

Public Notices

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of M.G.L. Chapter 40A, Sections 9 & 11, the Palmer Planning Board will hold a public hearing on **Monday, April 22, 2024 at 7:15PM** in the Town Hall Meeting Room, 4417 Main Street, Palmer, MA.

Truss Pine is seeking a Special Permit and Site Plan Approval as required by sections 171-28, 171-29, & 171-67 of the Palmer Zoning Ordinance to convert the existing building into a wood truss manufacturing facility with outdoor storage of wood and truss materials on the property located at 25 Ware Street, Palmer, MA. This parcel is known as Assessor's Map 73, Lot 57.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM, Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac, Chairman
04/04, 04/11/2024

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of M.G.L. Chapter 40A, Sections 9 & 11, the Palmer Planning Board will hold a public hearing on **Monday, April 22, 2024 at 7:00PM** in the Town Hall Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Triana Marrero, is seeking a Special Permit under sections 171.28 & 171.81 of the Palmer Zoning Ordinance for the operation of a home occupation nail salon. The property is located at 89 Ford Street, Three Rivers, MA and is also known as Assessor's Map 67 Lot 43.

A copy of the application may be inspected at the Planning Department office in Town Hall from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac, Chairman
04/04, 04/11/2024

Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance with Chapter 40A M.G. L. §.11, the Monson Zoning Board of Appeals will hold a Public Hearing **Thursday, April 25, 2024 at 7:10 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street on the application of Bradford Medeiros 149 Bumstead Road, Monson, MA for a special permit as provided by §6.6 Earth Removal of the Monson Zoning Bylaws to conduct an Earth Removal operation. The property is zoned General Commercial and located on Bliss Street, Map 116, Parcel 055. A copy of the application is on file in the Office of the Town Clerk, Zoning Board of Appeals and is available for viewing during regular office hours.

Ronald Fussell, Chairman
04/04, 04/11/2024

Bondsville Fire and Water District

3174 Main Street,
P O Box 179
Bondsville MA 01009

NOTICE OF INTENT TO FILE FOR FEDERAL FINANCIAL ASSISTANCE

The Bondsville Fire & Water District located in the Town of Palmer, Massachusetts proposes to file an Application for Federal Financial Assistance with the USDA, Rural Development. This application for financial assistance will be for funding under the Rural Utilities Service, Part 1780 Water and Waste Loans and Grants (CFDA 10.760) and is anticipated to be submitted by April 12, 2024. The specific elements of the project are to remove and replace the water storage tank, and to make all necessary modifications to connect it with the existing system. The project is anticipated to cost \$6,478,900.00. Any comments regarding this application should be submitted to the Bondsville Fire & Water District by email bfwd3174@comcast.net or by calling 413-284-1627 within fifteen (15) days of this publication.
04/11/2024

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Gerard H. Briggs to Ameriquest Mortgage Company, dated May 13, 2005 and recorded in Hampden County Registry of Deeds in Book 15035, Page 238 (the "Mortgage") of which mortgage Deutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities, Inc. Asset Backed Pass Through

Certificates, Series 2005-R6 under the Pooling and Servicing Agreement dated as of July 1, 2005 is the present holder by Assignment from Ameriquest Mortgage Company to Deutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities, Inc. Asset Backed Pass Through Certificates, Series 2005-R6 under the Pooling and Servicing Agreement dated as of July 1, 2005 dated August 30, 2006 and recorded at said Registry of Deeds in Book 16210, Page 523, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 51 Brookfield Road, Brimfield, MA 01010 will be sold at a Public Auction at **2:00 PM on April 25, 2024**, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land with the building thereon situated in Brimfield, Hampden County, Massachusetts, on Brookfield Road, shown as Lot No. 3 on a plan entitled "Plan of Lots in Brimfield, Mass. surveyed for Bogart Builders, Inc., Scale 1" = 60', April 4, 1972, Kenneth C. Sherman, Engineer-Surveyor, Palmer, Mass." recorded in Hampden County Registry of Deeds, in Book of Plans 135, Page 48, bounded and described as follows:

Beginning at an iron pin in the westerly line of Brookfield Road, which pin is three hundred and 68/100 (300.68) feet northerly measured on the westerly line of Brookfield Road from a concrete bound as shown on said plan;

Thence N. 76° 42' W. seven hundred eighty-one and 11/100 (781.11) feet on line of land now or formerly of Estate of Martha K. Reed to an iron pin;

Thence N. 7° 53' 10" E. one hundred three and 00/100 (103.00) feet on line of land now or formerly of Shirley E. Frye, Carolyn H. Adams and Julia F. Adams to an iron pin;

Thence S. 78° 64' E. seven hundred thirty seven and 97/100 (737.97) feet on the line of Lot No. 2 as shown on said plan to an iron pin in the westerly line of Brookfield Road;

Thence southerly one hundred forty-one and 41/100 (141.41) feet on the westerly line of Brookfield Road to the iron pin at the point of beginning.

