

# Public Notices

### PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of M.G.L. Chapter 40A, Sections 9 & 11, the Palmer Planning Board will hold a public hearing on **Monday, April 22, 2024 at 7:15PM** in the Town Hall Meeting Room, 4417 Main Street, Palmer, MA.

Truss Pine is seeking a Special Permit and Site Plan Approval as required by sections 171-28, 171-29, & 171-67 of the Palmer Zoning Ordinance to convert the existing building into a wood truss manufacturing facility with outdoor storage of wood and truss materials on the property located at 25 Ware Street, Palmer, MA. This parcel is known as Assessor's Map 73, Lot 57.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM, Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac, Chairman  
04/04, 04/11/2024

### PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of M.G.L. Chapter 40A, Sections 9 & 11, the Palmer Planning Board will hold a public hearing on **Monday, April 22, 2024 at 7:00PM** in the Town Hall Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Triana Marrero, is seeking a Special Permit under sections 171.28 & 171.81 of the Palmer Zoning Ordinance for the operation of a home occupation nail salon. The property is located at 89 Ford Street, Three Rivers, MA and is also known as Assessor's Map 67 Lot 43.

A copy of the application may be inspected at the Planning Department office in Town Hall from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac, Chairman  
04/04, 04/11/2024

### Town of Monson Planning Board LEGAL NOTICE

In accordance with §7.3 of the Monson Zoning Bylaws the Planning Board

will hold a Public Hearing, **Tuesday, April 16th, 2024 at 7:10 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street, Monson, MA 01057 on the application of Bradford Medeiros for Special Permit with Site Plan Approval, Special Permit for Stormwater Management, and a Special Permit for work within the Water Supply Protection Overlay District as provided by §7.3, §7.4, §6.19 and §4.2 of the Monson Zoning Bylaws. The petitioner proposes to construct a self-storage facility comprised of four (4) buildings on a 2.558-acre site located on Bliss Street, Map 116, Parcel 055 Zoned General Commercial. A copy of the application is on file in the Office of the Town Clerk, Planning Board and is available for viewing during regular office hours.

Craig Sweitzer, Chairman  
03/28, 04/04/2024

### Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance with Chapter 40A M.G. L. §.11, the Monson Zoning Board of Appeals will hold a Public Hearing **Thursday, April 25, 2024 at 7:10 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street on the application of Bradford Medeiros 149 Bumstead Road, Monson, MA for a special permit as provided by §6.6 Earth Removal of the Monson Zoning Bylaws to conduct an Earth Removal operation. The property is zoned General Commercial and located on Bliss Street, Map 116, Parcel 055. A copy of the application is on file in the Office of the Town Clerk, Zoning Board of Appeals and is available for viewing during regular office hours.

Ronald Fussell, Chairman  
04/04, 04/11/2024

### LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Gerard H. Briggs to Ameriquest Mortgage Company, dated May 13, 2005 and recorded in Hampden County Registry of Deeds in Book 15035, Page 238 (the "Mortgage") of which mortgage Deutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities, Inc. Asset Backed Pass Through Certificates, Series 2005-R6 under the Pooling and Servicing Agreement dated as of July 1, 2005 dated August 30, 2006 and recorded at said Registry of Deeds in Book 16210, Page 523, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises locat-

ed at 51 Brookfield Road, Brimfield, MA 01010 will be sold at a Public Auction at **2:00 PM on April 25, 2024**, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land with the building thereon situated in Brimfield, Hampden County, Massachusetts, on Brookfield Road, shown as Lot No. 3 on a plan entitled "Plan of Lots in Brimfield, Mass. surveyed by Bogart Builders, Inc., Scale 1" = 60', April 4, 1972, Kenneth C. Sherman, Engineer-Surveyor, Palmer, Mass." recorded in Hampden County Registry of Deeds, in Book of Plans 135, Page 48, bounded and described as follows:

