

# Public Notices

## TOWN OF PALMER LICENSING COMMISSION PUBLIC HEARING LIQUOR LICENSE

Notice is hereby given to all parties interested that the Licensing Commission will hold a public hearing in the Meeting Room of the Palmer Town Building 4417 Main Street, Palmer, MA on **Monday, April 22, 2024, at 6:30 P. M.** on the application from Bruso Liquor Mart located at 1240 Park St. Palmer MA, for a transfer of license from Daniel Bruso to Pragnesh Patel.

Licensing Commission, Town of Palmer  
04/11, 04/18/2024

### Monson Housing Authority

**Insulation & Air Sealing Project #191072 Section 00 11 13 ADVERTISEMENT TO BID**

**MGL c.149 Over \$150K**  
The **MONSON HOUSING AUTHORITY**, the Awarding Authority, invites sealed bids from Contractors for the Insulation & Air Sealing at State Aided Development:

- Colonial Village (667-2)**  
31 State Street, Monson, MA 01057  
**290 Main Street (705-1)**  
290 Main Street, Monson, MA 01057  
**Colonial Village (667-1)**  
31 State Street, Monson, MA 01057  
**Colonial Village (705-2)**  
70-72 Main Street / 21 Flynt Street, Monson, MA 01057

in accordance with the documents prepared by **LEONARDI ARAY ARCHITECTS LLC**.

The Project consists of but not limited to:

Insulation and air sealing of Colonial Village 667-1 & 2, 290 Main St 705-1, & 70 Main St 705-2.

The work is estimated to cost **\$185,000.00**.

All bidding Requests for Information (RFIs) shall be submitted online by 05/02/2024 at 5:00PM EDT for general bids.

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §826 to 27H inclusive.

**THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED.** Please review the instructions in the bid documents on how to register as an electronic bidder. All Bids shall be submitted online at [biddocs.com](http://biddocs.com) and received no later than the date and time specified.

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, **General Building Construction**, and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement.

General Bids will be received until **09 May 2024** on **2:00PM EDT** and publicly opened online, forthwith.

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (including all alternates) and made payable to the **MONSON HOUSING AUTHORITY**. Note: A bid deposit is not required for Projects advertised under \$50,000.

Bid Forms and Contract Documents will be available for review at [biddocs.com](http://biddocs.com) (may be viewed and down-

loaded electronically at no cost).

General bidders must agree to contract with minority and women business enterprises as certified by the Supplier Diversity Office (SDO), formerly known as SOMWBA. The combined participation benchmark reserved for such enterprises shall not be less than 13% of the final contract price including accepted alternates. **Request for waivers must be sent to EOHL.C (david.mcclave@mass.gov) 5 calendar days prior to the General Bid date. NO WAIVERS WILL BE GRANTED AFTER THE GENERAL BIDS ARE OPENED.**

**P R E - B I D CONFERENCE / SITE VISIT:** Scheduled  
Date and Time: 04/30/2024 at 10:00AM EDT

Address: 31 State Street, Monson, MA 01057  
Instructions: None  
The hard copy Contract Documents may be seen at:  
Nashoba Blue Inc.  
433 Main Street  
Hudson, MA 01749  
978-568-1167  
04/11, 04/18/2024

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Yvette M. Rioux a/k/a Yvette Rioux to Long Beach Mortgage Company dated August 8, 2006, recorded at the Hampden County Registry of Deeds in Book 16112, Page 540**; said mortgage was then assigned to **Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-8** by virtue of an assignment dated **March 4, 2014, and recorded in Book 20213, Page 393**, of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at **PUBLIC AUCTION at 10:00 AM on May 16, 2024**, on the mortgaged premises. This property has the address of **57 Stafford Road o/k/a Stafford Springs Road o/k/a Route 32, Monson, MA 01057**. The entire mortgaged premises, all and singular, the premises as described in said mortgage:

Two certain parcels of land, one on the westerly side of Stafford Road in Monson, Hampden County and located in the rear of the first described parcel, bounded and described as follows:

#### PARCEL ONE:

The land with building thereon, on the west side of said Stafford Road, o/k/a Stafford Springs Road, o/k/a Route 32 in said Monson, bounded and described as follows: BEGINNING at a stone bound in the west side of Stafford Spring Road, said stone bound being at the northeast corner of land of one Rufus Blodgett and also at the southeast corner of the tract herein described; thence S. 60° 18' 45" W. along land of said Rufus Blodgett, two hundred forty-seven and 45/100 (247.45) feet to an iron pin in a rock; thence