For mortgagor's title see deed recorded with the Hampden County Registry of Deeds in Book 11851, Page 180.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all

tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Deutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities, Inc. Asset Backed Pass Through Certificates, Series 2005-R6 under the Pooling and Servicing Agreement dated as of July 1, 2005

Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Briggs, Gerard H.,
09-054799
03/28, 04/04, 04/11/2024

TOWN OF PALMER LICENSING COMMISSION PUBLIC HEARING LIQUOR LICENSE

Notice is hereby given to all parties interested that the Licensing Commission will hold a public hearing in the Meeting Room of the Palmer Town Building 4417 Main Street, Palmer, MA on **Monday, April 22, 2024, at 6:30 P. M.** on the application from Bruso Liquor Mart located at 1240 Park St. Palmer MA, for a transfer of license from Daniel Bruso to Pragnesh Patel.

Licensing Commission,
Town of Palmer
04/11, 04/18/2024

Monson Housing Authority Insulation & Air Sealing Project #191072 Section 00 11 13 ADVERTISEMENT TO BID

MGL c.149 Over \$150K
The **MONSON HOUSING AUTHORITY**, the Awarding Authority, invites sealed bids from Contractors for the Insulation & Air Sealing at State Aided Development:

Colonial Village (667-2)
31 State Street, Monson, MA 01057
290 Main Street (705-1)
290 Main Street, Monson, MA 01057

Colonial Village (667-1)
31 State Street, Monson, MA 01057

Colonial Village (705-2)

70-72 Main Street / 21 Flynt Street, Monson, MA 01057

In accordance with the documents prepared by **LEONARDI ARAY ARCHITECTS LLC**.

The Project consists of but not limited to:

Insulation and air sealing of Colonial Village 667-1 & 2, 290 Main St 705-1, & 70 Main St 705-2.

The work is estimated to cost **\$185,000.00**. All bidding Requests for Information (RFIs) shall be submitted online by 05/02/2024 at 5:00PM EDT for general bids.

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §26 to 27H inclusive.

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. All Bids shall be submitted online at biddocs.com and received no later than the date and time specified.

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, **General Building Construction**, and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement.

General Bids will be received until **09 May 2024** on **2:00PM EDT** and publicly opened online, forthwith.

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (including all alternates) and made payable to the **MONSON HOUSING AUTHORITY**. Note: A bid deposit is not required for Projects advertised under \$50,000.

Bid Forms and Contract Documents will be available for review at biddocs.com (may be viewed and downloaded electronically at no cost).

General bidders must agree to contract with minority and women business enterprises as certified by the Supplier Diversity Office (SDO), formerly known as SOMWBA. The combined participation benchmark reserved for such enterprises shall not be less than 13% of the final contract price including accepted alternates. **Request for waivers must be sent to [EOHLC \(david.mcclave@mass.gov\)](mailto:EOHLC@david.mcclave.mass.gov) 5 calendar days prior to the General Bid date. NO WAIVERS WILL BE GRANTED AFTER THE GENERAL BIDS ARE OPENED.**

P R E - B I D CONFERENCE / SITE VISIT: Scheduled
Date and Time: 04/30/2024 at 10:00AM EDT

Address: 31 State Street, Monson, MA 01057
Instructions: None
The hard copy Contract Documents may be seen at:
Nashoba Blue Inc.
433 Main Street
Hudson, MA 01749
978-568-1167
04/11, 04/18/2024

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket No. 24 SM 000295 ORDER OF NOTICE TO: George F Roe II and Heidi Roe

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

The Secretary, United States Department of Agriculture, Rural Development

claiming to have an interest in a Mortgage covering real property in 2 Deyo Drive Holland, MA 01521, given by United States of America acting through the Rural Housing Service, to The Secretary, United States Department of Agriculture, Rural Development dated December 23, 2008, and recorded in the Hampden County Registry of Deeds in Book 17587, Page 453, has/ have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above -mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **05/06/2024** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, **GORDON H. PIPER** Chief Justice of this Court on 3/19/2024
Attest:
Deborah J. Patterson,
Recorder
04/11/2024

LEGAL NOTICE MONSON CONSERVATION COMMISSION

Under the requirements of M.G.L. Chapter 131, §40, the Monson Conservation Commission

will hold a public hearing on **Wednesday, April 24, 2024 at 7:30 PM** in the Large Meeting Room, Town Office Building, 110 Main St. Under consideration is a Request for Determination of Applicability to determine if the area of the work associated with the construction of a driveway for a new single-family home and grading in the buffer zone for the property located on Shaw Rd in the Town of Wales for the portion that falls within the boundaries of the Town Monson, identified as Assessor's Map 174 Parcel 005, is subject to the Wetlands Protection Act. The Applicant is Ronald Stevenson.