Beginning at an iron pin in the westerly line of Brookfield Road, which pin is three hundred and 68/100 (300.68) feet northerly measured on the westerly line of Brookfield Road from a concrete bound as shown on said plan;

Thence N. 76° 42' W. seven hundred eighty-one and 11/100 (781.11) feet on line of land now or formerly of Estate of Martha K. Reed to an iron pin;

Thence N. 7° 53' 10" E. one hundred three and 00/100 (103.00) feet on line of land now or formerly of Shirley E. Frye, Carolyn H. Adams and Julia F. Adams to an iron pin;

Thence S. 78° 64' E. seven hundred thirty seven and 97/100 (737.97) feet on the line of Lot No. 2 as shown on said plan to an iron pin in the westerly line of Brookfield Road;

Thence southerly one hundred forty-one and 41/100 (141.41) feet on the westerly line of Brookfield Road to the iron pin at the point of beginning.

For mortgagor's title see deed recorded with the Hampden County Registry of Deeds in Book 11851, Page 180.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are

exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Deutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities, Inc. Asset Backed Pass Through Certificates, Series 2005-R6 under the Pooling and Servicing Agreement dated as of July 1, 2005

Korde & Associates, P.C.  
900 Chelmsford Street  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
Briggs, Gerard H.,  
09-054799  
03/28, 04/04, 04/11/2024

**Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 Docket No. HD24P0570GD**

**In the matter of: Donna Peach Of: Wales, MA RESPONDENT Alleged Incapacitated Person CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF GUARDIAN FOR INCAPACITATED PERSON PURSUANT TO G.L. c. 190B, §5-304**

To the named Respondent and all other interested persons, a petition has been filed by **Dept Of Developmental Services of Worcester, MA** in the above captioned matter alleging that **Donna Peach** is in need of a Guardian and requesting that **TLC Trust, Inc. of Fitchburg, MA** (or some other suitable person) be appointed as Guardian to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

**You have the right to object to this proceeding.** If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of **04/19/2024**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

**IMPORTANT NOTICE**  
**The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.**

WITNESS, Hon. **Barbara M. Hyland**, First Justice of this Court.  
Date: March 19, 2024  
**Rosemary A. Saccomani**  
Register of Probate  
04/04/2024

### PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Ordinance, Chapter 143, the Palmer Conservation Commission will hold a public hearing on **Tuesday, April 16, 2024, at 7:00 PM** for the application of Duane Whitcomb c/o Hancock Associates, of 3 Converse St., Suite 203, Palmer, MA 01069.

The applicant has submitted a Notice of Intent for activities associated with the proposed construction of a single-family home with a private sewage disposal system, driveway, and domestic well. Work is proposed to occur within the 100-foot Buffer Zone to Bordering Vegetated Wetland (BVW). No work is proposed to occur within the 50-foot No Disturb Zone to this wetland resource area.

The project site is

located on Lot 3 Peterson Road, Palmer, MA, 01069. Assessor's Map 14 Parcel 17-9 Lot 3.

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413-283-2687.

Donald Blais, Jr., Chair,  
Palmer Conservation Commission  
04/04/2024

### Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance with Chapter 40A M.G. L. §.11, the Monson Zoning Board of Appeals will hold a Public Hearing **Thursday, April 25, 2024 at 7:20 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street on the application of Ronald Florek 149 Stafford Road, Monson, MA for a special permit as provided by §6.6 Earth Removal of the Monson Zoning Bylaws to conduct an Earth Removal operation. The property is zoned Rural Residential and located on 149 Stafford Road, Map 80, Parcel 21 and Map 101 Parcel 2. A copy of the application is on file in the Office of the Town Clerk, Zoning Board of Appeals and is available for viewing during regular office hours.

Ronald Fussell, Chairman  
04/04, 04/11/2024

**Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD24P0636EA**

**Estate of: Jean M Antonovitch Date of Death: 02/12/2024 CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by **Robert A Pellicane of Holland, MA** requesting that the Court enter a formal Decree and Order for such other relief as requested in the Petition.