N. 51° 22' 45" W. along said last mentioned land, sixty-three and 89/100 (63.89) feet to an iron pin at Parcel Two herein; thence

N. 20° 22' 41" E. along said Parcel two hundred forty-eight and 05/100 (248.05) feet to an iron pin; thence

S. 86° 11' 24" E. along said Parcel Two hundred fifty

and 95/100 (250.95) feet to an iron pin in the west side of said Stafford Spring Road; thence

SOUTHWESTERLY along the curved line of Stafford Spring Road, having a radius of fourteen hundred ten (1410) feet, to an arc distance of forty-nine and 23/100 (49.23) feet to the point of tangent; thence

S. 28° 42' 02" W. along said Stafford Springs Road, one hundred and 77/100 (100.77) feet to the stone bound at the point of beginning.

#### PARCEL TWO:

The land shown and designated as Parcel C on a plan by Sherman & Woods dated May 20, 1999 entitled "Plan of land in Monson, MA. Prepared for William Lemmon Sr." recorded with Hampden County Registry of Deeds in Plan Book 313, Page 26, being further bounded and described as follows: BEGINNING at an iron pin set in the westerly line of Stafford Road as shown on said plan at the northeast corner of Parcel One described above; thence

N. 86° 11' 24" W. Two hundred fifty and 95/100 (250.95) feet to an iron pin being the northwesterly corner of Parcel One described above; thence

S. 20° 22' 41" W. along the westerly line of said Parcel One described above two hundred forty-eight and 05/100 (248.05) feet to an iron pin located at the southwesterly corner of Parcel One described above, at land now or formerly of Ronald L. Brodeur et ux; thence

N. 55° 44' 41" W. along said Brodeur land one hundred twenty-three and 11/100 (123.11) feet to an iron pin;

thence N. 55° 29' 49" W. along land now or formerly of Shirley E. Blodgett Michaud as shown on said plan eight-seven and 93/100 (87.93) feet to an iron pin; thence

N. 51° 31' 57" W. again along said land of Michaud two hundred thirty-four and 09/100 (234.09) feet to an iron pin in the southerly line of Parcel B as shown on said plan; thence

N. 79° 33' 13" E. two hundred seventy-four and 65/100 (274.85) feet long the southerly line of said Parcel B to the iron pin at the point of beginning.

Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale.

**Terms of Sale:** Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and **TEN THOUSAND DOLLARS (\$10,000.00)** in cashier's or certified check

will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC ("DG&L"), time being of the essence. Other terms, if any, to be announced at the sale.

Dated: March 13, 2024  
**Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-8**

By its Attorney  
DOONAN, GRAVES & LONGORIA, LLC,  
100 Cummings Center,  
Suite 303C,  
Beverly, MA 01915  
(978) 921-2670  
www.dgandl.com 56271  
(RIOUX A/K/A  
YVETTE RIOUX)  
04/18, 04/25, 05/02/2024

**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

**JUNE 2024**

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Turley Publications is liberal with regard to its business coverage policies, but we do have some standards folks need to understand. First, local businesses and merchants are just as much institutions in our towns as the library and schools. Without them, there are no towns.

We will feature coverage of local businesses that are new, have a major expansion, moving, closing, under new management or ownership, celebrating a milestone anniversary, or have been thrust into the news realm. Merchants can request that coverage through the editor, or for our existing advertising clients, through their ad representatives.

For more information on business coverage for The Journal Register, please email [journalregister@turley.com](mailto:journalregister@turley.com).

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<p><b>4 INSURANCE</b></p> <p><a href="http://www.moultoninsurance.com">www.moultoninsurance.com</a> <b>MOULTON Insurance Agency</b> BUSINESS • AUTO • HOME • LIFE</p> <p><b>Very Competitive Rates • Experienced Professional Staff 99% Customer Satisfaction Rate • On-site Registry Processing</b></p> <p>Ware Belchertown 143 West Street 45 N. Main Street <b>413-967-3327 413-323-7229</b></p> <p><b>Safety Home Business</b></p>		

**YOUR AD COULD BE HERE ON Local HOME PROs CALL 283-8393**

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