Monson Conservation Commission
04/11/2024

Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance with Chapter 40A M.G. L. §.11, the Monson Zoning Board of Appeals will hold a Public Hearing **Thursday, April 25, 2024 at 7:20 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street on the application of Ronald Florek 149 Stafford Road, Monson, MA for a special permit as provided by §6.6 Earth Removal of the Monson Zoning Bylaws to conduct an Earth Removal operation. The property is zoned Rural Residential and located on 149 Stafford Road, Map 80, Parcel 21 and Map 101 Parcel 2. A copy of the application is on file in the Office of the Town Clerk, Zoning Board of Appeals and is available for viewing during regular office hours.

Ronald Fussell, Chairman
04/04, 04/11/2024

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758

Docket No. HD24P0724EA Estate of:
Anthony P Oveka
Date of Death: 02/24/2024
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by **Kathleen T Oveka of Wales, MA** requesting that the Court

enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Kathleen T Oveka of Wales, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 04/30/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.
Date: April 02, 2024

Rosemary A Saccomani
Register of Probate
04/11/2024

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.



Spring Sale

HUGE Appliance Package Rebates!

See our store on amazon.com

MATTRESS SALE!

TWIN: \$199
(REGULARLY \$299)

FULL: \$269
(REGULARLY \$499)

FULL: \$299
(REGULARLY \$599)

TV SALE!

50" Vizio \$259.99
(Regularly \$549.99)

55" Samsung \$379.99
(Regularly \$449.99)

75" Samsung \$599.99
(Regularly \$799.99)

85" Samsung \$999.99
(Regularly \$1599.99)

INSTANT FINANCING UP TO \$10,000



Bill's Daily Deals!

5 CU. FT. CHEST FREEZER #7150 \$219.99 WAS \$299.99	FRIGIDAIRE DISHWASHER #7150 \$329.99 WAS \$599.99	18 CU. FT. REFRIGERATOR #MDBG4949SKZ \$549.99 WAS \$699.99	MAYTAG DISHWASHER #MDBG4949SKZ \$499.99 WAS \$649.99	STAINLESS STEEL BOTTOM FREEZER \$899.99 WAS \$1295.99	DELUXE WHIRLPOOL WASHER \$499.99 WAS \$699.95
FRIGIDAIRE SIDE-BY-SIDE REFRIGERATOR \$1099.99 WAS \$1,599.99	HOTPOINT WASHER OR DRYER \$449.99 WAS \$599.99	MAYTAG DRYER OR WASHER \$569.99 WAS \$699.99	WHIRLPOOL FRENCH DOOR BOTTOM FREEZER \$1599.99 WAS \$2,699	10 CU. FT. CHEST FREEZER \$449.99 WAS \$599.99	20 CUBIC FOOT UPRIGHT FREEZER \$799.99 WAS \$999.95
LG TOP FREEZER 18 CU. FT. \$699.99 WAS \$899.99	AMANA GAS RANGE #AGR1533CBAS • Stainless Steel \$599.99 WAS \$699.99	GE FRONT LOAD WASHER #GFWS05SNWW \$749.99 WAS \$999.99	20 CU. FT. CHEST FREEZER \$899.99 WAS \$1099.99	LG SMOOTH TOP ELECTRIC STOVE \$729.99 WAS \$999.99	G.E. OVER-THE-RANGE MICROWAVE \$229.99 WAS \$279.99

NO CREDIT? BAD CREDIT? NEW EASY FINANCING TERMS ON EVERYTHING IN THE STORE!

WHITCO

140 MAIN STREET
SPENCER, MA
508.885.9343

SEE WHITCOSALES.COM
FOR 100'S OF DEALS!

Store Hours: Mon. through Fri: 10am-8:30pm • Sat: 10am-8pm • Sun: 12pm-7pm



TUTORING AVAILABLE

Meet Your Professional And Educational Goals

Low cost tutoring & scholarships are available!

We're a private, non-profit organization at the Palmer Public Library, here to help you meet your educational and professional goals.

1455 N. Main St
3rd Floor
Palmer MA 01069

We're on Facebook!



TUTORS NEEDED

For English Language Learners, HiSet Tutors: English, Writing & Math

Computer Security Class

in conjunction with POST Computer Systems of Wilbraham

Wednesday, April 17 at 1pm- cost is \$20

Contact Us For More Information

413-283-2329

email: info@topfloorlearning.org