The Petitioner requests that: **Robert A Pellicane of Holland, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**  
**You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 04/22/2024.**  
**This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further**

notice to you. **UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.  
Date: March 25, 2024  
**Rosemary A Saccomani**  
Register of Probate  
04/04/2024

**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

# Job Connection

## HELPING YOU FIND HELP

### DRIVE FOR THE QUABOAG CONNECTOR

**Description**  
Drivers wanted for the Quaboag Connector community transportation service! The Connector operates in ten towns in the Quaboag Region, connecting residents to their everyday needs. We are seeking friendly, responsible drivers to be the face that community members see while traveling to work, medical appointments, grocery stores, and beyond.

**Hours and Salary:**  
We are looking for van and bus drivers for full and part time opportunities. 6AM-2PM shifts and 3PM-7PM shifts for van operators available starting at \$16.00/hour. We are also looking for full-time CDL Class B drivers starting at \$27/hour.

**Application Process:**  
Interested applicants should visit the Ware Town Hall for an application or visit our website at [www.rideconnector.com/driveforus](http://www.rideconnector.com/driveforus). If you have any questions, please call (413) 667-7196.

*We are an Equal Opportunity Employer and committed to excellence through diversity. Qualified applicants are considered for all positions regardless of race, color, religion, creed, gender, national origin, age, disability, marital or military status, genetic information, sexual orientation, or any other legally protected status.*

### JOB OPPORTUNITY

## Police Supervisor's Position Warren Police Department

The Warren Police Department is currently accepting applications for the position of full time Police Lieutenant.

Responsibilities include responding to emergency and non-emergency calls for Police, Fire and Ambulance services, supervision of staff and maintain discipline and moral within the Department. It is required that applicants currently possess valid certification as a Police Officer. Candidates must have strong interpersonal, verbal, and written communication skills. Preferred candidates will have the following: an associate degree or higher in criminal justice, 10 years of Law Enforcement experience and experience as a supervisor. For further position description please go to [www.warren-ma.gov](http://www.warren-ma.gov).

Resumes and cover letters must be returned no later than Tuesday April 16th, 2024, to the attention of Chief Gerald Millette, WPD PO Box 606, Warren, MA 01083 or [Millette@warren-ma.gov](mailto:Millette@warren-ma.gov). The Town of Warren is an EOE.

# Job Connection

## HELPING YOU FIND HELP

**If you have job postings to fill, get them the exposure they need.**

**Join us in highlighting what positions you have available in our Job Connection!**

**Each week this available jobs section will run in your community newspapers.**

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\$40 for each additional paper

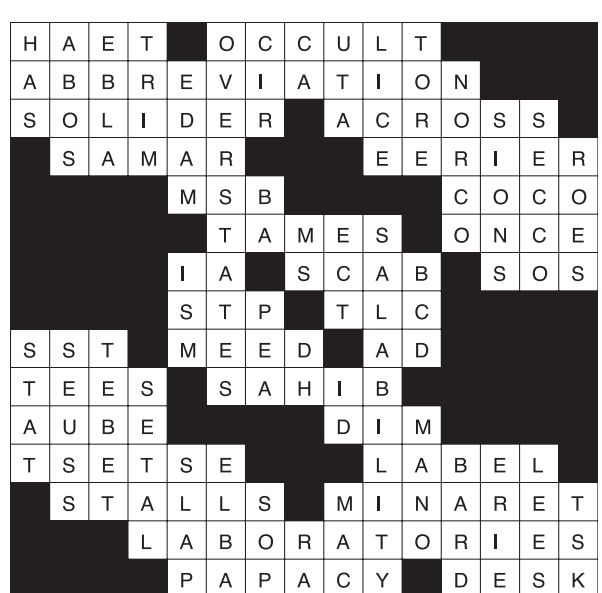
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\$80 for each additional paper

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\$160 for each additional paper

**9.681" x 15.75"**  
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\$320 for each additional paper

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2 Access archives and digital tear sheets by newspaper title.  
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*Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.*