementary School, 147 Huntington Road, Worthington and via Zoom to consider the proposed school district budget for fiscal year

Join Zoom Meeting:

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J4Y1U5dnRiREhseHFD bHIHNVVUUT09

**Meeting ID:** 865 3818 **Passcode:** 088178

Dial by your location +1 646 876 9923 US (New York)

**Meeting ID:** 865 3818

**Passcode:** 088178 Find your local number: https://us06web. zoom.us/u/keFnSmC9Ou

Copies of the proposed budget are available in the main office of the R. H. Conwell Elementary School and will be available online at the link below on March 25, 2024:

https://drive.google. com/drive/folders/1KD-fMXoR9eyGQSHDK-FiiFnx7oLZvpB2q7?us-

Alison Todd, Chair

03/28/2024



### PUBLIC NOTICES **ARE NOW ONLINE**

- Email all notices to notices@turley.com
- Access archives and digital tear sheets by newspaper title.
- Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com